

**The Son
of Man
came not to
be served
but to
serve**

MARK 10:45





The Twenty-First Sunday after Pentecost

Saturday, October 16, 2021 5:00pm

Sunday, October 17, 2021 8:00am

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

PRELUDE

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God, our comforter,

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

Amen.

GATHERING HYMN

"How Clear Is Our Vocation Lord"

vv. 1, 2 & 4



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
if world - ly pres - sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou - tines or ven - tures new, may we not cease to look to you,

(Continued on the next page.)



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

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Music: REPTON, C. Hubert H. Parry, 1848–1918
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S MESSAGE

FIRST READING: Isaiah 53:4-12

A reading from Isaiah.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 91:9-16

⁹Because you have made the LORD your refuge,
and the Most High your habitation,
¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**
¹¹For God will give the angels charge over you,
to guard you in all your ways.
¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**
¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**
¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.
¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND READING: Hebrews 5:1-10

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.
Thanks be to God.

GOSPEL: Mark 10:35-45

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all.

⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY “Will You Let Me Be Your Servant” vv. 1, 2 & 3

1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

CREED(5:00 PM)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BAPTISM (8:00 AM) Hazel Tracy Cronkleton

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present Hazel Tracy Cronkleton for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Matt and Ali, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Hazel Tracy baptized into Christ?

Response: We do.

As you bring Hazel Tracy to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that Hazel Tracy may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Hazel Tracy grow in the Christian faith and life?

Response: We do.

The presiding minister addresses sponsors:

Jake and Roni, do you promise to nurture Hazel Tracy in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: We do.

The presiding minister addresses the assembly:

People of God, do you promise to support Hazel Tracy and pray for her in her new life in Christ?

Response: **We do.**

The assembly stands.

PROFESSION OF FAITH

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The presiding minister steps to the font and begins the thanksgiving:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

BAPTISM

Hazel Tracy, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Hazel Tracy with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized.

Hazel Tracy, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child).

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church in these days may be placed in the box at the entrance or sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

OFFERING SONG “Take My Life, That I May Be”



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

6. Take my love; my Lord, I pour at thy feet its treasure store;
Take myself, and I will be ever, only, all for thee.

OFFERTORY PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

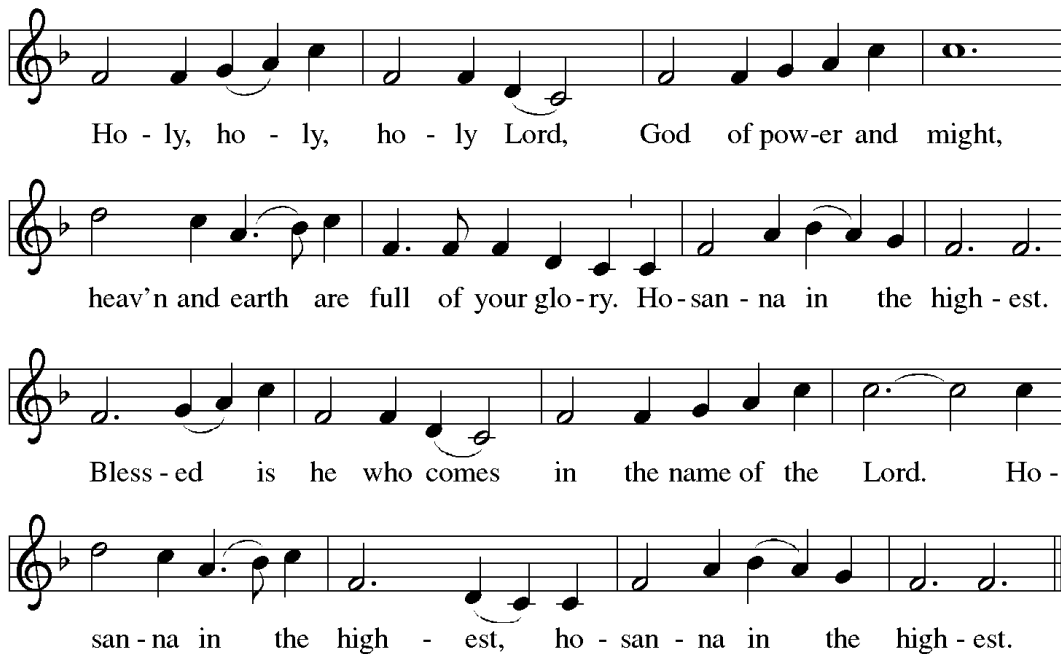
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name, and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

(Continued on the next page.)



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

Those worshipping with us at home may use their own bread and wine or juice for communion. On site, communion will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

Amen.

POST COMMUNION CANTICLE "For the Bread Which You Have Broken"



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.

PRAYER AFTER COMMUNION

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

Amen

SENDING SONG

“To Be Your Presence”



1 To be your pres-ence is our mis-sion here, to show com-
 2 To be your pres-ence is our mis-sion bold, to feed the
 3 To be your pres-ence is our mis-sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas-sion's face and lis-t'ning ear, to be your heart of mer-cy
 poor and shel-ter home-less cold, to be your hands of jus-tice,
 all the bro-ken and op-pressed, to be your voice of hope, your
 peo-ple is our call and choice, and in this mis-sion we, the



ev-er near,
 right up-hold, al-le-lu-ia!
 love ex-pressed,
 church, re-joice,

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 Music: ENGELBERG, Charles V. Stanford, 1852–1924
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DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Arnie Lindaman	Tim Winter	Patty Mixdorf
Carol Judge	Jensen Spencer	Melissa Alden
Michelle Weltzin-Trainor	Jan Kluever	Sue Vogel
Ron McFate	Pat Hoffman	Craig
Nancy Meyer	June Dierks	Lois
Karen Rathjen	Ann Kuehl	Algean
H.O. Nelson	Michael Schafer	Carolyn
Norm Harvey	Karen Muetzel	John
Sheila Baustian	Peyton Langebartles	Mary
Sally Puls	Sherri Westmeier	Bonnie
Duane Miller	Meyer Mixdorf	Dorie
Ed Stoltz	Bob Morehead	Clif
	Joe Schwarz	Kelly

Announcements



THIS WEEKEND WE WELCOME to our Faith family through baptism Hazel Tracy Cronkleton. Hazel, daughter of Matt and Ali Cronkleton, is being baptized at the 8:00 am worship service on Sunday. The rose on the altar is given in celebration of Hazel's baptism in loving memory of Mary House, Maddie Mess, and Jackie Snyder.

Flowers



If you are interested in providing altar flowers, there is a sign up sheet on the bulletin board in the narthex. You may also sign up by calling the church office, or online at: <https://www.signupgenius.com/go/805094EABA62CAAF85-altar>



Please join us during the month of October to show appreciation for our pastors and our staff: Pastor Carrie, Pastor Heather, Beth Ann Anderson (Office Administrator), Dennis Kelly (Custodian), Sue Becker (Music Director/Organist), and Teri Wittkowski (Organist).

You may do by sending an email or card to the church, or by dropping it off the next time you are at worship or visiting the church. Cards are available on the welcome center at the church.

Let's join together to let them know how much they are loved!

Please join us in praying for our Pastors this week:

Father we pray for our Pastors this week, that you would minister to them thru us and that they would know that we appreciate and value them for the tireless, selfless work that they do on our behalf. May we appreciate them for what they do for Faith all year long. In Jesus name Amen



New Member Welcome on Sunday, October 17, 2021, 11:30am

We are offering the opportunity for those who would like to become members to do so. We will gather so that we can get to know you better and so that you can get to know us even better.

If you are planning to attend, please RSVP to the church office (285-4501) by Wednesday, October 13, so that we can be sure to have enough materials. We will welcome new members on the weekend of October 23 and 24 at the service of your choice. We look forward to gathering with you!

THIS WEEK AT FAITH

Saturday, October 16th	5pm	Worship
Sunday, October 17th	8am	Worship
	9:15am	Sunday School
	10:30am	Worship
	11:30am	New Member Class
Tuesday, October 19th	9am	Quilting (FH)
	1pm	Bible Study
	5:30pm	Food Pantry
	7pm	Faith Connects (Online)
Wednesday, October 20th	5pm	Confirmation Meal
	5:30pm	Confirmation Conversations
	6:30pm	People of Praise Choir
	7pm	High School Youth
	7:15pm	Resounding Joy!
Thursday, October 21st	7pm	Church Council (Zoom)
Friday, October 22nd	9:30am	Food Pantry
Saturday, October 23rd	5pm	Worship
Sunday, October 24th	8am	Worship
	9:15 am	Sunday School
	10:30am	Worship & Baptism



November 3rd.

If you're interested in putting your skills to use or living out your passion to positively affect our community (both geographic and faith!) in 2022 and beyond, please prayerfully consider joining the Faith Lutheran Church Council. There are openings to lead the Property, Service in the World, Stewardship, and Worship and Music committees. In addition, there are two openings for Synod Assembly Delegates. If one of these appeals to you OR you wish to know more about any of them, please reach out to a member of the Nominating Committee (Brea Harms, Sue Kirst, Linda Golinghorst, Kelly Wyatt, and Brad Yanke) by Wednesday, Thank you!