

Receive the Holy Spirit

JOHN 20:22





Day of Pentecost

Saturday, May 23, 2026 ~ 5:00 pm
Sunday, May 24, 2026 ~ 9:00 am

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

GATHERING

WELCOME/ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. Amen.

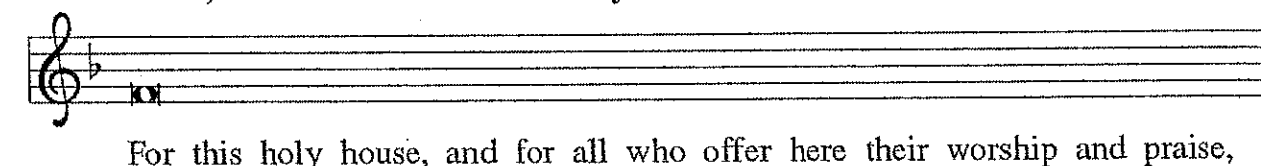
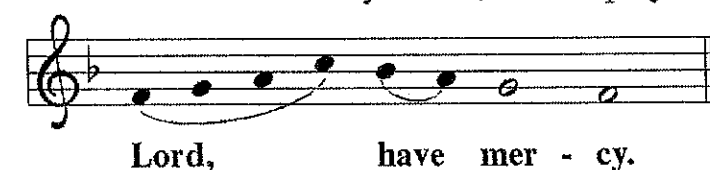
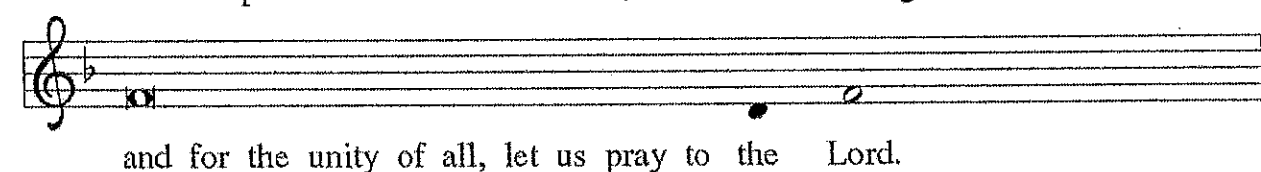
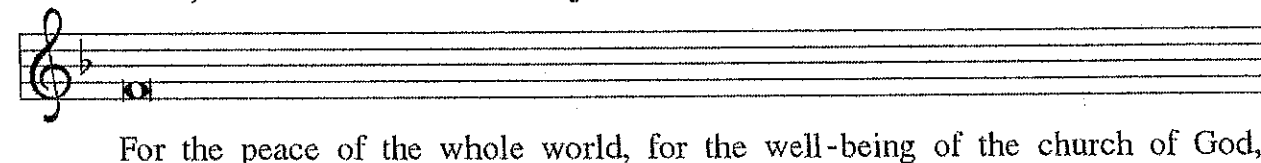
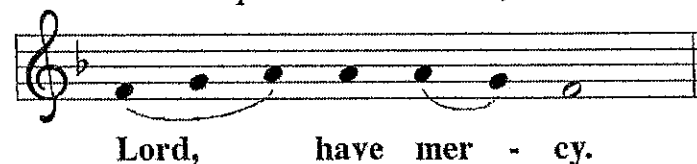
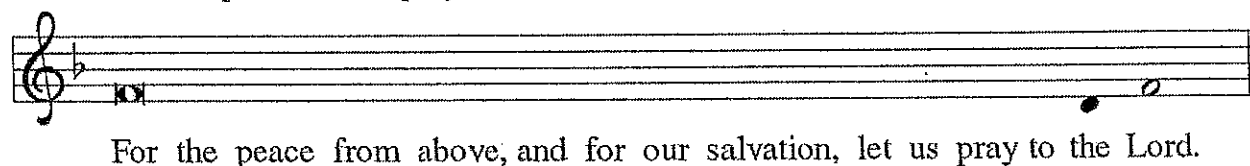
GATHERING HYMN "Every Time I Feel the Sprit" *See last page in bulletin*

GREETING

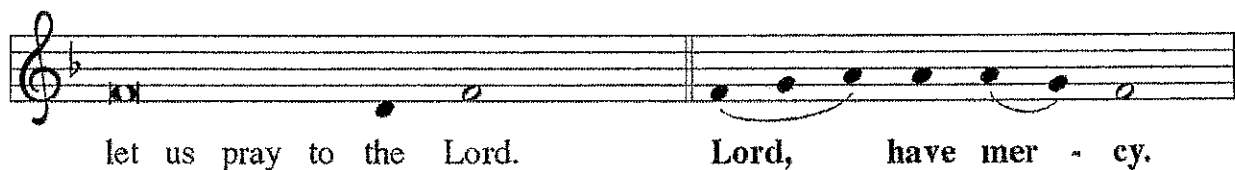
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

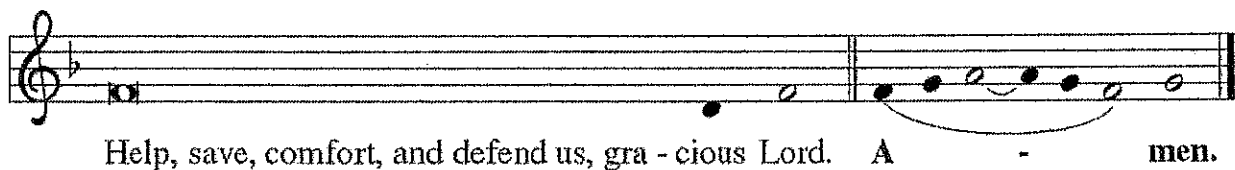


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let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.

A - men.

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S MESSAGE

FIRST READING: Acts 2:1-21

A reading from Acts.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

Thanks be to God.

PSALM: Psalm 104:24-31, 35b

²⁴ How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷ **All of them look to you
to give them their food in due season.**

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ **May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ **I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴ May these words of mine please God.
I will rejoice in the LORD.

^{35b} **Bless the LORD, O my soul.
Hallelujah!**

SECOND READING: 1 Corinthians 12:3b-13

A reading from First Corinthians.

^{3b} No one can say "Jesus is Lord" except by the Holy Spirit.

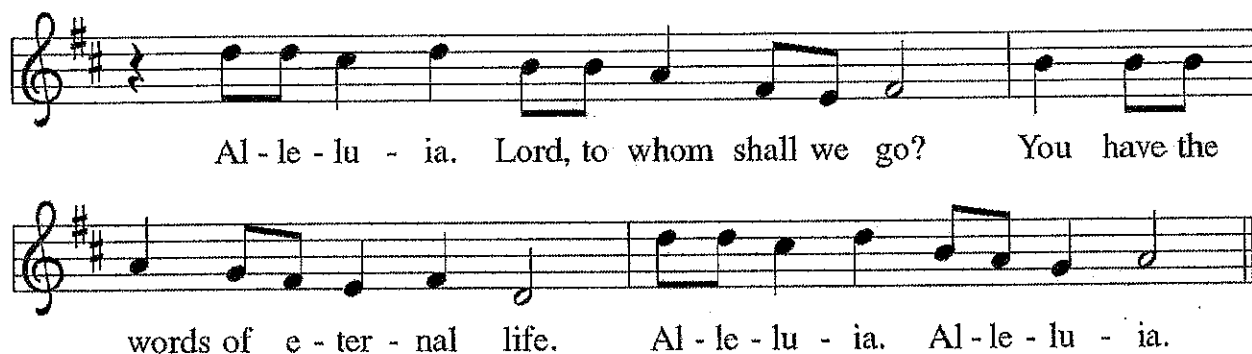
⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of

services but the same Lord,⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone.⁷ To each is given the manifestation of the Spirit for the common good.⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit,⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit,¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 20:19-23

The holy gospel according to John.
Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY “Gracious Spirit, Heed Our Pleading”

ELW #401

CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Each prayer petition will conclude, “Merciful God,”

The congregation responds, “receive our prayer.”

SHARING OF THE PEACE

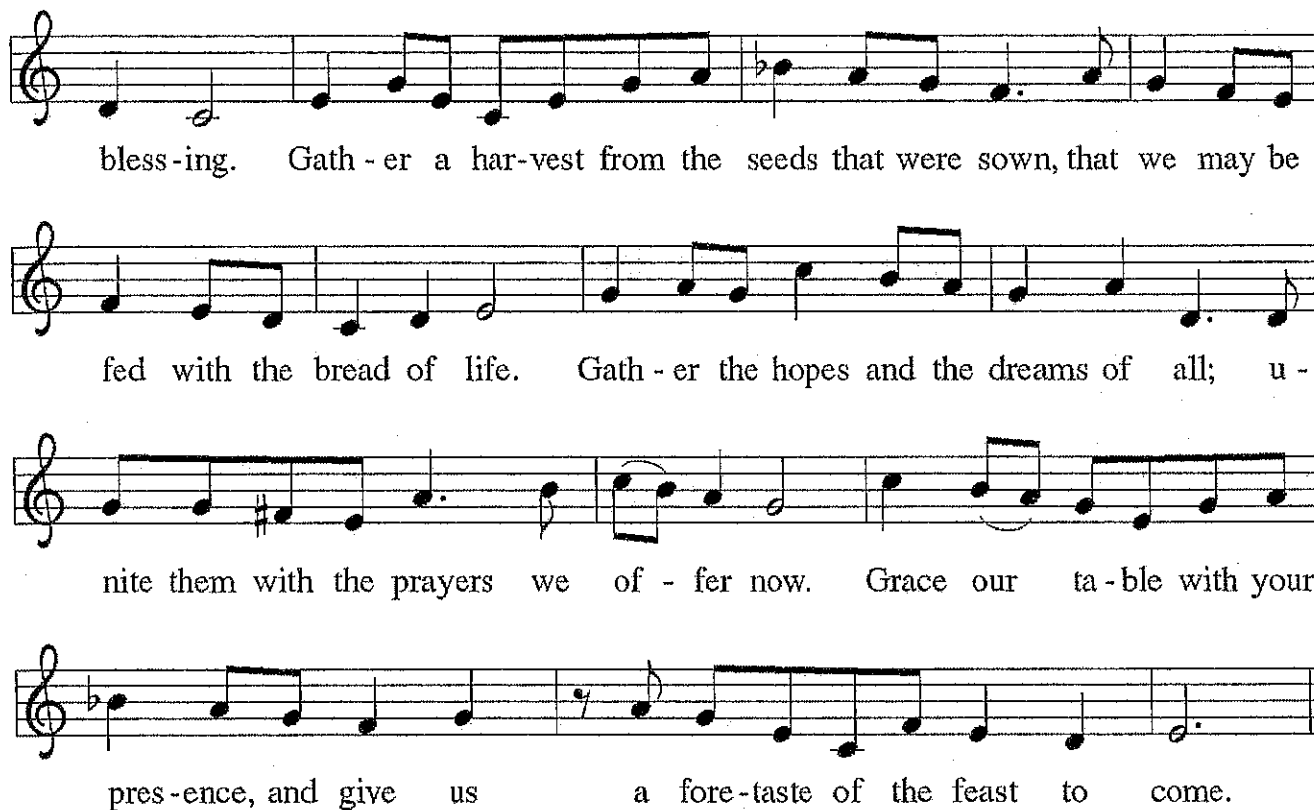
OFFERING

OFFERING SONG



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

(Continued on the next page.)



bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,
Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the

(Continued on the next page.)



DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. The ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion may come forward to receive a blessing. There are bowls at the end of the front rows where you can deposit your cups as you return to your seat by the side aisle. Those who are worshipping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION HYMNS

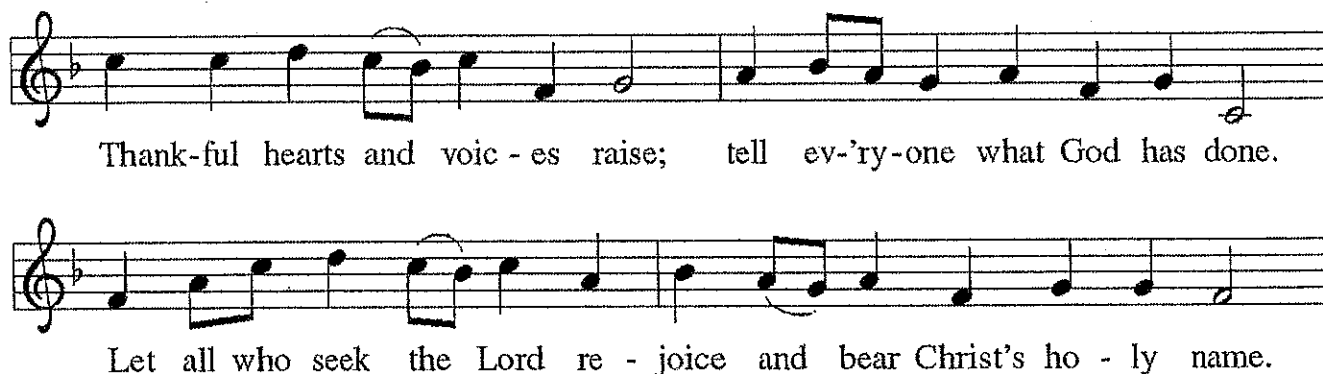
"Draw Us in the Spirit's Tether"
"One Bread, One Body"

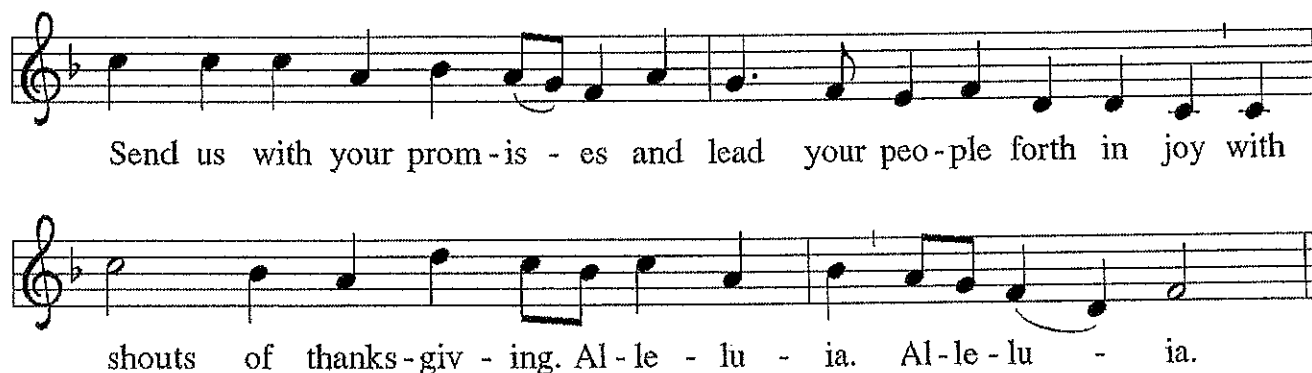
ELW #470
ELW #496

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION





Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,
Amen.

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ☩ bless you now and forever.
Amen.

SENDING SONG “God of Tempest, God of Whirlwind”

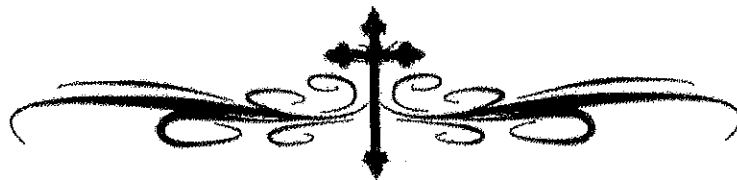
ELW #400

DISMISSAL

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

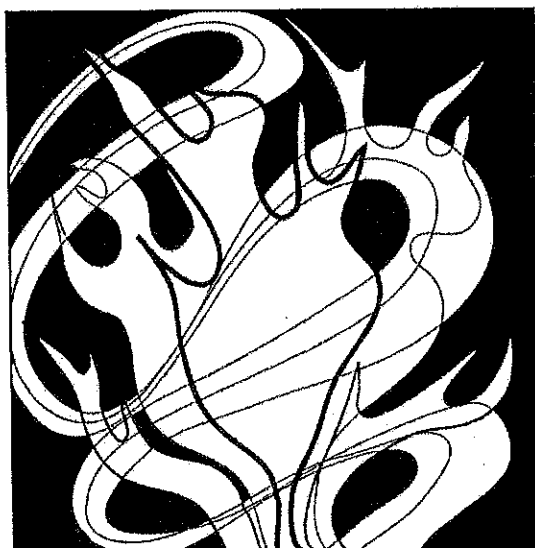
POSTLUDE

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THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Dan & Karen O'Flahrity
Reader	<i>Not yet determined</i>
Communion Assistant	Donna Benskin
Counters	<i>Not yet determined</i>
SUNDAY	9:00 am Worship Service
Ushers	Mark & Chris Copley
Reader	Chris Copley
Communion Assistant	Chris Copley
Counters	Kenny & Sue Oetzmann
Choir Director	Susan Becker
Organist	Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Craig Bloomingdale, Lucas Golvinghorst, Scott LaPlante, & Kevin Zidarich



Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
 asked . . . my Lord if all was mine.
 chills the bod - y but not the soul.

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress Used with permission of OneLicense.net A-731185.

Deep Breath

In the world of the Bible, the word *breath* is synonymous with “life.” Breath is necessary for a creature to be considered alive; where there isn’t breath, there isn’t life. Breath from God animates—brings to life—the creature formed from dust, the first human. When Jesus dies on the cross, three of the four gospels describe the moment using the phrase “breathed his last.”

In today’s gospel reading, Jesus appears to the disciples after the resurrection and offers his body to them for inspection. His scarred hands and side reveal that he is, in fact, Jesus, who was crucified. He is not an impostor. The disciples rejoice at the recognition. Next, Jesus breathes on them, a clear physical and symbolic assurance that he is not just a body but a *living* body. The breath that was once spent and gone has returned. He is not reanimated; he is *resurrected*. He has life in him again!

When Jesus breathes on his disciples, he also invites them to receive the Holy Spirit. This moment is extraordinary. Jesus animates the disciples in the same way God animated Adam: by bestowing divine breath, which brings not only physical life but spiritual life as well. Moreover, Jesus reveals that the Holy Spirit he promised to the disciples is, in fact, his own animating Spirit.

The earth-shaking wind of the Spirit at Pentecost is also an intimate breath of life. Through this divine exhale, there is the gift of life—body *and* spirit—and the enduring promise of resurrection.

Spend a few moments today doing some deep breathing as you give thanks for God’s gift of breath and for the Holy Spirit.

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest
Worship: Saturday 5 pm Sunday 9 am
Telephone: (563) 285-4501 Email: faithelldridge@netins.net
Website: faithlutheranelldridge.com



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

Day of Pentecost
May 23 & 24, 2026

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and place the card in the offering basket.



The flowers are given by Paula Bryant in honor of her children Hannah and Aaron, and in loving memory of her daughter, Shelby.

If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Steve Mixdorf	Cheryl Torey	Marilyn	Donna
Patty Denner	June Mephram	Kelly	Julie
Kathy Stoltz	Anna Mundy	James	Judy
Maverick Claeys	Rebecca Casson	Cindy	Janet
Jan Goettsch	Cherri Grimes	Thad	Gary
Barb Conklen	Judy Rigg	Dave	Paul
Meyer Mixdorf	Judy Feller	Linda	Jerry



NOISY OFFERING

This weekend we will be collecting a "noisy" offering for ELCA World Hunger. Please drop any change into the cans and make a joyful noise to the Lord!



Thank you for all of your Mission Trip support this year through the purchase of cinnamon rolls and Super Bowl subs and snack mix.

We have one final fundraiser for this year, which is our Shareholder Fundraiser. Everyone is invited to purchase shares of the trip at \$25 per share (you can purchase as many shares as you would like). Each shareholder will receive a postcard from the youth while on the mission trip and will be invited to a Shareholder Luncheon after we return where the youth will share stories from the trip, including what they learned, where they saw God at work, and how they grew in faith.

Sales of the Shares will begin on May 16 and will continue throughout May.

Thank you all for your financial and prayer support for our youth as they prepare for this amazing faith experience.

Final
FRIDAY!



Join in the fun of celebrating the end to the school year and the beginning of a fun filled summer. All kids are welcome to joins us on **Friday, May 29, 2026, 1:15 pm - 3:30 pm**, for games, crafts, snacks and fun on the front lawn of Faith.

Volunteers are needed for donations of time and a few other items. A sign up sheet will be on the bulletin board. Please contact Carrie Keppy at ctkeppy@netins.net or 285-4484 with questions or to help.



During the month of May we are collecting donations of cheese sticks and gogurt for Feed Our Children. Please place these in the kitchen fridge. Thank you for your contributions!





Registration is Open!

On June 22-25, from 8:30 am—11:30 am, Faith will be offering a new Day Camp VBS by providing 4 counselors and programming by Lutheran Lakeside! The programming this year will be related to the summer camp theme "A Holy Guide to Loving Your Neighbors." Young adult counselors will bring their energy and excitement to our daily lessons and activities! Some volunteers will still be needed to travel with the kids, provide snacks/drinks and meals for the Lutheran

Lakeside Staff. A volunteer sign-up sheet is posted on the bulletin board. Contact Cindy Zabel at (563) 210-4169 if you are interested in helping.

Sign up on our website (faithlutheraneldridge.com), scan the QR Code on a poster or flyer, or complete a paper form (available on the Welcome Center).



Summer Worship Outside

Worship at the Outdoor Chapel returns starting **next Sunday, May 31st at 9:00 am**. Every other Sunday morning, we will alternate our 9:00am worship between the outdoor chapel and the inside Sanctuary, through September 6. If the weather does not cooperate, we will move worship inside. Please bring a lawn chair and join us outside this summer on **May 31, June 14, June 28, July 12, July 26, August 9, August 23, and September 6**.

Please join us for our Annual Parking Lot Picnic **Sunday, June 7, 2026, at 10:30 am**. Ham, lemonade, water and table service will be provided by the Fellowship Team. Please bring a favorite side dish and/or dessert to share. A variety of yard games for all ages will be available! Of course there will be plenty of time for fellowship!



May 16 & 17 5:00 pm: 36, 9:00 am: 56, Online: 29, Total: 121

THIS WEEK'S GLANCE



Saturday, May 23

11:00 am Graduation Party (FH)
5:00 pm Worship in Sanctuary &
Online

Sunday, May 24

9:00 am Worship in Sanctuary
10:15 am Fellowship

Monday, May 25 *Office Closed*

1:00 pm Baby Shower (FH)

Tuesday, May 26

5:30 pm Food Pantry

Wednesday, May 27

7:00 pm High School Youth

Thursday, May 28

9:00 am Ambassador Folding
6:30 pm Women of Faith Bible Study

Friday, May 29

9:30 am Food Pantry
1:00 pm Friday Fun Club
1:00 pm Final Friday

Saturday, May 30

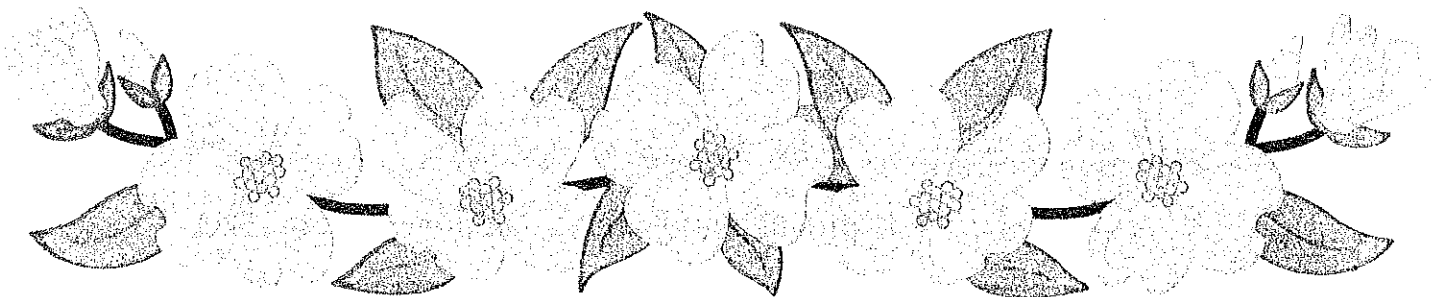
5:00 pm Worship in Sanctuary &
Online

Sunday, May 31

9:00 am Worship at Outdoor Chapel
10:15 am Fellowship

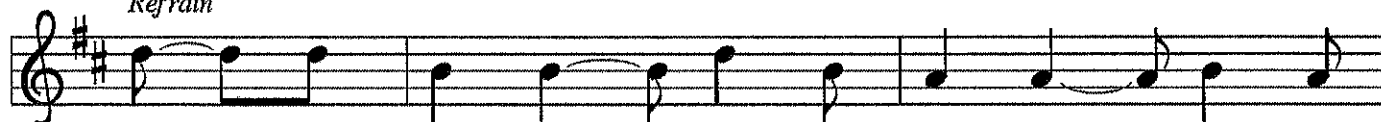


Pastor Heather is available for Pastoral Care, but ***we need your help to know when and where that is needed.*** Even though the medical facilities might ask about notifying your church, they do not actually contact us unless a situation is dire. Please contact us at the church office at (563) 285-4501. **For after-hour emergencies,** please contact Pastor Heather at (563) 639-9606.



Every Time I Feel the Spirit

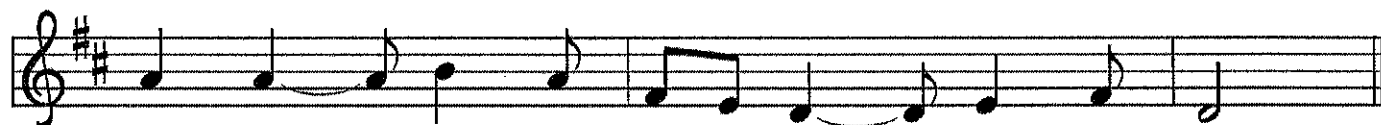
Refrain



Ev - 'ry time I feel the spir - it mov - ing



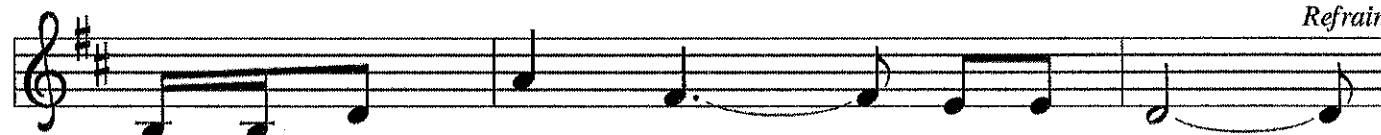
in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,



out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Refrain

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.

- 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
- 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

- 4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty. *Refrain*

- 5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila

English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

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Draw Us in the Spirit's Tether



1 Draw us in the Spir - it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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One Bread, One Body

Refrain



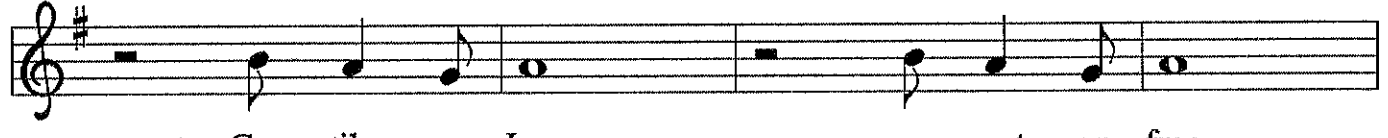
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



Refrain

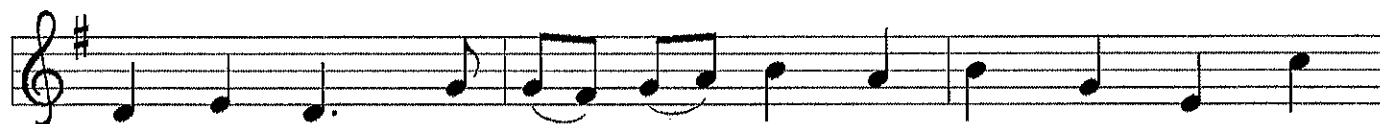
wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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God of Tempest, God of Whirlwind



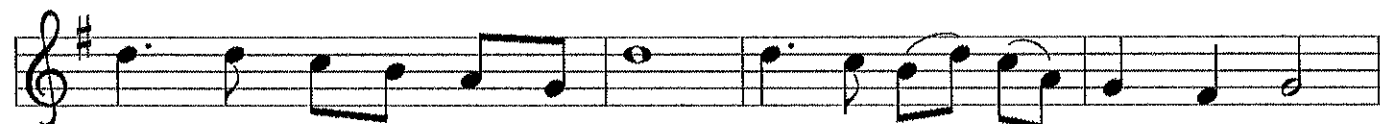
1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923-2007

Music: CWM RHONDDA, John Hughes, 1873-1932

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