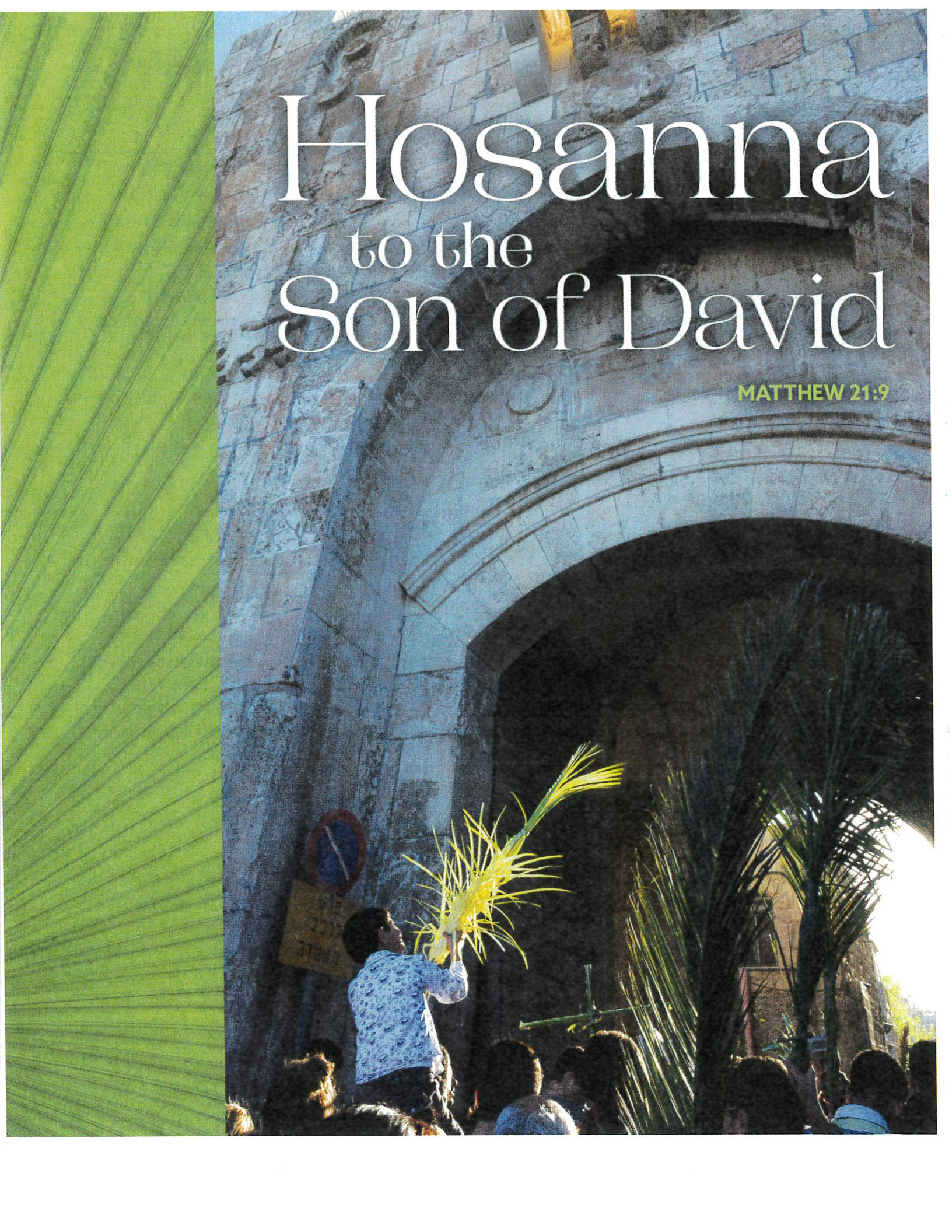
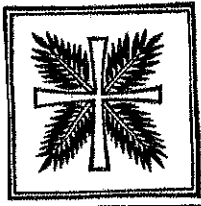




Hosanna to the Son of David

MATTHEW 21:9



Sunday of the Passion/Palm Sunday

Saturday, March 28, 2026 ~ 5:00 pm

Sunday, March 29, 2026 ~ 9:00 am

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

GATHERING

ACCLAMATION

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

PROCESSIONAL GOSPEL: Matthew 21:1-11

The holy gospel according to Matthew.
Glory to you, O Lord.

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ "Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The gospel of the Lord.
Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.
And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

PROCESSION

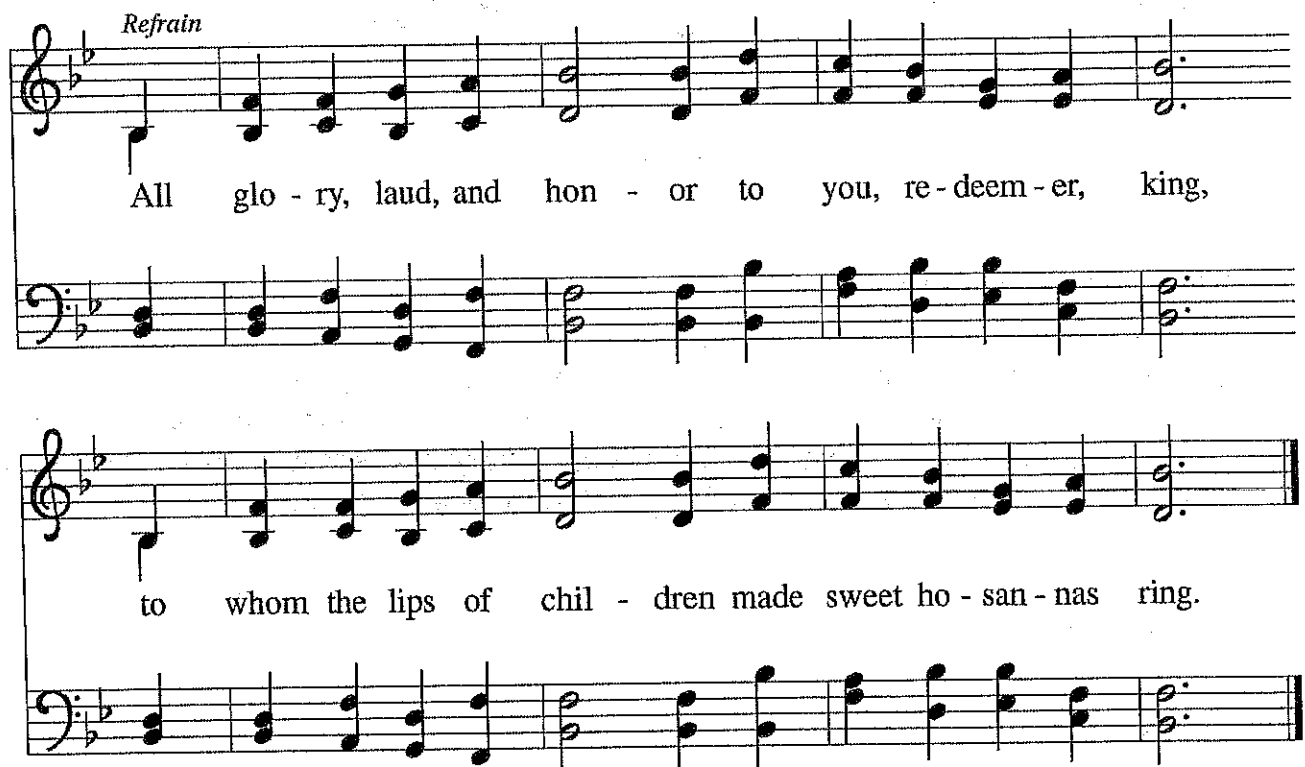
Let us go forth in peace,
in the name of Christ. Amen.

PROCESSIONAL ANTHEM

"All Glory, Laud and Honor"

ELW #344

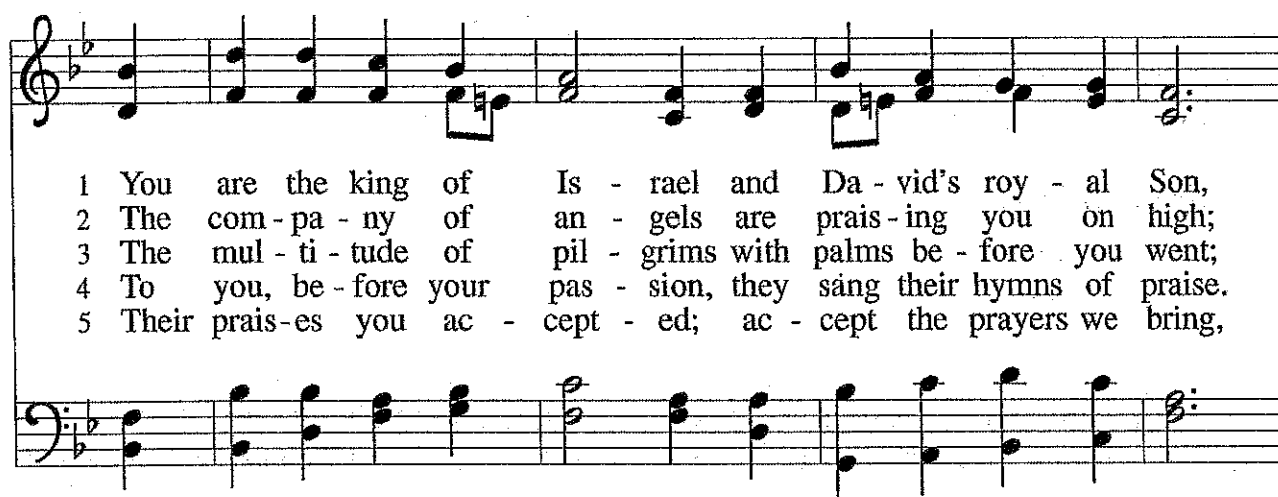
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

(Continued on the next page.)



1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

PRAYER OF THE DAY

Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM (9:00 am)

“Let the Redeemed of the Lord”

People of Praise

CHILDREN'S MESSAGE

HOLY BAPTISM (9:00 am) Brandon Michael Brown

ELW p. 227

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

- ⁴ The Lord GOD has given me
a trained tongue,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens,
wakens my ear
to listen as those who are taught.
- ⁵ The Lord GOD has opened my ear,
and I was not rebellious;
I did not turn backward.
- ⁶ I gave my back to those who struck me
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
- ⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.
- Who will contend with me?
Let us stand in court together.
Who are my adversaries?
Let them confront me.
- ^{9a} It is the Lord GOD who helps me;
who will declare me guilty?

The word of Lord.

Thanks be to God.

SECOND READING: Philippians 2:5-11

A reading from Philippians.

- ⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,

⁷ but emptied himself,
 taking the form of a slave,
 assuming human likeness.
 And being found in appearance as a human,
⁸ he humbled himself
 and became obedient to the point of death—
 even death on a cross.
⁹ Therefore God exalted him even more highly
 and gave him the name
 that is above every other name,
¹⁰ so that at the name given to Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
¹¹ and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

The word of the Lord.
 Thanks be to God.

DRAMATIC GOSPEL READING

“The Passion According to Matthew”

Hymns During Dramatic Reading:

“Go To Dark Gethsemene”

ELW #347 (vs. 1-2)

“Lamb of God”

ELW #336 (vs. 1-2)

“My Song Is Love Unknown”

ELW #343 (All)

PRAYERS OF INTERCESSION

SHARING OF THE PEACE

OFFERING

OFFERING SONG

Cre-ate in me a clean heart, O God, and re - new a right
 spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

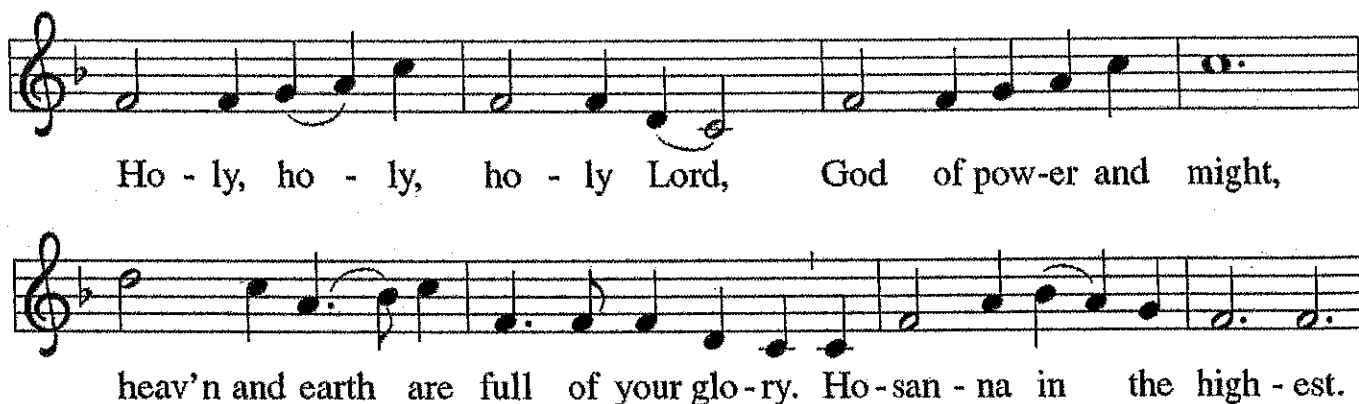
And also with you.

Lift up your hearts.

We lift them to the Lord.

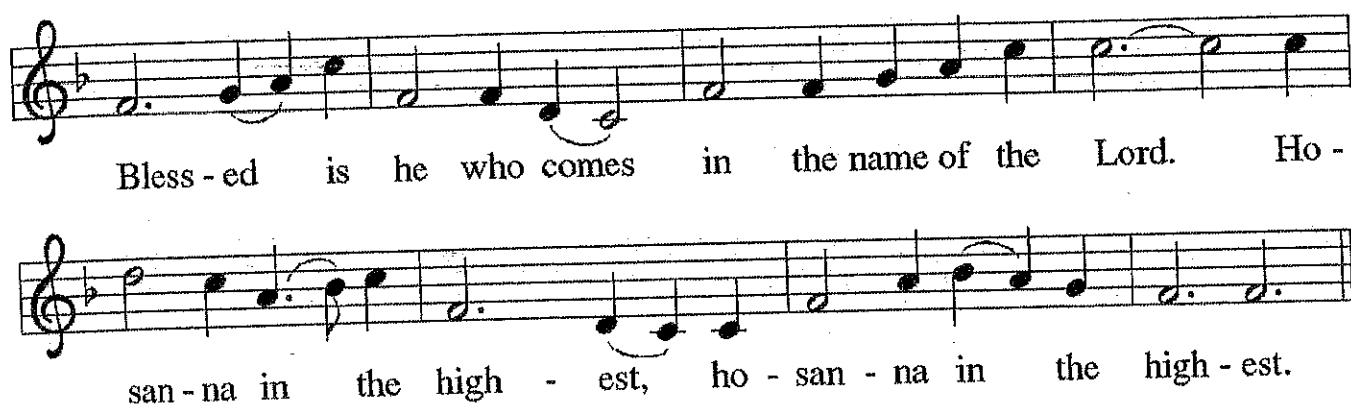
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

(Continued on the next page.)



WORDS OF INSTITUTION

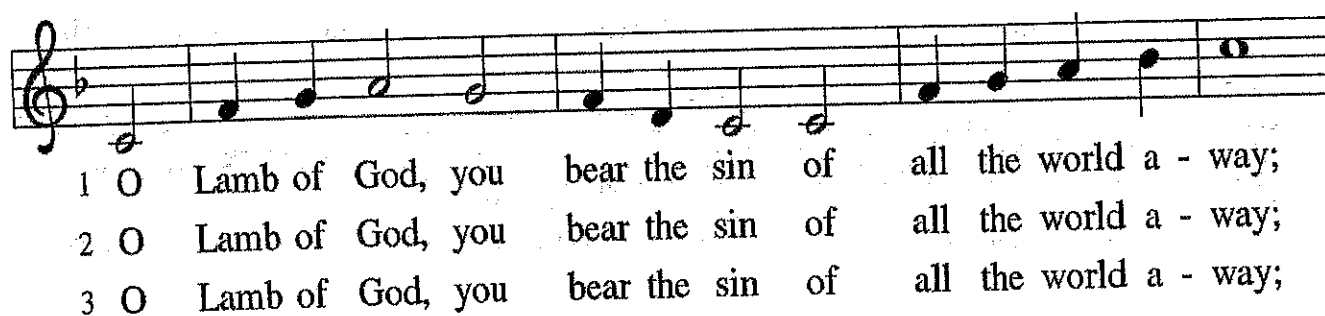
LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Please follow the directions of the pastors to receive communion. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing. Those who are worshipping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION SONG





you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS

"Were You There"
"Beneath the Cross of Jesus"

ELW #353

ELW #338

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

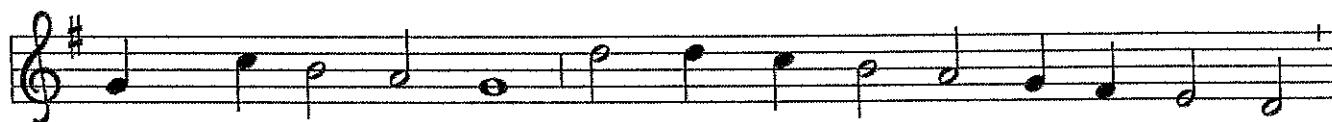
SONG AFTER COMMUNION



1 Fa - ther, we thank you that you plant - ed your ho - ly name with -
2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Knowl-edge and faith and life im-mor-tal Je - sus your
guard it still; per - fect it in your love, u - nite it, cleansed and con -

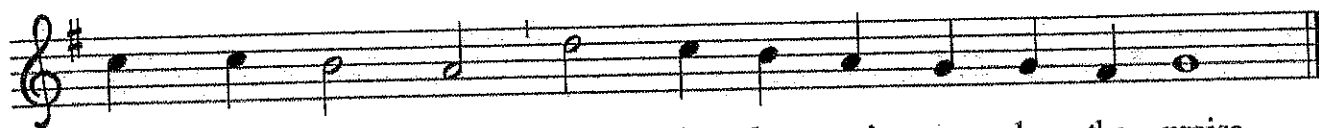


Son to us im - parts. Lord, you have made all for your plea - sure,
formed un - to your will. As grain, once scat - tered on the hill - sides,



and giv'n us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands your

(Continued on the next page.)



bread e - ter - nal; yours is the pow'r, yours be the praise.
church be gath - ered in - to your king - dom by your Son.

Text: Didache, 2nd cent.; para. F Bland Tucker, 1895-1984, alt.
Music: RENDEZ A DIBU, attr. Louis Bourgeois, 1510-1561
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PRAYER AFTER COMMUNION

BLESSING

SENDING SONG

“Christ, the Life of All the Living”

ELW #339

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

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THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

	5:00 pm Worship Service	9:00 am Worship Service
Ushers	Joni & Addy DeMoss	Diane Krebs & Nina Looney
Reader	Becky Johnson	Carrie Keppy
Communion Assistant	Ida Weibel	Pat Reese
Acolytes		Brandon Brown
Counters	Dave & Betty Griffin	Kristy Looney & Kay Watson
Choir Director	Susan Becker	
Organist	Susan Becker	
Jubilation Leader	Neal Becker	
Online Streaming Crew	Craig Bloomingdale, Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich	



Thanks
Many Thanks
Thanks
Thanks
Thanks

Thank you to the individuals who brought the drama of the Passion story alive this weekend.

Saturday Night: Madelyn La Plante, Joan Hennigan, and Pastor Carrie.

Sunday Morning: Katelyn Bibens, Taylor Crain, Jennie Garner, Evan Keppy, Madelyn La Plante, Chloe Rickertsen, Bella Riley and Mike Strom

His Blood Be on Us

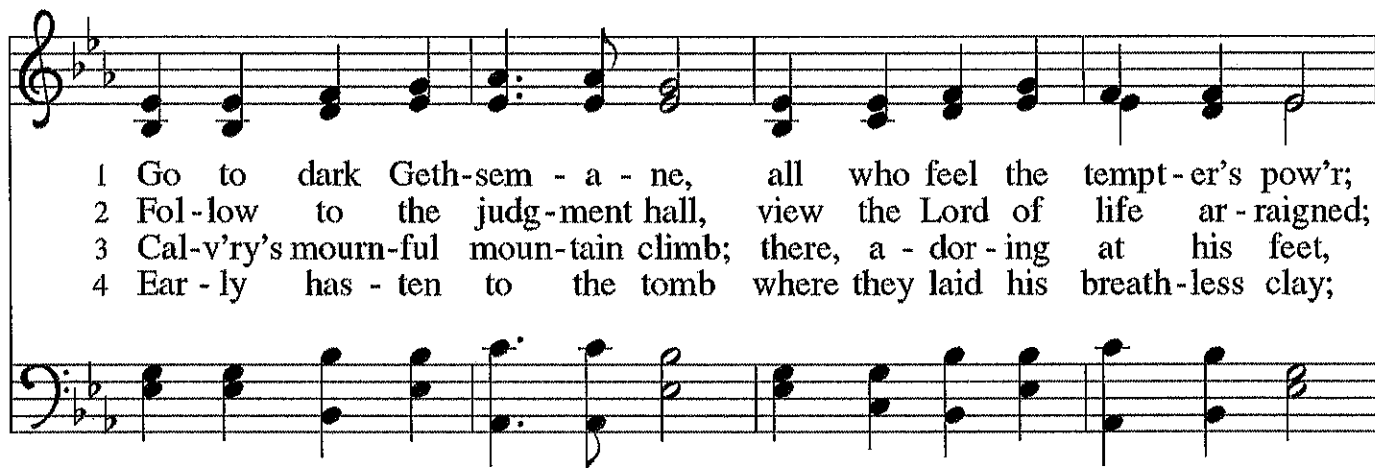
Today we begin Holy Week, a week filled with paradoxes, reversals, and ironic twists. The story moves inevitably toward death, yet it brings the promise of life. Jesus appears to be the victim, but he chooses this path, humbling himself, confident that God will exalt him in victory. Pilate embodies the full might of the Roman Empire but is powerless before the crowd's demands. The chief priests and elders, perhaps more than anyone else, should recognize the long-hoped-for Messiah, but their jealousy prevents this.

Perhaps the greatest irony in today's Passion reading is found in the crowd's exclamation, "His blood be on us and on our children!" (Matthew 27:25). These words have been misused to slander the Jewish people, claiming they bear the guilt of Christ's blood. Superficially, that is what the crowd means: Pilate refuses responsibility, so the people take it upon themselves. Theologically, though, the crowd speaks a universal truth. Far from justifying anti-Jewish scapegoating, these words apply to all humanity. Somehow we are all implicated in the death of Jesus. Our rebellion, our sin, places him on the cross.

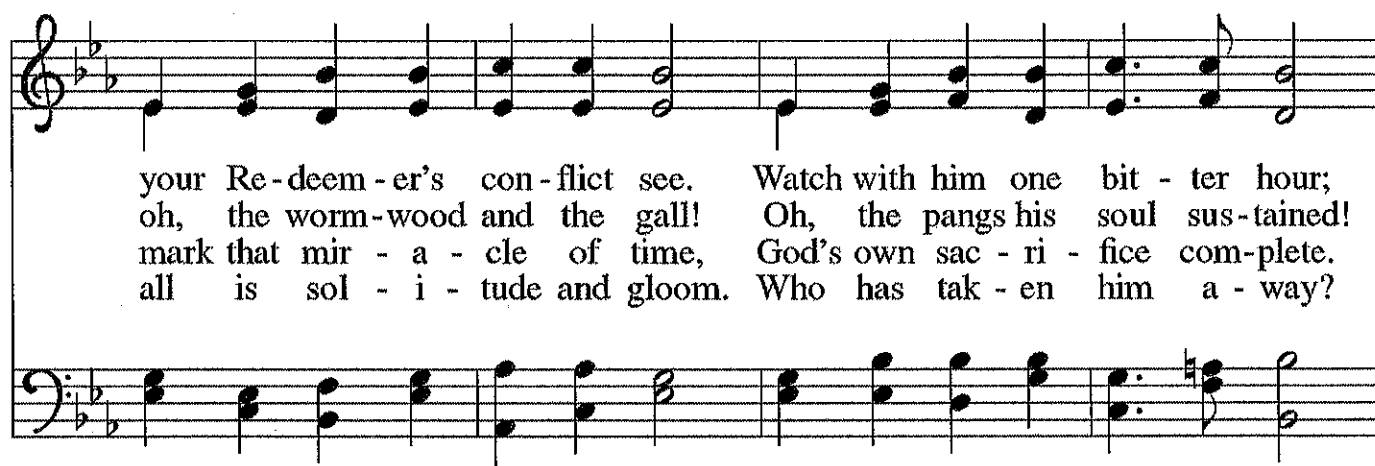
Paradoxically, however, the crowd's words also reveal a deeper truth. The blood of Christ does not mark with condemnation; it promises forgiveness. It does not stain with guilt; it washes sin away. By accepting suffering and death at the hands of sinners, Jesus wins the victory of love. His blood be on us, indeed! Just as we all share guilt in the crucifixion of Jesus, so too are we all granted mercy by his self-giving death. United in baptism to his death and resurrection, receiving his body and blood in communion, we receive grace, freedom, and life.

In the days to come, do not look at these contradictions as puzzles to be solved. They are mysteries beyond full understanding. But as you contemplate the events of Holy Week, you will discover new depths of God's love for you. May his blood be upon us all, with mercy and salvation.

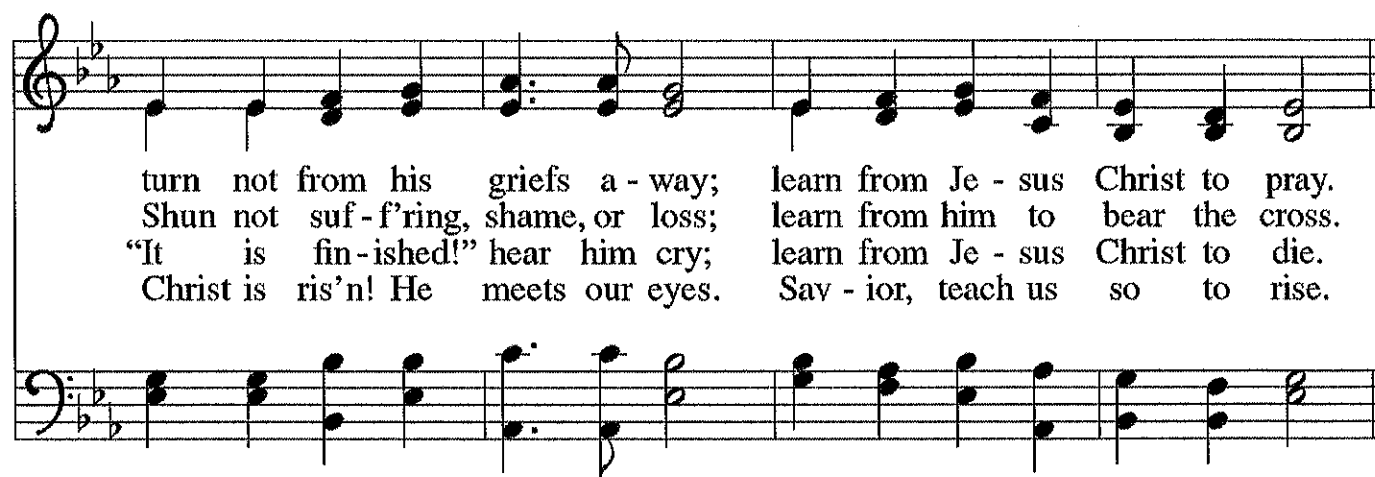
Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854

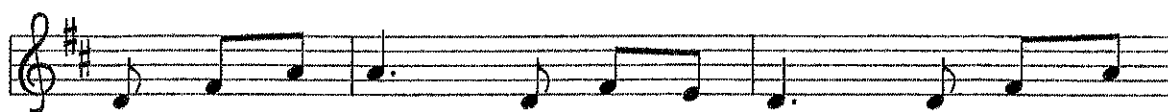
Music: GETHSEMANE, Richard Redhead, 1820-1901

LENT

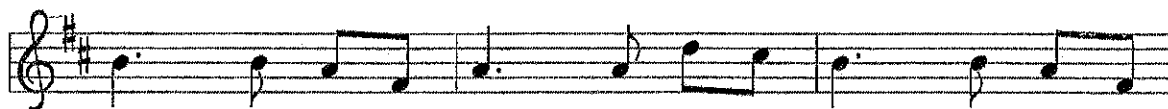
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Lamb of God

Your Only Son



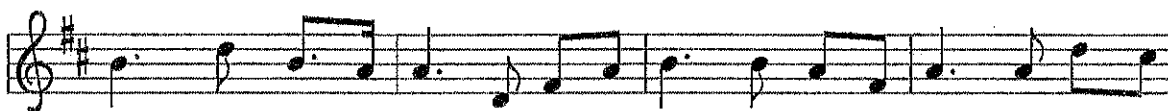
1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



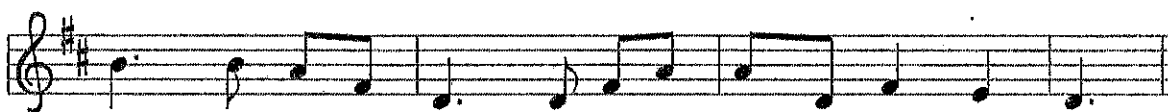
sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



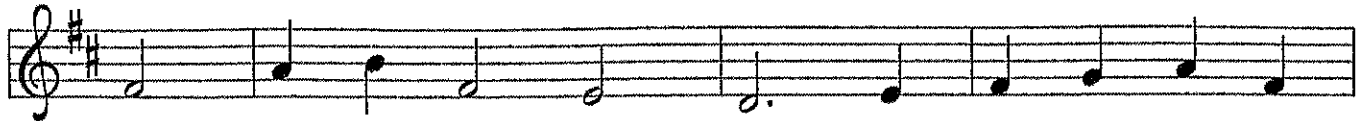
God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



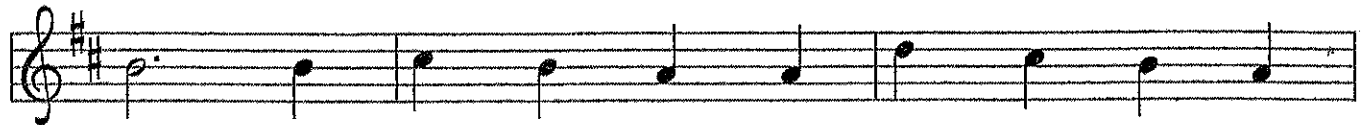
in your pre - cious blood, my Je - sus Christ, the Lamb of God.

My Song Is Love Unknown

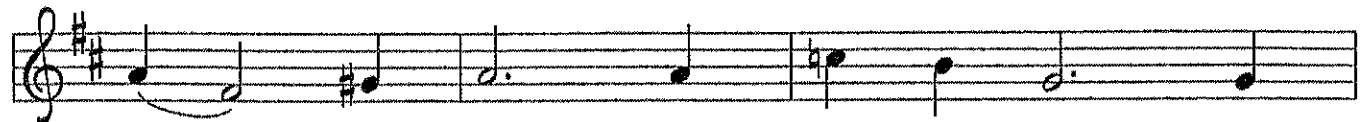
343



1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times we strew his way and his sweet prais - es
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
 stow; the world that was his own would not its
 sing; re - sound - ing all the day ho - san - nas
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
 Sav - ior know. But, oh, my friend, my
 to our king. Then "Cru - ci - fy!" is
 life to slay. Yet cheer - ful he to

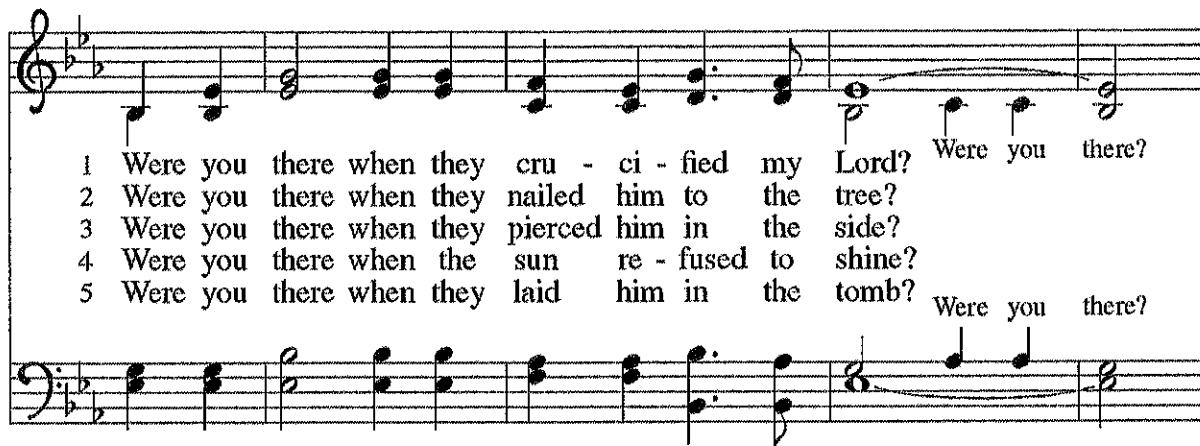


for my sake my Lord should take frail flesh and die?
 friend in - deed, who at my need his life did spend!
 all our breath, and for his death we thirst and cry.
 suf - f'ring goes that he his foes from thence might free.

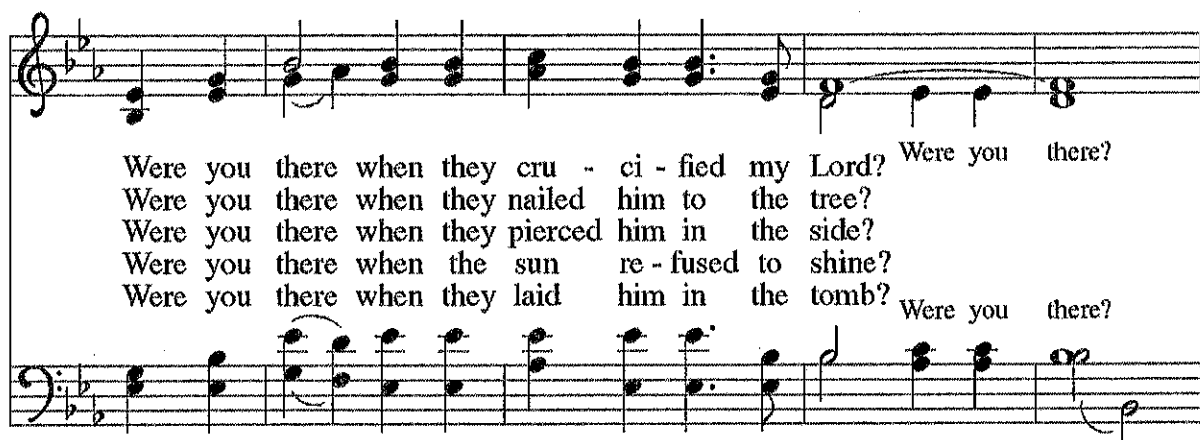
5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Were You There

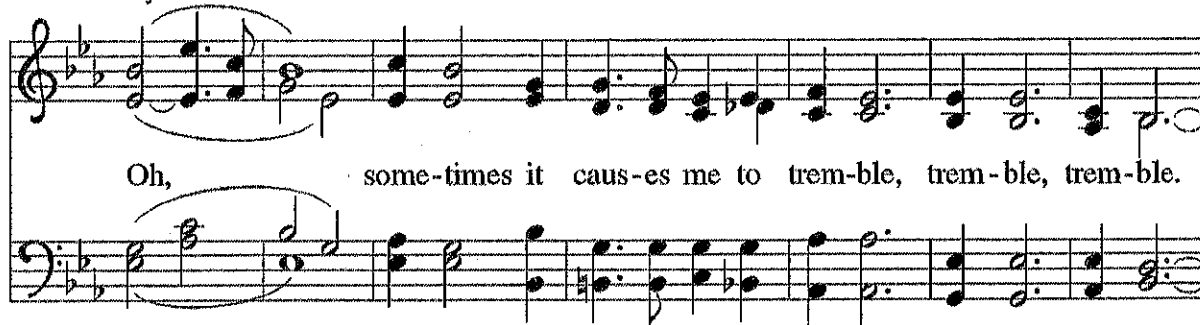


1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

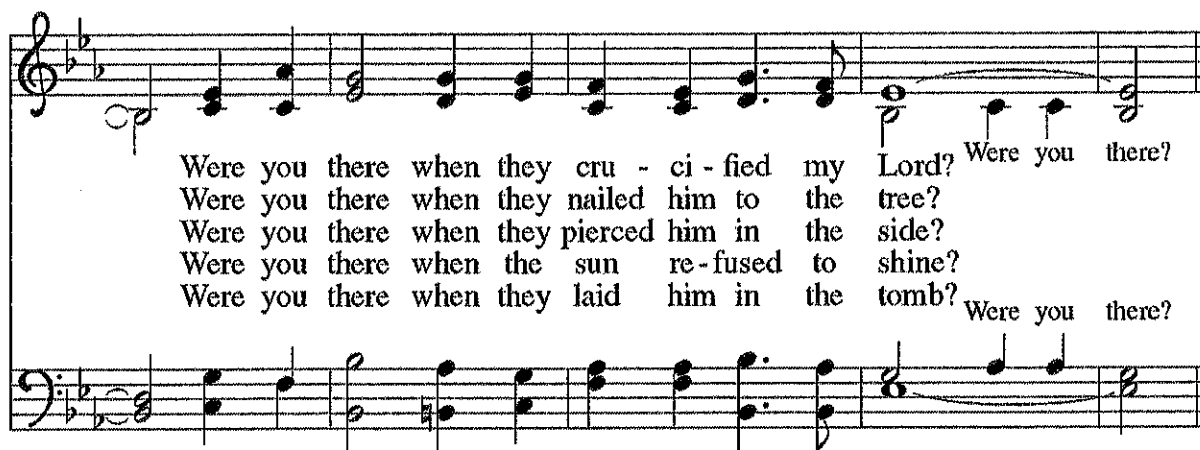


Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain

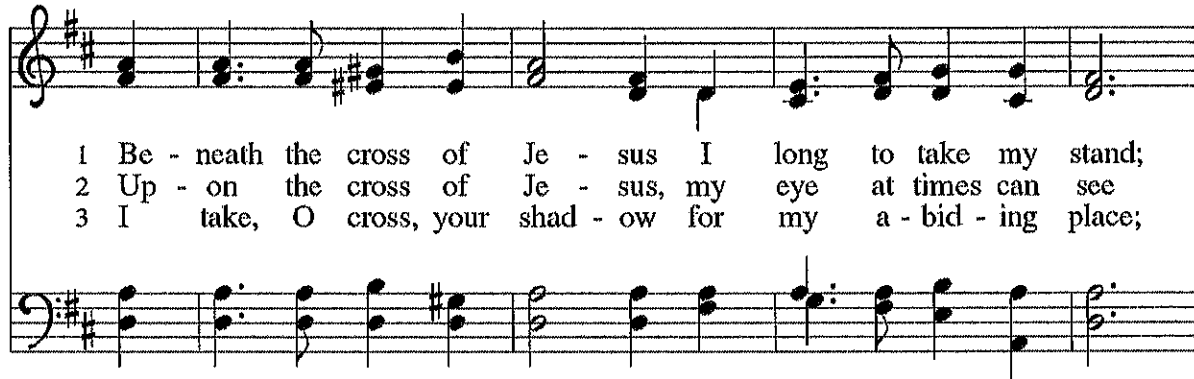


Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

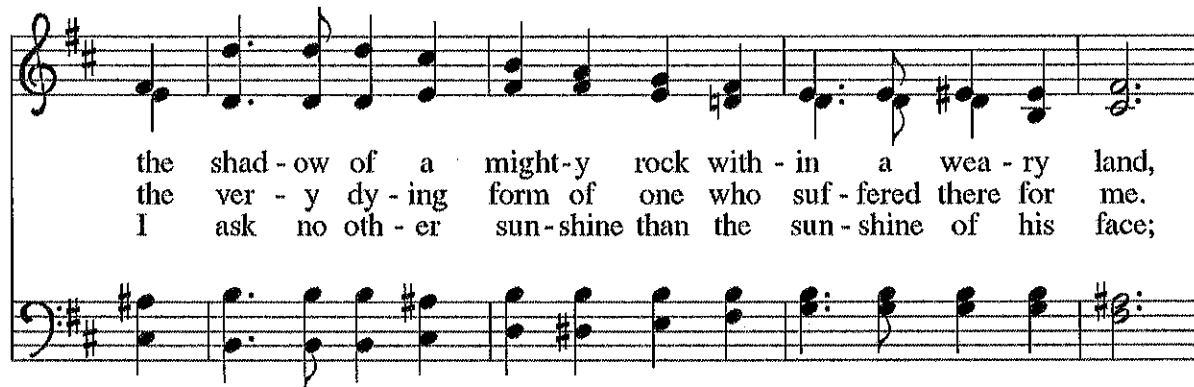


Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

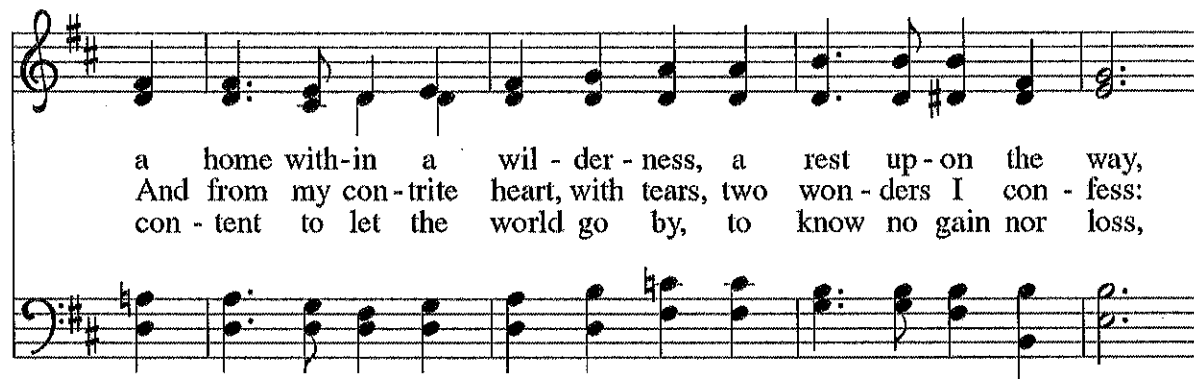
Beneath the Cross of Jesus



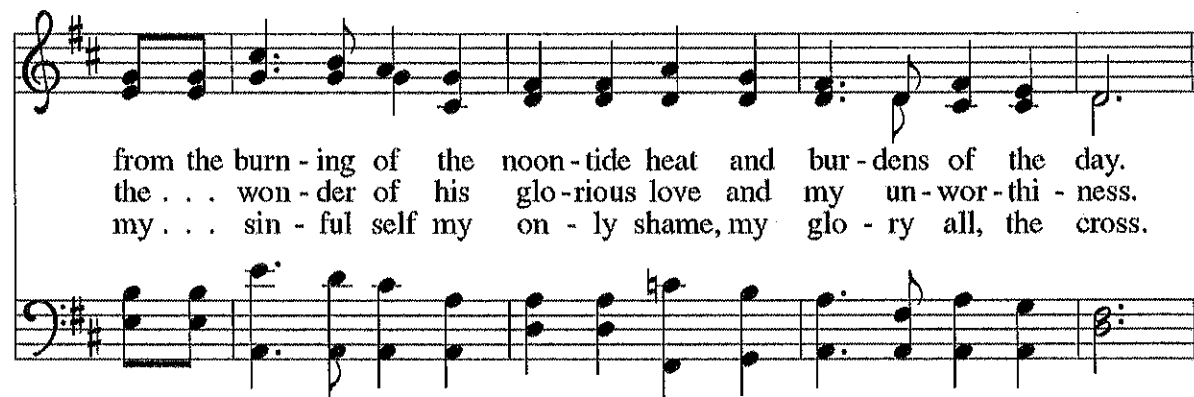
1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - fered there for me.
 I ask no oth - er sun - shine than the sun - shine of his face;

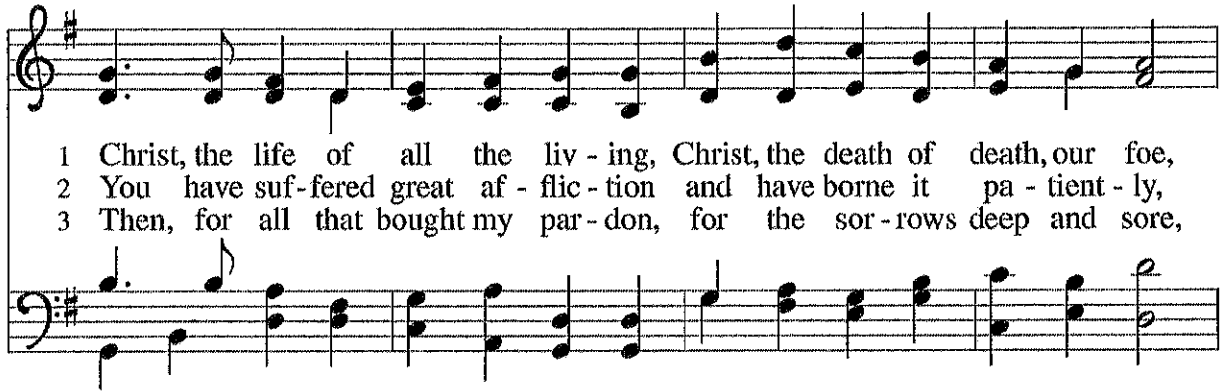


a home with-in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

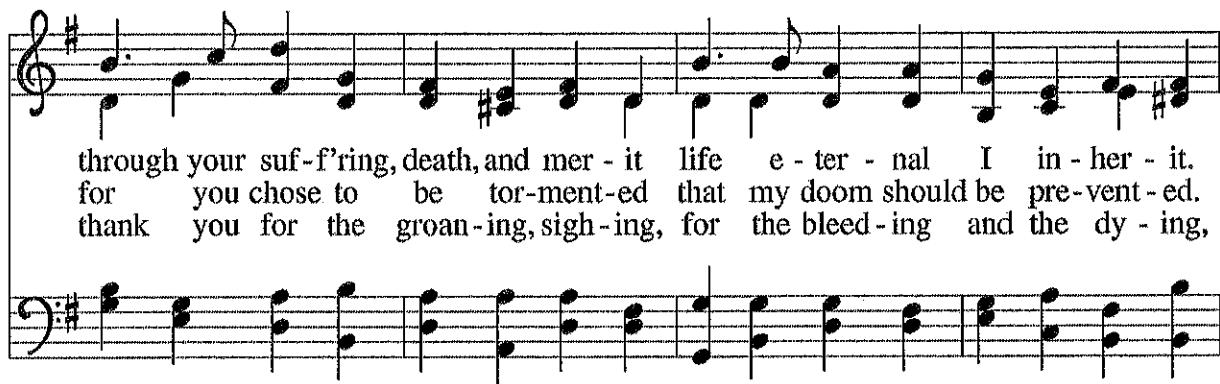
Christ, the Life of All the Living



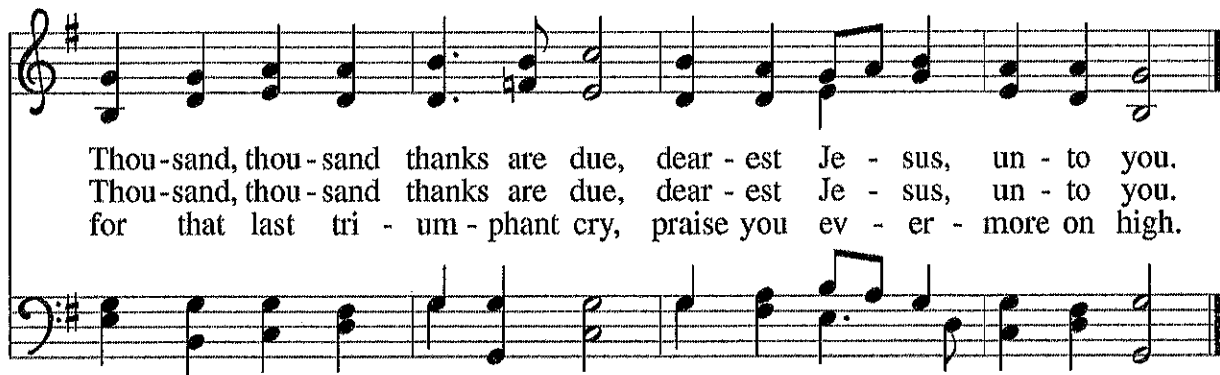
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf-fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par-don, for the sor-rows deep and sore,



Christ, your-self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;

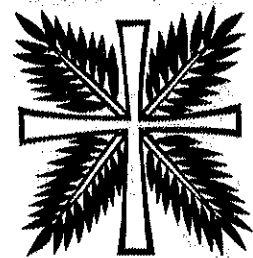


through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor-ment-ed that my doom should be pre-vent-ed.
 thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy - ing,



Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.
 Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest
Worship: Saturday 5 pm Sunday 9 am
Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

Palm Sunday
March 28 & 29, 2026

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



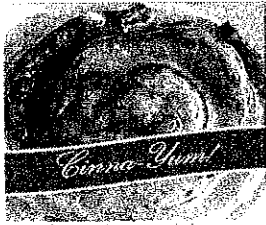
Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Steve Mixdorf	Anderson Sears	Marilyn	Donna
Patty Denner	June Mephram	Kelly	Julie
Kathy Stoltz	Anna Mundy	James	Judy
Jan Goettsch	Rebecca Casson	Cindy	Janet
Barb Conklen	Cherri Grimes	Thad	
Meyer Mixdorf	Judy Rigg	Dave	
Cheryl Torey	Judy Feller	Linda	



During the Sunday, March 29 worship service, we welcome to our Faith family through the waters of holy baptism, Brandon Michael Brown, son of Damian and Alicia Brown. Brandon's sponsors are his grandparents, Mike and Rita Smith.

The rose son the altar are given in celebration of the baptism in loving memory of Mary House, Maddie Mess, and Jackie Snyder.



Youth who will be attending the Mission Trip in Connecticut this July of will be making and selling cinnamon rolls the weekend of March 28 & 29 to help raise funds for their trip. You can purchase these delicious rolls in person around worship March 28 & 29 , or pre-order by signing up online (link found on our website and on Facebook) or on the sheet in the gathering space. **Cost is \$3/2 rolls, \$8/6 rolls, and \$15/dozen.** Along with baked rolls, we will have the option to purchase unbaked rolls by the dozen.

Thank you for supporting our youth!



Our **Maundy Thursday** service on **Thursday, April 2, at 7:00 pm**, will include the celebration of First Communion for several of our children.

On **Good Friday, April 3**, we will gather for a Service of Light and Darkness at **7:00 pm**.

Join our **Easter Vigil** service on **Saturday, April 4 at 5:00 pm**.

Easter Sunday, April 5

8:00 am – Easter Worship Service

9:00 am—Easter Breakfast in Fellowship Hall

9:30 am—Easter Egg hunt on the front lawn

10:30 am—Easter Worship Service



You are invited to our next Be Our Guest event on **Tuesday, April 7, at 6:30 pm**. Members of Quad City Canine Assistance will tell us about the work they do to provide therapy dogs in the Quad Cities. The gathering is open to all community members, including children and families. We ask that you share in the togetherness, as a community learning about hobbies, adventures, and helpers who offer programs and services in our area.



All In Lenten Series

Join us this Lent as we consider how we go all in for God. Have you ever decided to go all in for something? Maybe it was when you chose a profession or a partner. Perhaps you made the decision to become a homeowner. Maybe it was when you joined this congregation, or if you came to faith later in life, when you decided to be baptized.

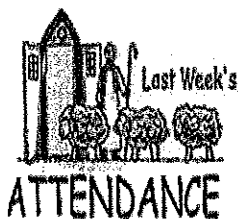
As Christians, God calls us to a life of commitment and caring for our neighbors and our world, even when the cultures around us view our caring as naïve and our commitment as pointless. In the face of the condition of the world around us, it can sometimes seem easier to detach from the need around us, to go numb and to care less as we try to guard our hearts and our expectations. But God calls us to deep engagement instead, to care more in the world trying to protect itself by caring less.

Before we can go all in, God shows us the way. God knows that going all in for this beautiful broken world is a challenge, so God goes all in on our behalf first, revealing what it is like to bet it all on love. This Lent, as we learn about God's own commitment, we'll explore how the elements of our liturgy prepare us for active engagement in the world God so loves. Our preaching, prayer, and devotional time help connect us to our neighbors, to the planet we share, and to God.

This Lent, God is all in for us. Let's go all in for God's love, too. Each Saturday and Sunday, we will use the lectionary text as we consider the various ways we can go all in for God's love. Then, on Wednesdays, we will have conversations about ministries in which we are participating, either as a congregation or in partnership with others. There will also be a daily devotion available that will further help us consider each week's theme:

The week of March 29, Holy Week: All In for the Highs and Lows – Balancing Palm Procession and Passion on this day practices entering into all the highs and lows of human life with our congregations and with Christ.

April 5, Easter Sunday: All In for Resurrection – Embracing resurrection as a key part of our faith frees us to embrace the good news that no part of life or death is out of God's life-giving reach.



March 14 & 15 - 5:00 pm: 45, 9:00 am: 61 Online: 36, Total: 142

March 18 - 7:00 pm: 19, Online: 32, Total: 51

March 21 & 22 - 5:00 pm: 34, 9:00 am: 78, Online: 25, Total: 137

March 25 - 7:00 pm: 39, Online: 51, Total: 90



Saturday, March 28

Cinnamon Roll Sale

5:00 pm Worship in
Sanctuary & Online

Sunday, March 29 Palm Sunday

Cinnamon Roll Sale

9:00 am Worship in Sanctuary
10:15 am Sunday School
10:15 am First Communion Class
10:15 am Fellowship

Monday, March 30 Office Closed

Tuesday, March 31

1:00 pm Bible Study
5:30 pm Food Pantry
6:30 pm Jubilation
6:30 pm Sacred Self Care

Wednesday, April 1

10:45 am Resounding Joy
5:15 pm Confirmation Meal
5:45 pm Confirmation Conversations
6:00 pm People of Praise

Wednesday, April 1 (Continued)

7:00 pm High School Youth

Thursday, April 2 Maundy Thursday

7:00 pm Worship in Sanctuary &
Online

Friday, April 3 Good Friday

7:00 pm Worship in Sanctuary &
Online

Saturday, April 2 Easter Vigil

5:00 pm Worship in Sanctuary &
Online

Sunday, April 2 Easter

8:00 am Worship in Sanctuary
9:15 am Easter Breakfast
9:30 am Easter Egg Hunt
10:30 am Worship in Sanctuary &
Online



**PASTORAL CARE
& COUNSELING**

Pastor Carrie and Pastor Heather are available for Pastoral Care, but ***we need your help to know when and where that is needed.*** Even though the medical facilities might ask about notifying your church, they do not actually contact us unless a situation is dire. Please contact us at the church office at (563) 285-4501. For after-hour emergencies, please contact Pastor Carrie at (641) 275-1326 or Pastor Heather at (563) 639-9606.

Feed Our Children During the month of March we are collecting donations of juice pouches. Thank you for your contributions!

