

Nicodemus came
to
Jesus
BY NIGHT



JOHN 3:2



Second Sunday in Lent

Saturday, February 28, 2026—5:00 pm

Sunday, March 1, 2026—9:00 am

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

PRELUDE (9:00 am)

"Chaconne"
"Day by Day"

Resounding Joy

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit:

Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdaining the living water

Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.
Amen.

GATHERING SONG

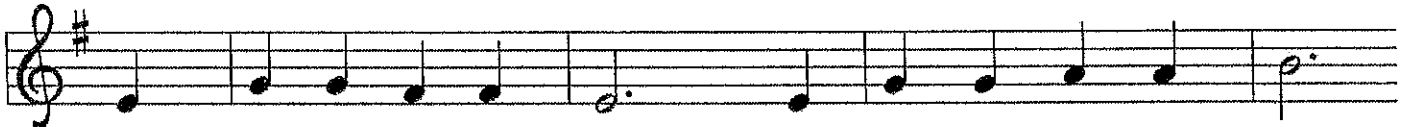
"What Wondrous Love Is This"

ELW #666

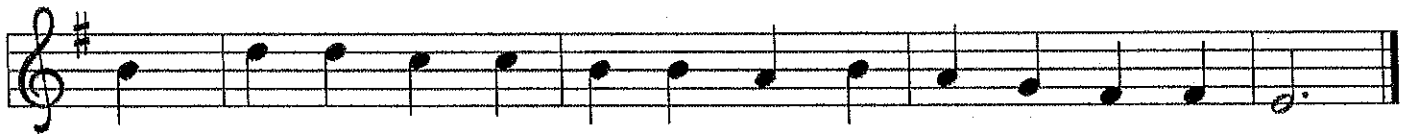
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. .

Amen.

ANTHEM (9:00 am)

"Give Me Jesus"

Resounding Joy

CHILDREN'S MESSAGE

FIRST READING: Genesis 12:1-4a

A reading from Genesis.

¹ The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 121

¹ I lift up my eyes to the hills;

from where is my help to come?

² **My help comes from the LORD,
the maker of heaven and earth.**

³ The LORD will not let your foot be moved
nor will the one who watches over you fall asleep.

⁴ **Behold, the keeper of Israel
will neither slumber nor sleep;**

⁵ the LORD watches over you;
the LORD is your shade at your right hand;

⁶ **the sun will not strike you by day,
nor the moon by night.**

⁷ The LORD will preserve you from all evil
and will keep your life.

⁸ **The LORD will watch over your going out and your coming in,
from this time forth forevermore.**

SECOND READING: Romans 4:1-5, 13-17

A reading from Romans.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

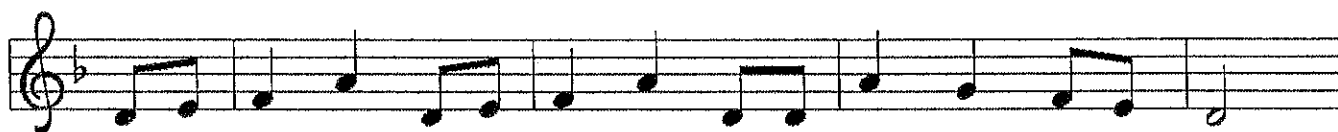
¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: John 3:1-17

The holy gospel according to John.

Glory to you, O Lord.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴ Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

¹¹ "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things

and you do not believe, how can you believe if I tell you about heavenly things? ¹³
No one has ascended into heaven except the one who descended from heaven, the
Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the
Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ "For God so loved the world that he gave his only Son, so that everyone who
believes in him may not perish but may have eternal life.

¹⁷ "Indeed, God did not send the Son into the world to condemn the world but in
order that the world might be saved through him."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"Lift High the Cross"

ELW #660

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition will conclude, "Hear us, O God.,"

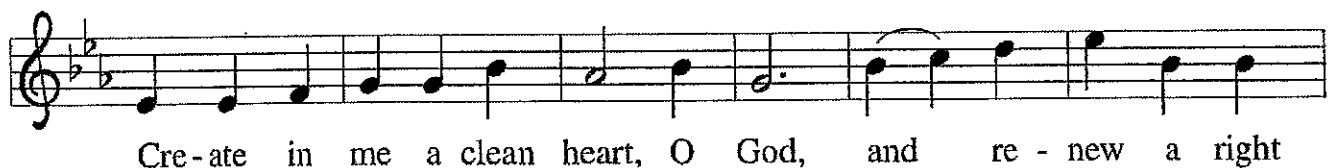
The congregation responds, "Your mercy is great."

SHARING OF THE PEACE

OFFERING

OFFERING SONG

"Create in Me A Clean Heart"



spir - it with - in me. Cast me not a - way from your
 pres - ence, and take not your Ho - ly Spir - it from me. Re -
 store un - to me the joy of your sal - va - tion,
 and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

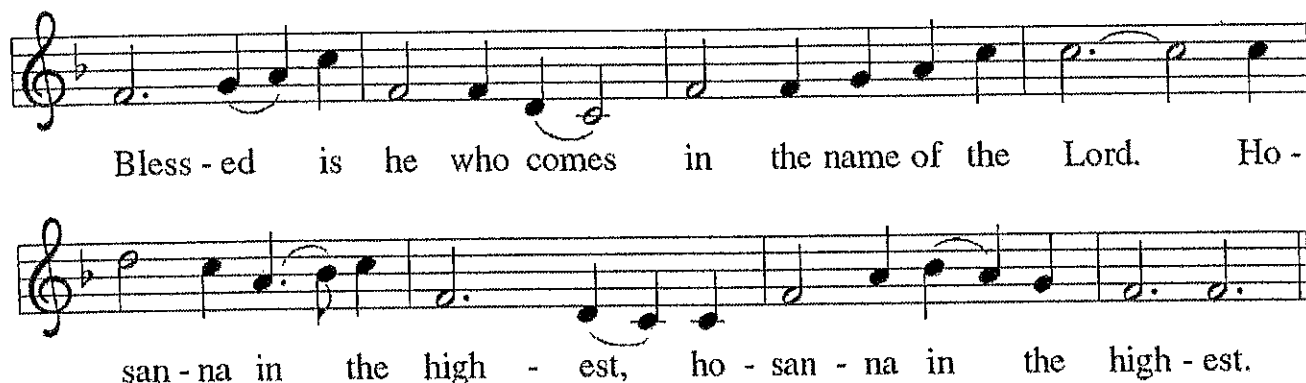
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

(Continued on the next page.)



WORDS OF INSTITUTION

THE LORD'S PRAYER

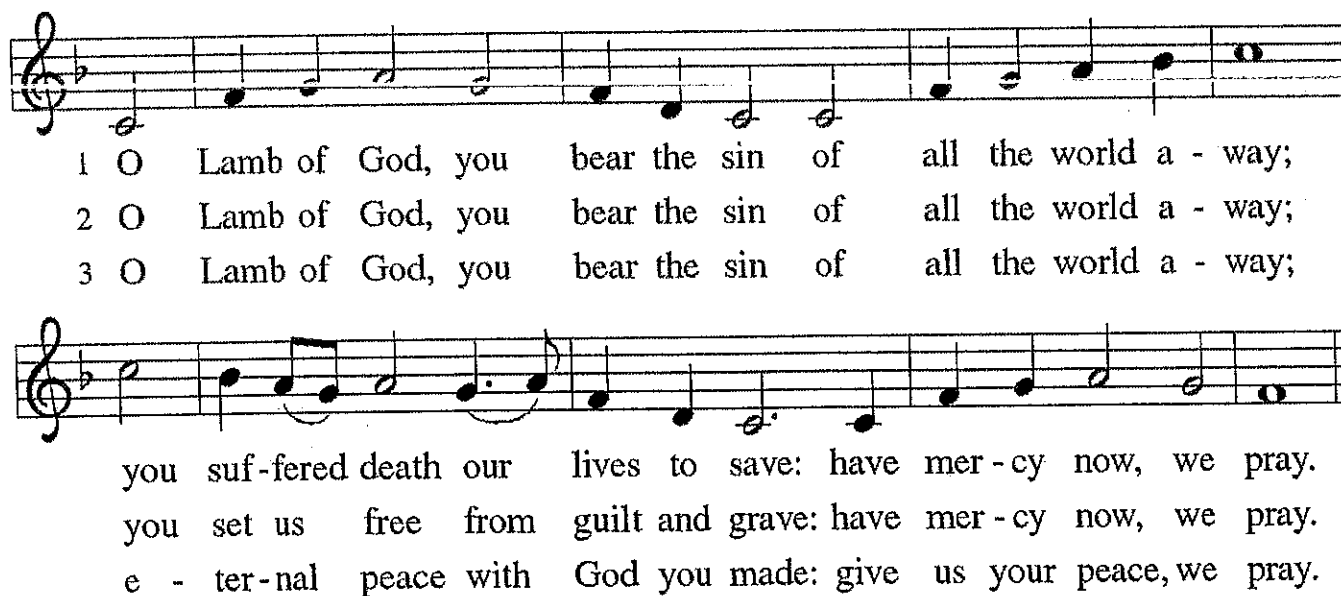
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy.

COMMUNION SONG

"Lamb of God"



DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion may come forward for a blessing.

Saturday, communion is distributed by intinction. Please come to the pastor to receive the wafer, and then touch the wafer gently to the wine in the silver chalice or grape juice in the pottery chalice. Gluten-free wafers are available in the small gold dish on the paten.

Sunday, communion will be distributed at the rail. Please come forward by the center aisle and go to the right side of the rail. Receive the bread and the wine (lighter color in the outer rings) or grape juice (darker color in the inner rings) and pause a moment before returning to your seat by the side aisle. Communion will be continuous, so as a space opens up, please fill that space. Gluten-free wafers are available in the small gold dish on the paten.

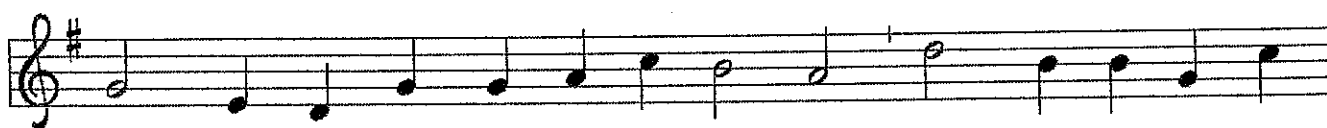
COMMUNION HYMNS "We Are Baptized in Christ Jesus"
"Around You, O Lord Jesus"

ELW #451
ELW #468

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

POST COMMUNION SONG "Father, We Thank You"



1 Fa - ther, we thank you that you plant - ed your ho - ly name with -
2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Knowl - edge and faith and life im - mor - tal Je - sus your
guard it still; per - fect it in your love, u - nite it, cleansed and con -

(Continued on the next page.)



Son to us im - parts. Lord, you have made all for your plea - sure,
formed un - to your will. As grain, once scat - tered on the hill - sides,



and giv'n us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands your



bread e - ter - nal; yours is the pow'r, yours be the praise.
church be gath - ered in - to your king - dom by your Son.

Text: Didache, 2nd cent.; para. F. Bland Tucker, 1895-1984, alt.
Music: RENDEZ À DIEU, attr. Louis Bourgeois, 1510-1561
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POST COMMUNION PRAYER

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

Thanks be to God.

SENDING SONG

"Blessed Assurance"

ELW #638

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

	5:00 pm Worship Service	9:00 am Worship Service
Ushers	Mike Smith & Brandon Brown	Nina Looney & Joy Schneckloth
Reader	Tom Bauer	Nina Looney
Communion Assistant	Rita Smith	Charles Dingbaum
Counters	Mike & Rita Smith	Chelsey Dingbaum

Choir Director	Susan Becker
Organist	Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Craig Bloomingdale, Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich



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A New Thing Is Underway

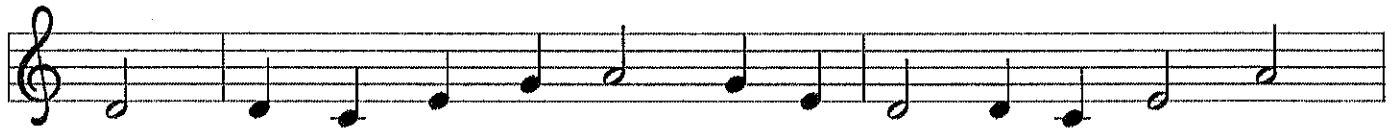
How can anyone be born after having grown old?" asks Nicodemus (John 3:4), articulating a question that we as the church continue to ask today. Change is hard. Transformation seems impossible. And yet, Jesus responds that in baptism we are made as new as if we had been born again, with a new heart able to perceive the reign of God. All things are possible with God!

Nicodemus is justifiably perplexed by this proclamation. We may resonate with his confusion as we look at the world around us and in the mirror before us, wondering if anything can ever truly change. Can the violence and suffering of war ever truly end? Can this broken relationship be mended? Can this illness be healed? Can hatred, oppression, and abuse be thwarted, transformed by the power of love? When we look around us, change may seem in short supply.

And yet, when we get curious, we may also become aware of signs of change, transformation, and rebirth emerging all around us. In northern regions, we can see the melting snow and first shoots of green from rousing plants, signaling the change from winter to spring. We can see mutual aid networks, community care efforts, and collective action emerge in response to social and political chaos. We can sense the tug of the Holy Spirit on our hearts, calling us toward deeper humility, compassion, and solidarity as we live in the hope of Christ.

The Lenten call—to set down what we can to attend more fully to God—draws us into a posture of curiosity that may deepen our awareness of the small but potent ways God's kingdom is already breaking in all around us. "Do not be astonished," says Jesus (v. 7); a new thing is underway.

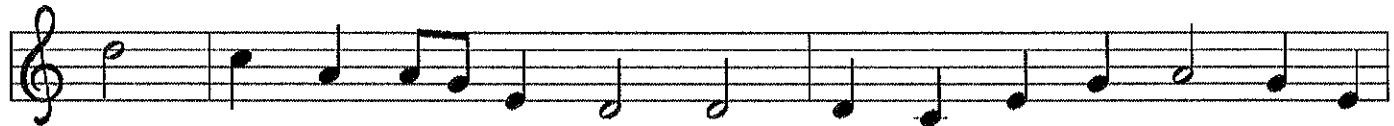
What Wondrous Love Is This



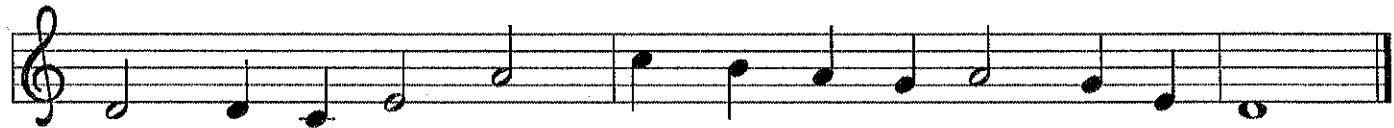
1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink-ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

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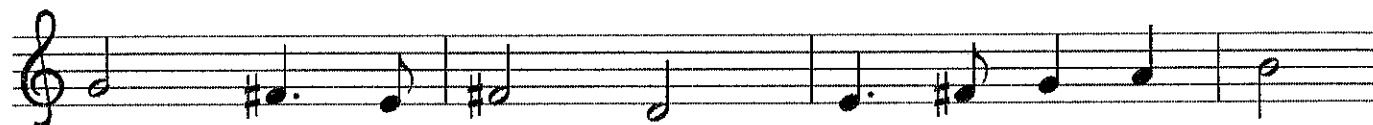
Lift High the Cross



Lift high the cross, the love of Christ pro - claim till

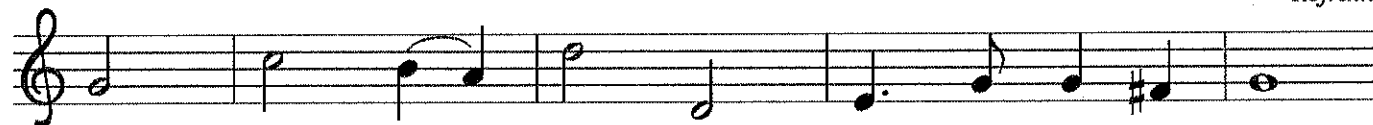


all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956

Music: CRUCIFER, Sydney H. Nicholson, 1875-1947

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We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit-ness, in the break-ing of the bread,
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

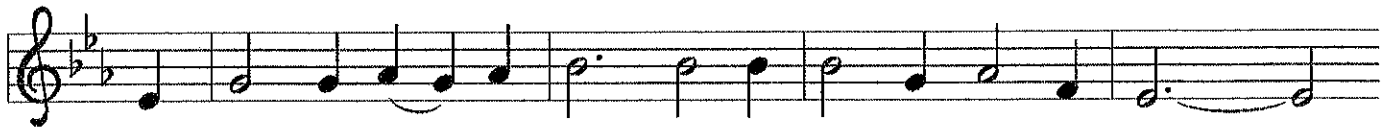
Text: John C. Ylvisaker, b. 1937

Music: OUIMETTE, John C. Ylvisaker

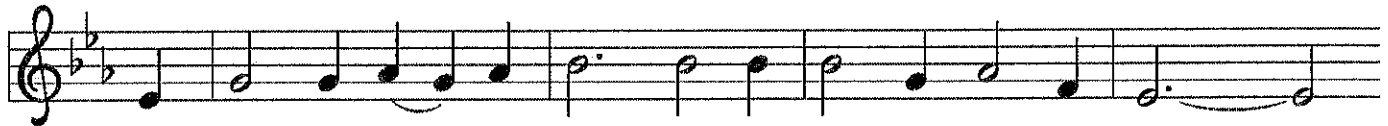
Text and music © 1985 John C. Ylvisaker

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Around You, O Lord Jesus



- 1 A - round you, O Lord Je - sus, your own you gath - er still
- 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
- 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite

Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Blessed Assurance



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

FAITH EVANGELICAL LUTHERAN CHURCH
 Senior Pastor Carrie La Plante Pastor Heather Geest
 Worship: Saturday 5 pm Sunday 9 am
 Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

Second Sunday in Lent
 February 28 & March 1, 2026

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Steve Mixdorf	June Mephram	Kelly	Donna
Patty Denner	Anna Mundy	James	Julie
Barb Conklen	Rebecca Casson	Cindy	Judy
Meyer Mixdorf	Cherri Grimes	Thad	
Cheryl Torey	Judy Rigg	Dave	
Anderson Sears	Marilyn	Linda	

WELCOME TO church



Cheeseburger in Paradise



Cheeseburger In Paradise Potluck will be held in the Fellowship Hall on **Saturday, February 28, 2026!** The Fellowship Team will provide cheeseburgers, condiments, table service and drinks. **Please sign up today** either on the bulletin board or on-line and include what side dish you plan to bring, so we can plan accordingly for the cheeseburgers! There will be games for the kids to play. Sign up in the Gathering Space. Hope to see you all there! – *The Fellowship Team*



Spring Forward 7.)

Daylight Savings Time starts on Sunday, **March 8**. Please remember to set your clocks forward an hour when you go to bed on Saturday night (March



March Breakfast

Join us on Sunday, March 8, for our monthly **congregational breakfast** following the 9 am worship service. It is our hope that these intergenerational congregational breakfasts will be an opportunity for us to grow in faith and in relationship with one another.



If you wish to contribute toward Easter lilies that will decorate the altar area this year, please list your name and the name(s) of those you wish to honor on the sign-up sheet on the bulletin board in the narthex area. We are asking for a contribution of **\$18.00** to help offset the cost of the plants. **Please indicate 'flowers' on your envelope so we know how to allocate the funds, and place the envelope in the offering plate.** Names received by **March 22** will be published in the Easter worship bulletin.

Feed Our Children During the month of March we are collecting donations of juice pouches. Thank you for your contributions!



February 21 & 22 - 5:00 pm: 37, 9:00 am: 87, Online: 48, Total: 172

February 25 - 7:00 pm: 34, Online: 34, Total: 68



All In Lenten Series

Join us this Lent as we consider how we go all in for God. Have you ever decided to go all in for something? Maybe it was when you chose a profession or a partner. Perhaps you made the decision to become a homeowner. Maybe it was when you joined this congregation, or if you came to faith later in life, when you decided to be baptized.

As Christians, God calls us to a life of commitment and caring for our neighbors and our world, even when the cultures around us view our caring as naïve and our commitment as pointless. In the face of the condition of the world around us, it can sometimes seem easier to detach from the need around us, to go numb and to care less as we try to guard our hearts and our expectations. But God calls us to deep engagement instead, to care more in the world trying to protect itself by caring less.

Before we can go all in, God shows us the way. God knows that going all in for this beautiful broken world is a challenge, so God goes all in on our behalf first, revealing what it is like to bet it all on love. This Lent, as we learn about God's own commitment, we'll explore how the elements of our liturgy prepare us for active engagement in the world God so loves. Our preaching, prayer, and devotional time help connect us to our neighbors, to the planet we share, and to God.

This Lent, God is all in for us. Let's go all in for God's love, too. Each Saturday and Sunday, we will use the lectionary text as we consider the various ways we can go all in for God's love. Then, on Wednesdays, we will have conversations about ministries in which we are participating, either as a congregation or in partnership with others. There will also be a daily devotion available that will further help us consider each week's theme:

The week of March 1: All In for the Unknown – Answering any call from God involves entering whole-heartedly into the unknown.

The week of March 8: All In for Wonder – Relationship with God draws out our questions, wonder, and a true sense of awe.

The week of March 15: All In for Relationship – God does not hesitate to enter into the messiness of human relationships, and calls us to do the same.

The week of March 22: All In for Letting Go – Letting go of expectations allows us to make way for God to do something wondrous and new, taking flight on a leap of faith.

The week of March 29, Holy Week: All In for the Highs and Lows – Balancing Palm Procession and Passion on this day practices entering into all the highs and lows of human life with our congregations and with Christ.

April 5, Easter Sunday: All In for Resurrection – Embracing resurrection as a key part of our faith frees us to embrace the good news that no part of life or death is out of God's life-giving reach.

WEEKLY *Sneak Peek*

Saturday, February 28

5:00 pm Worship in Sanctuary &
Online

Sunday, March 1

9:00 am Worship in Sanctuary
10:15 am Fellowship
10:15 am Sunday School
4:00 pm 4-H

Monday, March 2 *Office Closed*

6:00 pm Lions Club

Tuesday, March 3

1:00 pm Bible Study
5:30 pm Food Pantry
6:30 pm VFW
6:30 pm Jubilation
6:30 pm Sacred Self-Care

Wednesday, March 4

10:45 am Resounding Joy
5:15 pm Confirmation Meal
5:45 pm Confirmation Conversations
6:00 pm People of Praise
7:00 pm Lent Worship Service
7:30 pm High School Youth

Thursday, March 5

6:30 pm Team Night
7:30 pm Executive Committee

Friday, March 6

9:30 pm Food Pantry

Saturday, March 7

10:30 am Private Event (Fellowship Hall)
5:00 pm Jubilation Worship in
Sanctuary & Online

Sunday, March 8

9:00 am Jubilation Worship in
Sanctuary
10:15 am Congregational Breakfast,
Sunday School, First
Communion Class



Pastor Carrie and Pastor Heather are available for Pastoral Care, but ***we need your help to know when and where that is needed.*** Even though the medical facilities might ask about notifying your church, they do not actually contact us unless a situation is dire. Please contact us at the church office at **(563) 285-4501**. **For after-hour emergencies**, please contact Pastor Carrie at **(641) 275-1326** or Pastor Heather at **(563) 639-9606**.