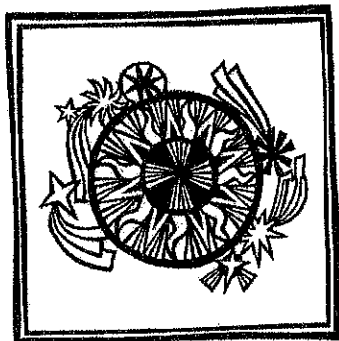




**Take the child
and his mother,
and flee**

MATTHEW 2:13



FAITH EVANGELICAL LUTHERAN CHURCH

500 West Le Claire Road Eldridge, Iowa
Pastor Carrie Lewis La Plante Pastor Heather Geest

A Service of Lessons and Carols

Saturday, December 27, 2025 and Sunday, December 28, 2025

Prelude

Welcome

Gathering Song

Love Has Come

ELW #292

Dialogue

- L The people who walked in darkness have seen a great light.
C **The light shines in the darkness, and the darkness has not overcome it.**
L Those who dwelt in the land of deep darkness, on them light has shined.
C **We have beheld Christ's glory, glory as of the only Son from the Father.**
L To us a child is born, to us a Son is given.
C **In the Word was life, and the life was the light of all people.**

Opening Prayer

- L The Lord be with you.
C **And also with you.**
L Almighty God, you have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all we do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C **Amen.**

Lessons & Carols

~FIRST LESSON—*God Promises a King* ~ Isaiah 9:2-7

- ² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness —
on them light has shined.

³ You have multiplied the nation,

you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

Lo, How a Rose E'er Blooming

ELW #272

~SECOND LESSON—*The King Will Come from Bethlehem* ~ **Micah 5:2-5a**

² But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

⁴And he shall stand and feed his flock in the strength of the LORD,

in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
⁵and he shall be the one of peace.
If the Assyrians come into our land
and tread upon our soil,
we will raise against them seven shepherds
and eight installed as rulers.

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

O Little Town of Bethlehem

ELW #279

~THIRD LESSON—*The Annunciation to Mary* ~ **Luke 1:26-35, 38**

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

Come, Thou Long-Expected Jesus

ELW #254

~FOURTH LESSON—*The Birth of Jesus* ~ **Luke 2:1-7**

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a

child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

Infant Holy, Infant Lowly

ELW #276

~FIFTH LESSON—*The Shepherds Go to See the Savior*~ **Luke 2:8-20**

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

Angels, from the Realms of Glory

ELW #275

~SIXTH LESSON—*Jesus Receives His Name* ~ **Luke 2:21-38**

²¹After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

²²When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy

Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying,

²⁹"Master, now you are dismissing your servant in peace,
according to your word;

³⁰for my eyes have seen your salvation,

³¹which you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles

and for glory to your people Israel."

³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed — and a sword will pierce your own soul too."

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty- four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

Good Christian Friends, Rejoice

ELW #288

~SEVENTH LESSON—*The Magi Follow the Star* ~ Matthew 2:1-12

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel."

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and

search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

The First Noel

ELW #300

~EIGHTH LESSON—The Slaughter of the Holy Innocents ~ **Matthew 2:13-18**

¹³Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah:

¹⁸"A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more."

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

Your Little Ones, Dear Lord

ELW #286

~NINTH LESSON—*The Mystery of the Incarnation* ~ **John 1:1-14**

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the

light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Glory to God in highest heaven,
who unto us the Son has given.

Hymn

He Came Down

ELW #253

A Moment of Silence for Meditation

Nicene Creed

L With the whole church, let us confess our faith in the words of the Nicene Creed.
C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

Responsive Prayer

L Glory to God in the highest,
C and peace to God's people on earth.
L Blessed are you, Prince of peace. You rule the earth with truth and justice.
C Send your gift of peace to all nations of the world.

- L Blessed are you, Son of Mary. You share our humanity.
C **Have mercy on the sick, the dying, and all who suffer this day.**
L Blessed are you, Son of God. You dwell among us as the Word made flesh.
C **Reveal yourself to us in word and sacrament that we may bear your light to all the world. Amen.**

Peace

- L The peace of Christ be with you always.
C **And also with you.**

Offering

Offering Prayer

- L God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior.
C **Amen.**

Thanksgiving for the Word

- L Let us pray. Holy God, Everlasting Father, Prince of Peace, Wonderful Counselor, at the birth of time your Word brought light into the world, and throughout the ages, you proclaim newness of life. For your wondrous Word, we thank you, O God.
C **We thank you, O God.**
L In the fullness of time, your Word became flesh, to shine in our world's darkness, to speak peace to all people, and to welcome us as members of your family. For your loving Word, we adore you, O God.
C **We adore you, O God.**
L Grant us now the gift of your Spirit, that held, nourished and protected by your Word, we may live as your children, bearing your goodness throughout the world. For your powerful Word, we praise you, O God.
C **We praise you, O God.**
L All glory to you, holy God, now and forever..
C **Amen.**

Lord's Prayer

- L Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Blessing

L Let us bless the Lord

C Thanks be to God

L May we be filled with the wonder of Mary, the obedience of Joseph, the joy of the angels, the eagerness of the shepherds, the determination of the magi, and the peace of the Christ child. May almighty God, Father, Son and Holy Spirit, bless us now and forever.

C Amen.

Sending Song

Go Tell It on the Mountain

ELW #290

Dismissal

L Glory to God in the highest!

C And peace to God's people on earth!

L Go in joy. Embody God's redeeming grace.

C Thanks be to God.

Postlude

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THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP THIS WEEKEND

SATURDAY	5:00 pm Worship Service
Ushers	Gary & Joni King
Worship Leaders	Joan Hennigan & Tonya Knutsen
Counters	Kelly Goldsmith & Joan Hennigan
SUNDAY	9:00 am Worship Service
Ushers	Kenny & Sue Oetzmann
Worship Leaders	Mary Moore & Mike Garner
Counters	Kenny & Sue Oetzmann
Choir Director	Susan Becker
Organist	Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Craig Bloomingdale, Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich

God Still Speaks

Today's gospel reading contains a terrible story. There is no way around that fact; there is no way to wrap this account in fancy paper and tie it with a bow, disguising the fact that this is a terrible story. There have always been terrible stories; maybe there always will be. And yet, tucked in and around and between Bible stories of death, despair, and hopelessness are often stories of new life, courage, and hope. This gospel text is no exception.

Where is God when evil happens? This is a question people have pondered since time began. What the Bible tells us over and over is that God never abandons people, no matter how bad things get. As God was with Joseph, Mary, and Jesus as they rushed to leave the area and find shelter in Egypt, God was with all families in Bethlehem too, weeping alongside them.

In today's story, God speaks to Joseph through his dreams. Remarkably, Joseph responds by fleeing to Egypt with Mary and Jesus, and then returning to Judea after Herod dies. While we're more likely to set dreams aside as we look at all the facts and weigh all our options, Joseph simply pays attention and acts. If he had waited for some sort of proof that Egypt was the only way out for him and his family, this would be a very different story.

God still speaks to us today, especially in holy baptism, holy communion, and the Bible. In the gospel reading, what might God be saying to you and to your faith community? How might you spend more time listening for God this week?

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20251228-CHR1 ITEM014789 ELCA-L
Tracks 1 and 2



LESSONS & CAROLS

SONGBOOK

Love Has Come



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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Lo, How a Rose E'er Blooming



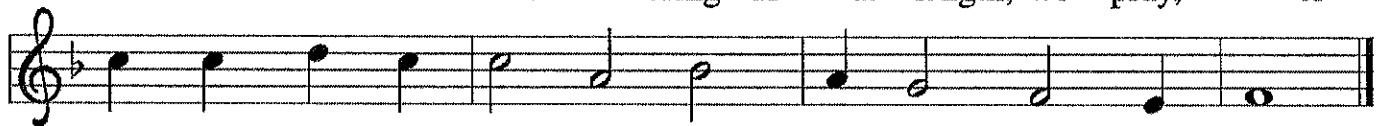
1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light-ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4
 Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

O Little Town of Bethlehem



O lit - tle town of Beth - le - hem, how still we see thee lie!
 For Christ is born of Mar - y, and, gath - ered all a - bove
 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
 O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
 while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
 So God im - parts to hu - man hearts the bless - ings of his heav'n.
 cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing; but, in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the king, and peace to all the earth!
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 oh, come to us, a - bide with us, our Lord Im - man - u - el!

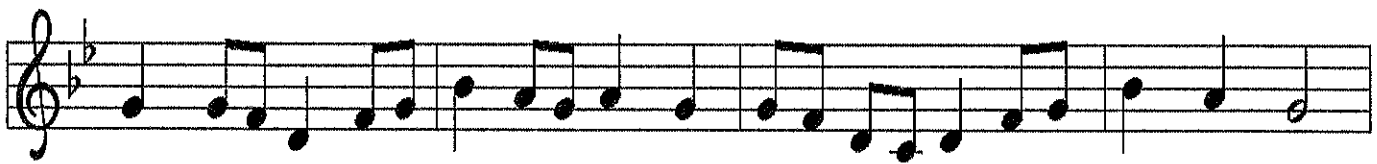
Text: Phillips Brooks, 1835-1893

Music: ST. LOUIS, Lewis H. Redner, 1831-1908

Come, Thou Long-Expected Jesus



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



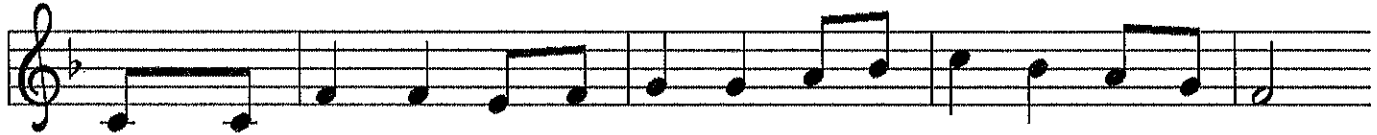
dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer-it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788

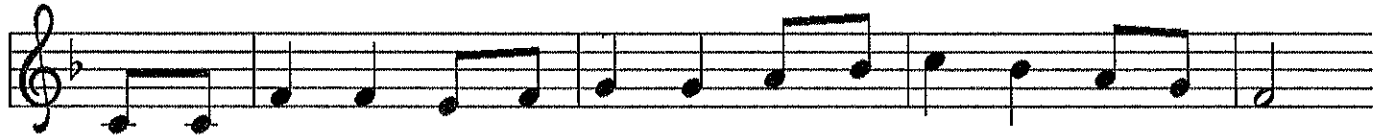
Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

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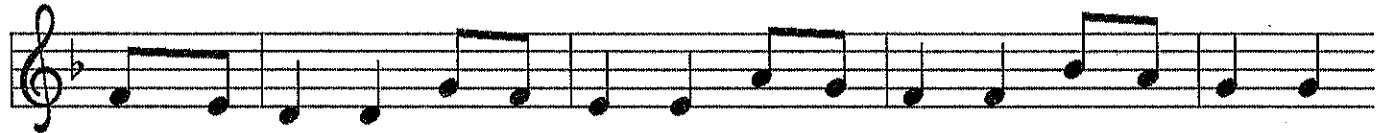
Infant Holy, Infant Lowly



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885-1933, alt.

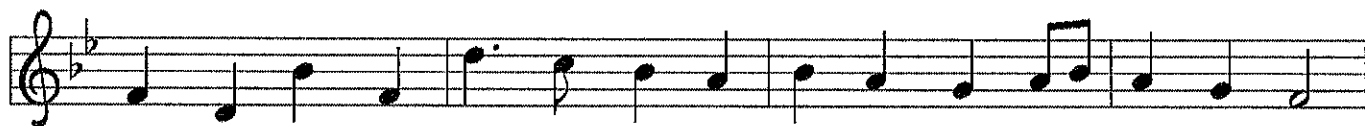
Music: W ŻŁOBIE LEŻY, Polish carol

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Angels, from the Realms of Glory



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon-der shines the in - fant light.
seek the great de - sire of na-tions, you have seen his na - tal star.
ev - er-more your voic - es rais-ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771-1854, alt., sts. 1-3; *Salisbury Hymn Book*, 1857, st. 4

Music: REGENT SQUARE, Henry T. Smart, 1813-1879

Good Christian Friends, Rejoice



- | | |
|---|--------------------------------|
| 1 Good Chris - tian friends, re - joice | with heart and soul and voice; |
| 2 Good Chris - tian friends, re - joice | with heart and soul and voice; |
| 3 Good Chris - tian friends, re - joice | with heart and soul and voice; |



give ye heed to	what we say:	Je - sus Christ is born to - day;
now ye hear of	end - less bliss:	Je - sus Christ was born for this!
now ye need not	fear the grave;	Je - sus Christ was born to save!



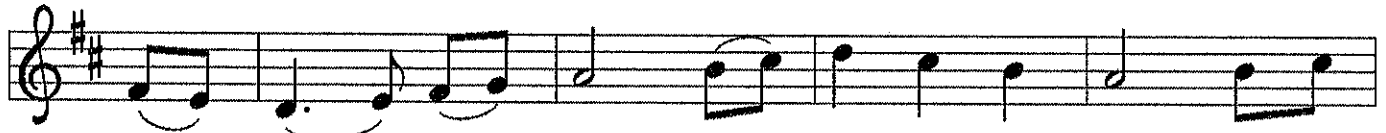
ox and ass be - fore him bow, and	he is in the man - ger now.
He has o - pened heav - en's door, and	we are blest for - ev - er - more.
Calls you one and calls you all to	gain the ev - er - last - ing hall.



Christ is born to - day!	Christ is born to - day!
Christ was born for this!	Christ was born for this!
Christ was born to save!	Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
 Music: IN DULCI JUBILO, German carol, 14th cent.

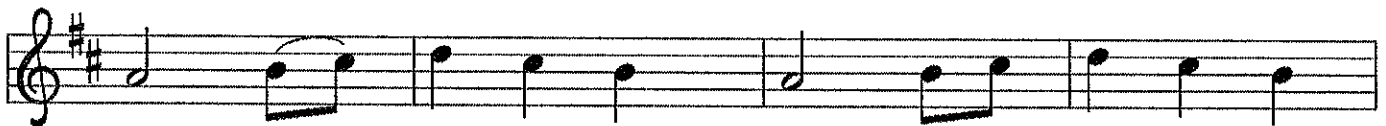
The First Noel



1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin - ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north - west, o'er . .
 5 Then en - tered in those wise . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . up - on . . their knee, and of - fered

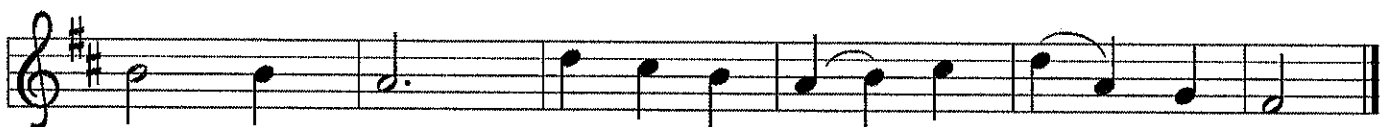


they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . great light, and . . so it con -
 king was their . . in - tent, and to fol - low the
 did both stop . . and stay right . . o - ver the
 there in his . . pres - ence their . . gold, . . . and

Refrain



night that was so deep.
 tin-ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.

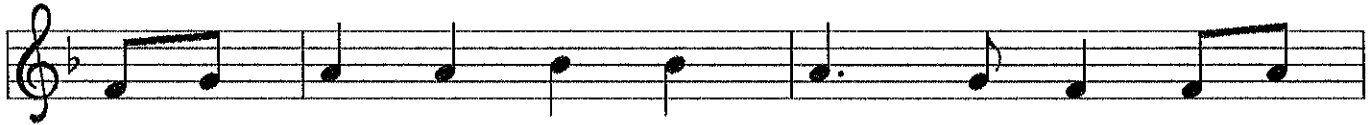


el, No - el! Born is the King of Is - ra - el.

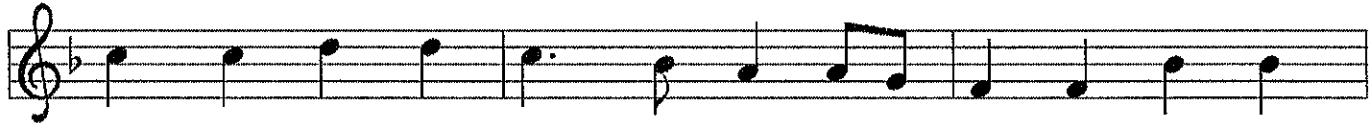
Text: English traditional

Music: THE FIRST NOWELL, English traditional

Your Little Ones, Dear Lord



1 Your lit - tle ones, dear Lord, are we, and
2 With songs we has - ten you to greet, and
3 Oh, draw us whol - ly to you, Lord, and
4 Un - til at last we too pro - claim, with



come your low - ly bed to see; en - light - en ev - 'ry
kiss the ground be - fore your feet. Oh, bless - ed hour, oh,
to us all your grace ac - cord; true faith and love to
all your saints, your glo - rious name; in par - a - dise our



soul and mind, that we the way to you may find.
sweet-est night that gave you birth, our soul's de - light.
us im - part, that we may hold you in our heart.
songs re - new, and praise you as the an - gels do.

Text: Hans A. Brorson, 1694–1764; tr. Harriet Krauth Spaeth, 1845–1925, alt.
Music: HER KOMMER DINE ARME SMÅ, Johann A. P. Schulz, 1747–1800

He Came Down



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal-le - lu - jah for-ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional Used with permission of OneLicense.net A-731185.

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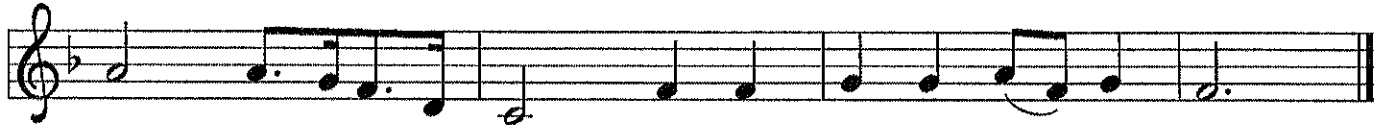
Thank you!

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.

Music: GO TELL IT, African American spiritual

After worship, please return this songbook to the Usher stand for reuse.

Thank you!