

Sunday, November 30, 2025

First Sunday of Advent, Year A

Introduction

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

Prayer of the Day

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Isaiah 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshipping community responds: "Let us walk in the light of that Lord now!"

A reading from Isaiah.

¹ The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

² In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains
and shall be raised above the hills;
all the nations shall stream to it.

³ Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways

and that we may walk in his paths.”
For out of Zion shall go forth instruction
and the word of the LORD from Jerusalem.
⁴ He shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.
⁵ O house of Jacob,
come, let us walk
in the light of the LORD!

The word of the Lord.
Thanks be to God.

Psalm: Psalm 122

Let us read the Psalm responsively.

¹ **I was glad when they said to me,**
“Let us go to the house of the LORD.”
² Now our feet are standing
within your gates, O Jerusalem.
³ **Jerusalem is built as a city**
that is at unity with itself;
⁴ to which the tribes go up, the tribes of the LORD,
the assembly of Israel, to praise the name of the LORD.
⁵ **For there are the thrones of judgment,**
the thrones of the house of David.
⁶ Pray for the peace of Jerusalem:
“May they prosper who love you.
⁷ **Peace be within your walls**
and quietness within your towers.
⁸ For the sake of my kindred and companions,
I pray for your prosperity.
⁹ **Because of the house of the LORD our God,**
I will seek to do you good.”

Second Reading: Romans 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

A reading from Romans.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord.

Thanks be to God.

Gospel: Matthew 24:36-44

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples,] ³⁶ “About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷ For as the days of Noah were, so will be the coming of the Son of Man. ³⁸ For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹ and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. ⁴⁰ Then two will be in the field; one will be taken, and one will be left. ⁴¹ Two women will be grinding meal together; one will be taken, and one will be left. ⁴² Keep awake, therefore, for you do not know on what day your Lord is coming. ⁴³ But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴ Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

The gospel of the Lord.

Praise to you, O Christ.