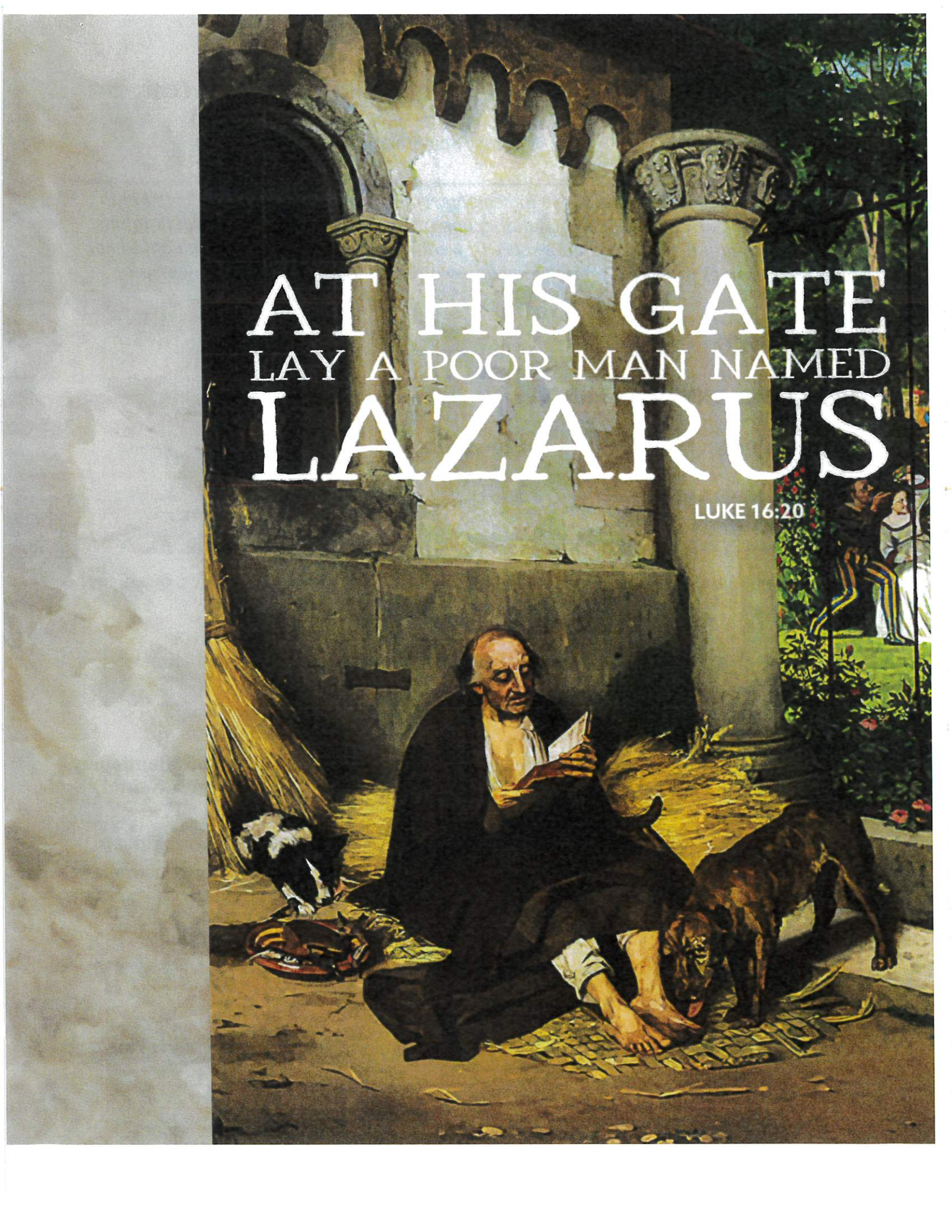




AT HIS GATE LAY A POOR MAN NAMED LAZARUS

LUKE 16:20



The Sixteenth Sunday After Pentecost

Saturday, September 27, 2025 - 5:00 pm

Sunday, September 28, 2025 - 9:00 am

Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

GATHERING

WELCOME/ANNOUNCEMENTS

TEMPLE TALK

"Harvesting"

CALL TO WORSHIP

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,

we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of † Jesus, your sins are forgiven.

Amen.

GATHERING SONG "God of Grace and God of Glory"

ELW #705

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



① Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



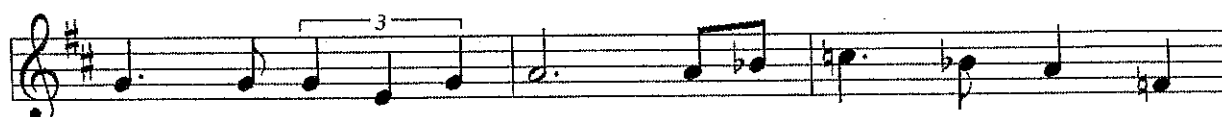
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

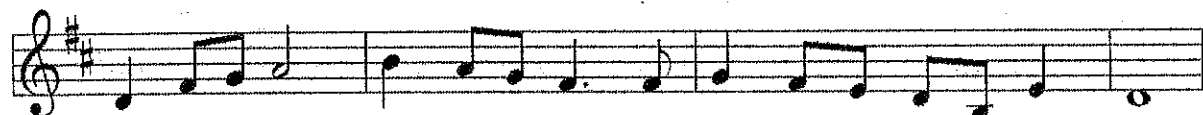
(Continued on the next page.)



right hand of the Fa - ther: re - ceive our prayer.



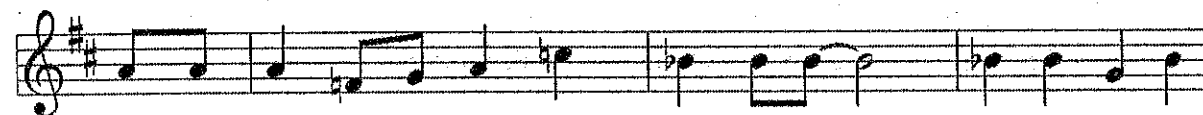
☪ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



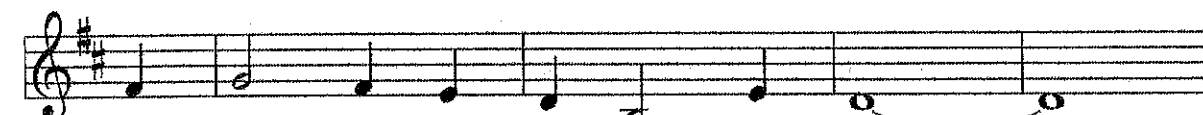
Spir - it, in the glo - ry of God the Fa - ther, A - men.



☪ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

ANTHEM

"Total Praise"

People of Praise

CHILDREN'S MESSAGE

FIRST READING: Amos 6:1a, 4-7

A reading from Amos.

- ^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.
- ⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,
- ⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,
- ⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!
- ⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 146

¹Hallelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,**

and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help,

whose hope is in the LORD their God;

⁶who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;
⁷who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.
⁸The LORD opens the eyes of the blind; the LORD lifts up those who are
bowed down;
the LORD loves the righteous.
⁹The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the way of the wicked.
¹⁰The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: 1 Timothy 6:6-19

A reading from First Timothy.

⁶Of course, there is great gain in godliness combined with contentment, ⁷for we brought nothing into the world, so that we can take nothing out of it, ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Luke 16:19-31

The holy gospel according to Luke.

Glory to you, O Lord.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then I beg you, father, to send him to my father’s house ²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"Will You Let Me Be Your Servant"

ELW #659

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

OFFERING SONG "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



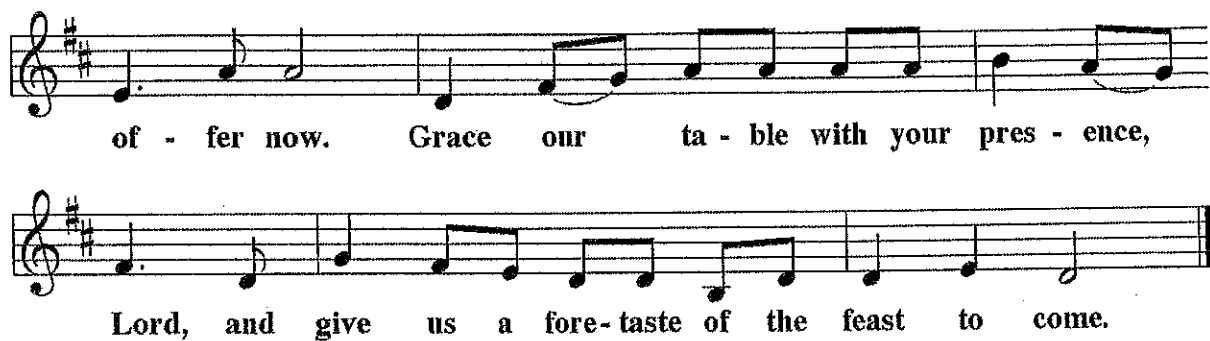
bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



OFFERING PRAYER

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

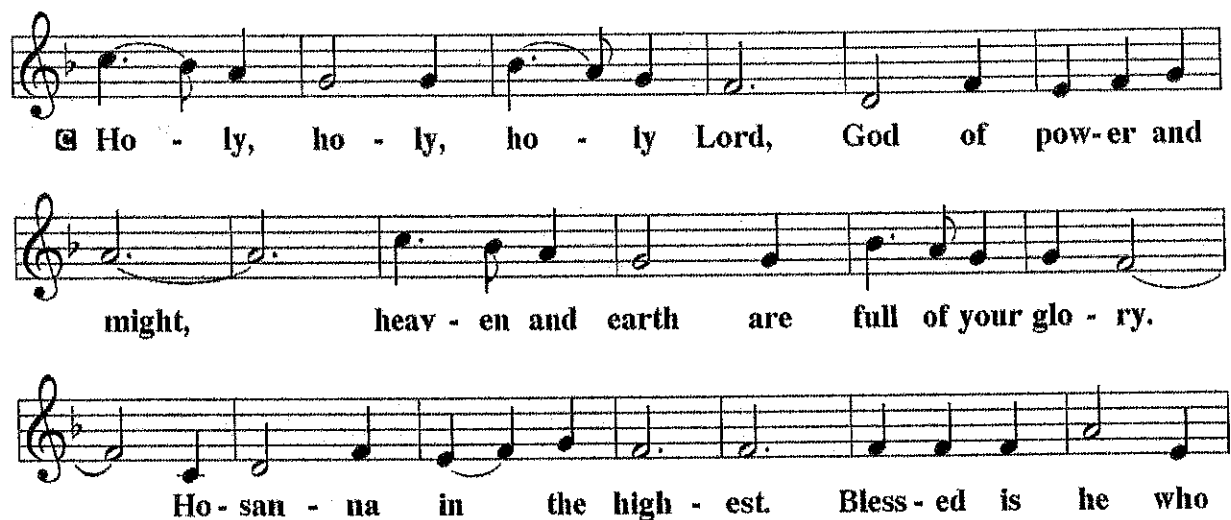
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:





WORDS OF INSTITUTION

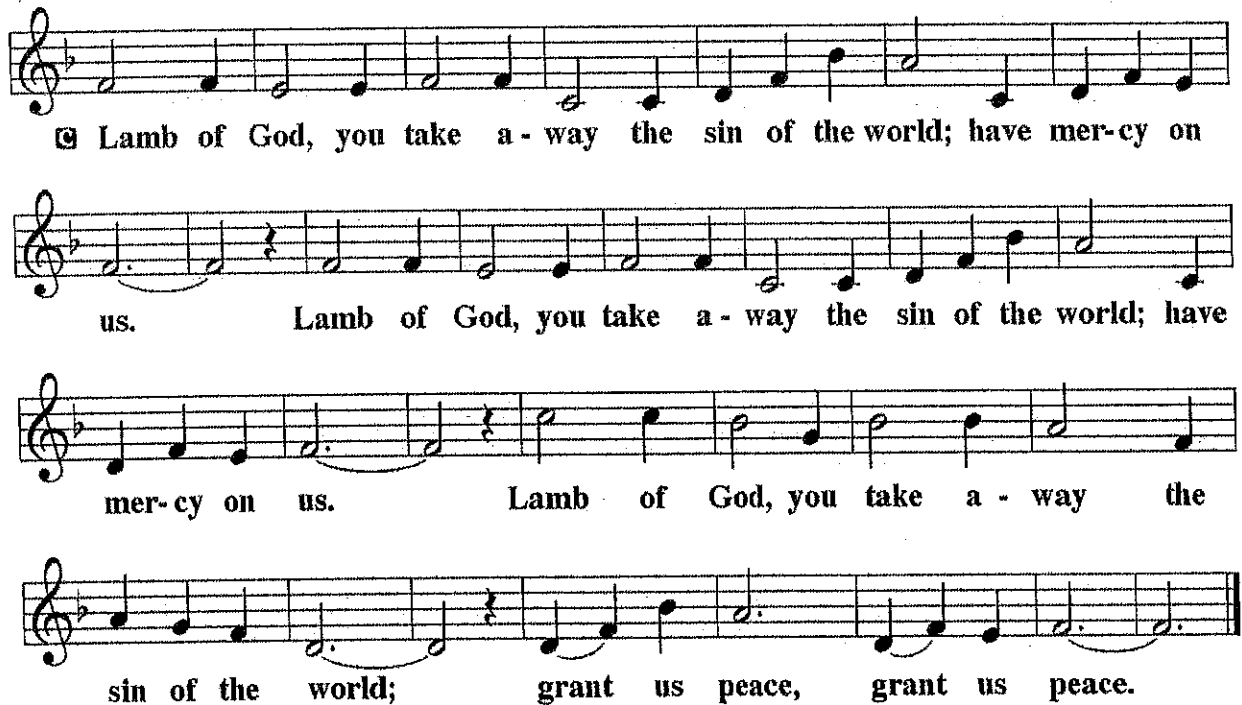
LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

COMMUNION SONG



THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. The ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion may come forward to receive a blessing. There are baskets at the end of the front pews where you can deposit your cups as your return to your seat by the side aisle. Those who are worshiping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION HYMNS

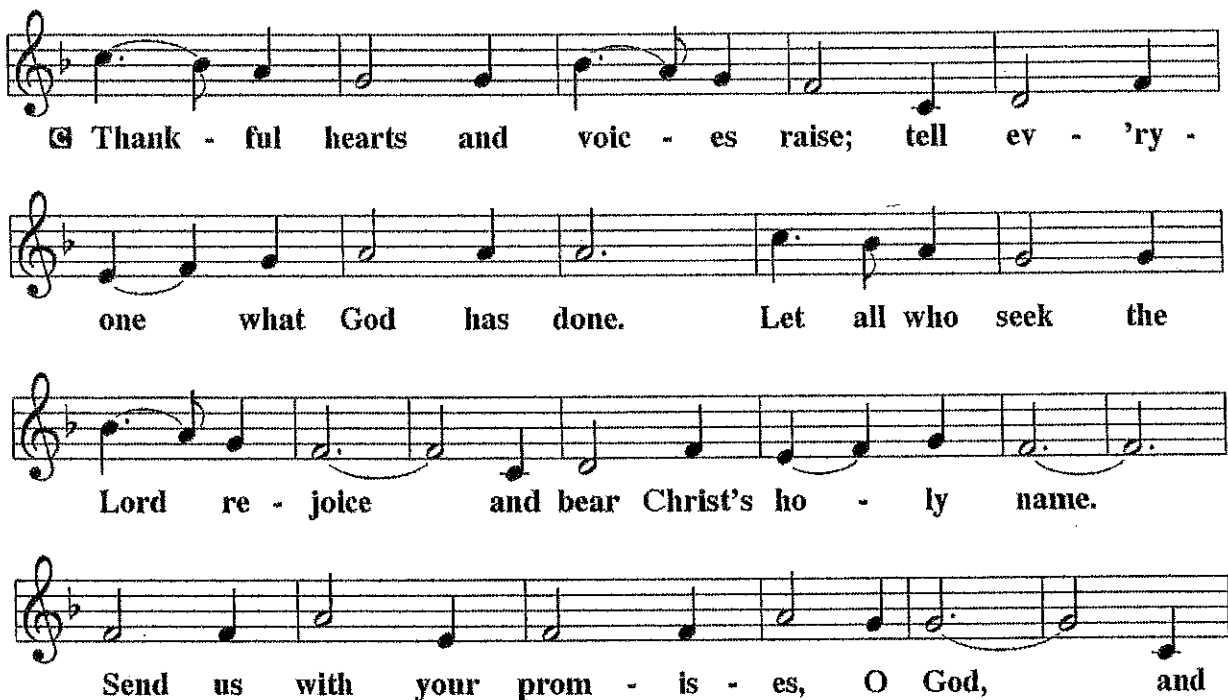
"We Come to the Hungry Feast"
"Lord, I Lift Your Name on High"

ELW #479
ELW #857

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION



Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - jice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and



PRAYER AFTER COMMUNION

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ☩ bless you now and forever.

Amen.

SENDING SONG

"Canticle of the Turning"

ELW #723

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

POSTLUDE



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Patti Levien & Myron Scheibe
Reader	Linda Golinghorst
Communion Assistant	Myron Scheibe
Counters	Myron & Cindy Zabel

SUNDAY	9:00 am Worship Service
Ushers	Maddy & Scott La Plante
Reader	Karen Schmitt
Communion Assistant	Karen Schmitt
Counters	Mary Ann Anderson & Nina Looney

Choir Director	Susan Becker
Organist	Susan Becker and Teri Wittkowski
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich

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A Tale of Two Worlds

The only thing the rich man and Lazarus have in common is that they both have died. Death, after all, doesn't respect income. We can imagine that Lazarus succumbed to his hunger and the rich man perhaps choked on his own abundance. But despite their differing statuses on earth, it is poor Lazarus who gets a first-class ticket to the loving embrace of father Abraham.

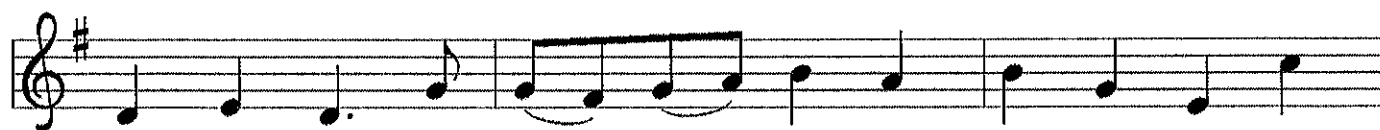
The rich man, stripped of his money, prestige, and influence, is flung down into the filth and rot he had long avoided in life. The rich man's failure was not that he had money, owned possessions, or enjoyed a good meal; it was that he was not attentive to the suffering at his doorstep. And when he did at last see Lazarus—finally acknowledging his existence—all he could think about was himself.

Through this provocative story, Jesus is teaching his disciples and us to pay attention to the needs of the people around us. He is urging us to look and see Lazarus in our own world.

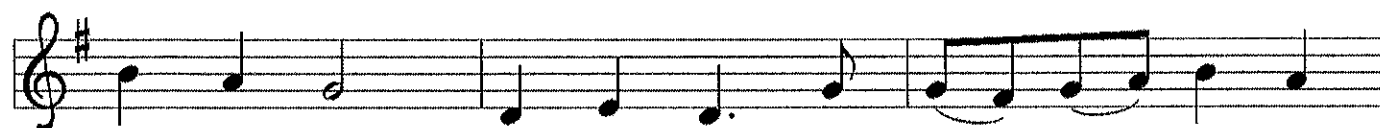
Who is Lazarus among us? Who are the hungry people at our own doorstep? Who are the ones we can name but perhaps cannot see? They might be a person with no reliable shelter or food, someone of a different race or religion, or a neighbor alone and lonely. They may even be a rich individual with all the means in the world but no real substance. What would our world look like if we truly acknowledged and embraced them?

When we recognize and serve the Lazaruses of our world, we not only extend compassion; we also encounter Jesus. His healing presence is in the midst of human suffering. Once we start looking for Lazarus, we start finding Jesus too.

God of Grace and God of Glory



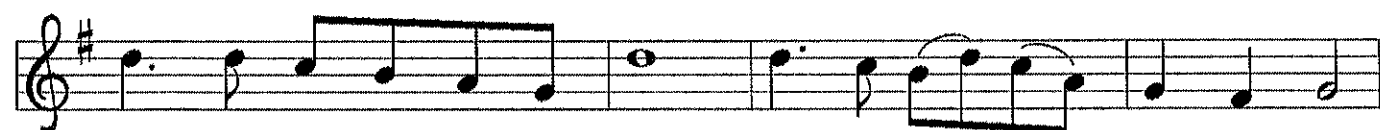
1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

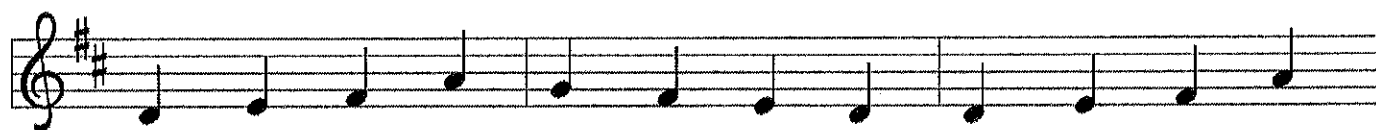


for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969

Music: CWM RHONDDA, John Hughes, 1873-1932

Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

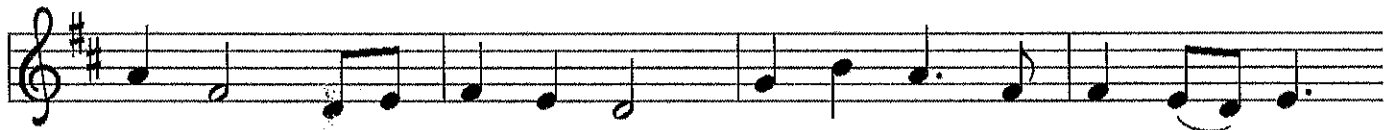
Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

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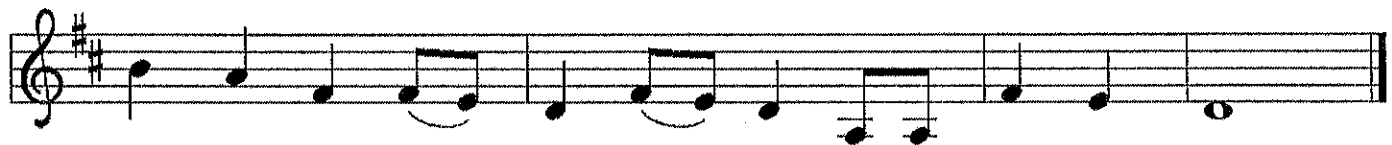
We Come to the Hungry Feast



- 1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

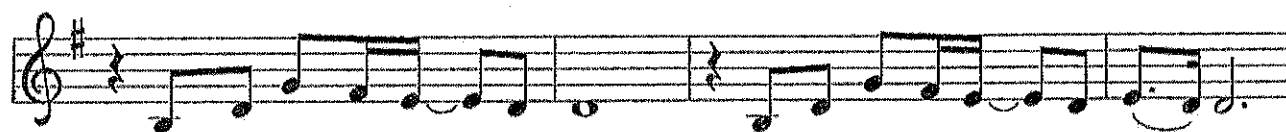
Music: HUNGRY FEAST, Ray Makeever

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Lord, I Lift Your Name on High

857



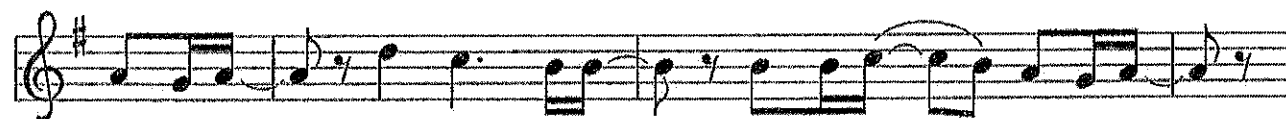
Lord, I lift your name on high; Lord, I love to sing your prais-es.



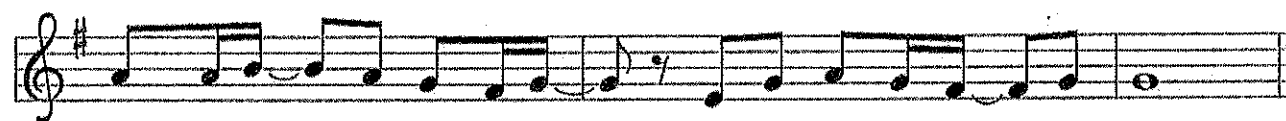
I'm so glad you're in my life, I'm so glad you came to save us.



You came from heav-en to earth to show the way, from the earth



to the cross, my debt to pay, from the cross to the grave,



from the grave to the sky; Lord, I lift your name on high.

Text: Rick Founds, b. 1954

Music: Rick Founds

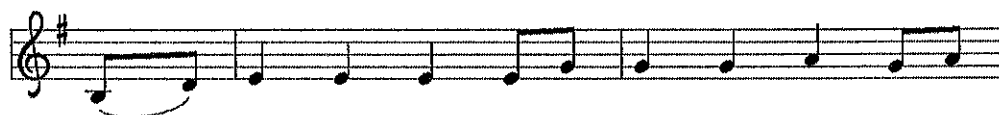
Text and music © 1989 Marnatha Praise, Inc., admin. Music Services

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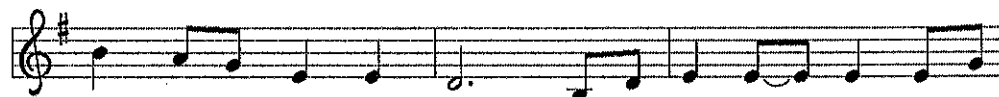
LORD, I LIFT YOUR NAME

PM

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



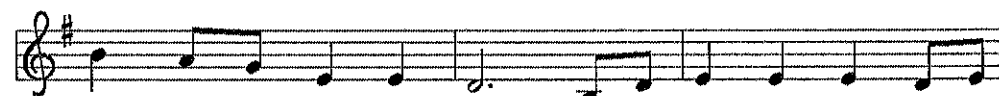
God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



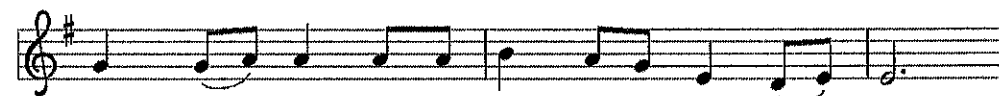
won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



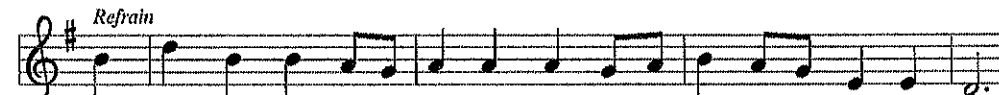
You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



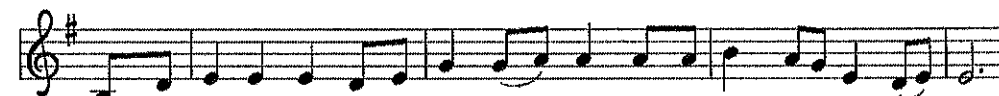
weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am

Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Sixteenth Sunday after Pentecost
September 27 & 28, 2025

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Steve Mixdorf
Henry Storjohann
Jim Schneider
Gary Oerman
Patty Denner
Barb Conklen

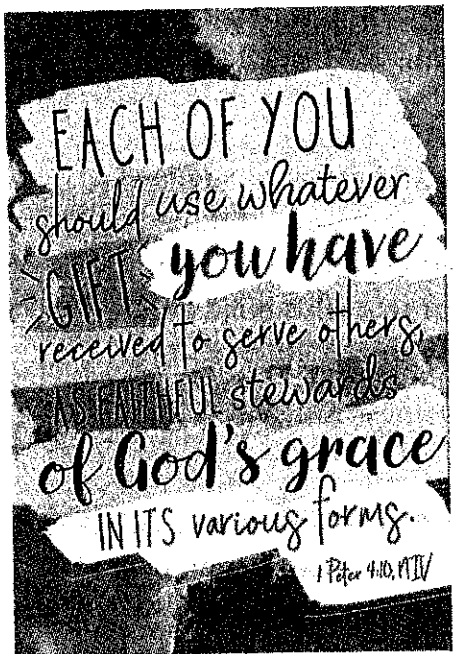
Meyer Mixdorf
Cheryl Torey
Anderson Sears
June Mephram
Rebecca Casson
Marilyn

Kelly
James
Cindy
Thad



NOISY OFFERING

This weekend we will be collecting a "noisy" offering for ELCA World Hunger. Please drop any change into the cans and make a joyful noise to the Lord!



1 Peter 4:10: Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms.

Are you using your spiritual gifts? God calls us to be generous in all areas of our lives and invites us to explore the many opportunities to share ourselves through our time and talents. We are called to share our time, talent and treasure because God owns it all. We are caretakers of what God has given us by grace. A disciple prays, reads scripture, worships, gives, serves, cares. Giving is an important part of being and growing in relationship with Jesus.

Stewardship Team

New Members **Class**



Join us **October 5 at 11:15 am** for a simple meal and conversations to help us get to know each other. If you plan on attending, please email or call the office to let us know. New Member Welcome will be during the worship services on the weekend of **October 11 & 12**.



*Congregational
Breakfast*

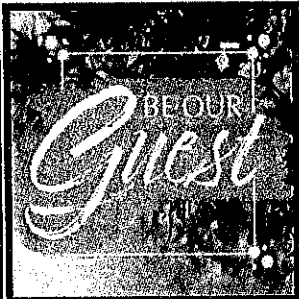
Join us on **Sunday, October 12**, for our monthly **Congregational Breakfast** following the 9 am worship service. It is our hope that these intergenerational congregational breakfasts will be an opportunity for us to grow in faith and in relationship with one another.





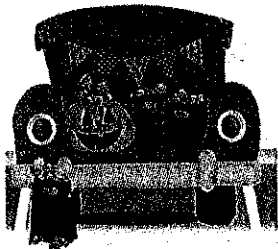
Tuesday Afternoon Bible Study

Please note that we will NOT have Tuesday afternoon bible study on Tuesday, September 30, as the Pastors will be out of town for Fall Gathering. We will meet again on Tuesday, October 7th.

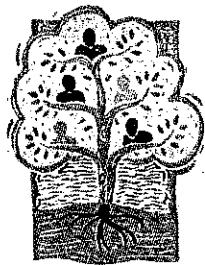


Be Our Guest: We are inviting you to our next Be Our Guest on **Tuesday, October 21, at 6:30 pm**. Ann Schwickerath from Project Renewal is our Fall guest speaker. We will gather and show interest in learning from others. The gathering is open to all community members. We ask that you share in the togetherness, as a community learning about hobbies, adventures, and helpers who offer programs and services in our area and maybe some musical groups. We welcome your ideas and hearing about talents you would be willing to share with others.

TRUNK TREAT



On Halloween, Friday, October 31, from 5:30 to 7:30 pm, we will host a Trunk-or-Treat in the church parking lot. We invite anyone in the congregation to decorate the back of their car and hand out treats (self supplied) to the kids who are trick-or-treating. Please sign up on the bulletin board in the Gathering Space or online here: <https://www.signupgenius.com/go/70A0D4BAFAA28A3FE3-51727425-faith>. Thank you in advance for making this night special for the children in our neighborhood.



Faith Families
Worship Leaders

We are looking for members to serve as Faith Family Heads. We have been unable to fill these positions as members retire from our team. Responsibilities for the position are locating ushers, lectors (readers), and communion assistants for 1 or 2 months a year. We have had members serving in these roles for several years. Adding 1 or 2 members to the team could make it only a yearly commitment. Please prayerfully consider joining the Faith Family Head Team. Contact Nina Looney, Worship and Music Team leader if interested – 563 570-0711, 563 285-9339, nklbpl@msn.com



September 20 & 21: 5:00 pm: 52, 9:00 am: 73, Online: 68 Total: 193



Saturday, September 27 Noisy Offering

5:00 pm Worship in Sanctuary &
Online

Sunday, September 28 Noisy Offering

9:00 am Worship in Sanctuary
10:15 am Fellowship
10:15 am Sunday School

Monday, September 29 Office Closed

Tuesday, September 30

5:30 pm Food Pantry

Wednesday, October 1

10:15 am Resounding Joy
5:00 pm Confirmation Meal
5:30 pm Confirmation Conversations
6:00 pm People of Praise
7:00 pm High School Youth

Thursday, October 2

6:30 pm Team Night
7:30 pm Exec. Meeting

Friday, October 3

9:30 am Food Pantry

Saturday, October 4

5:00 pm Worship in Sanctuary &
Online

Sunday, October 5

9:00 am Worship in Sanctuary
10:15 am Fellowship
10:15 am Sunday School



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office at **(563) 285-4501**. For after-hour emergencies, please contact **Pastor Carrie at (641) 275-1326** or **Pastor Heather at (563) 639-9606**.



Please join us during the month of **October** to show appreciation for our pastors and our staff: Pastor Carrie, Pastor Heather, Teri Wittkowski (Organist). Sue Becker (Music Director/Organist), Dennis Kelly (Custodian), and Beth Ann Anderson (Office Manager).

We have a table with thank you cards and envelopes in the narthex, which you are free to use to write them notes. We appreciate all of the ways each one of them help make Faith a caring and vibrant community where our discipleship can grow.

Let's join together to let them know how much they are loved!