

Carry
the
cross and
follow
me

LUKE 14:27





The Thirteenth Sunday After Pentecost

Saturday, September 6, 2025 - 5:00 pm

Sunday, September 7, 2025 - 9:00 am

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

GATHERING

WELCOME/ANNOUNCEMENTS

DEDICATION OF THE RENOVATED SANCTUARY

We gather in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Sisters and brothers: With gratitude for the renovation of the sanctuary at Faith Evangelical Lutheran Church, we are gathered to dedicate it for the worship of almighty God and for the building up of the body of Christ. From this day forward let it be a place for the gathering of the people of God, a place for proclaiming the gospel through word and sacrament, a place for bringing life and hope to us and to this community.

Dedication of the Place of Baptism

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Pour out your Holy Spirit, so that new life may be given to all those who are baptized in this font, which today we set apart. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

Dedication of the Place of the Word

Let us give thanks for the gift of God's word. We give you thanks, O God, for you spoke light into darkness, called forth beauty from chaos, and brought life into being. You called your people Israel to proclaim freedom from captivity, a pathway home from exile, and wisdom for life with you. Through Jesus, your Word made flesh, you speak to us and call us to proclaim forgiveness through the cross, life to those entombed by death, and the way of your self-giving love.

Send your Spirit of truth, O God; from this ambo that we set apart today, rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Dedication of the Place of the Meal

Let us give thanks for the gift of the Lord's supper. We give you thanks, O God, that in holy communion you refresh us through the bread of life in Jesus Christ, strengthen us in faith toward you, and nourish us in fervent love for one another.

Bless all who come to this table of the Lord, and sanctify all who receive the body and blood of Christ at this altar, which today we set apart. Give all who taste this holy feast grace to live in faith and love throughout our lives, until at last we all behold you face to face at the heavenly banquet where your saints and angels praise you forever. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

Let us give thanks for the body of Christ, for God's house of living stones. We give you thanks, O God, for you transcend the boundaries of space and time, yet you are willing to make your home in human hearts. We are the temple of your presence, and this sanctuary is the place where your people gather.

Gather us in this place to share with others the promise of baptism, to hear your word, to be nourished by the body and blood of your Son, and to praise your name with all the company of heaven. Send us from this place to be the body of Christ in the world, to proclaim your love in word and deed, to invite others into the promise of baptism, and to glorify your name in our daily living. Pour out the abundance of your blessing on us and on this place, which we dedicate to your glory and honor and to the service of all people in the name of the Father, and of the Son, and of the Holy Spirit.

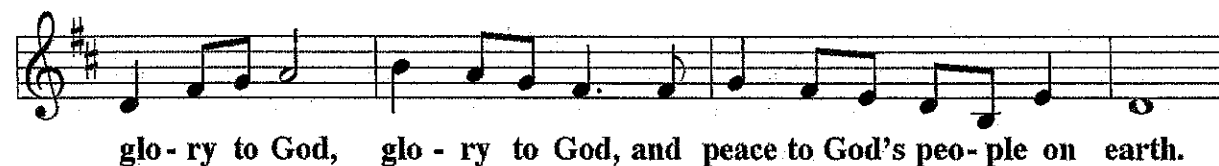
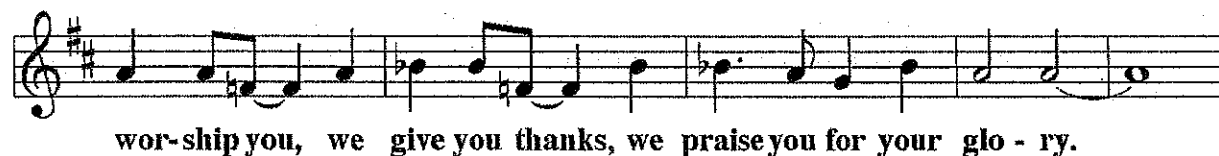
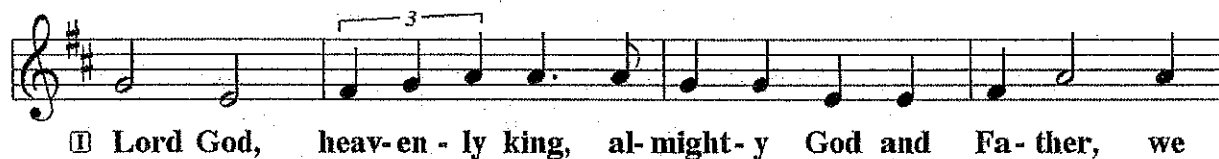
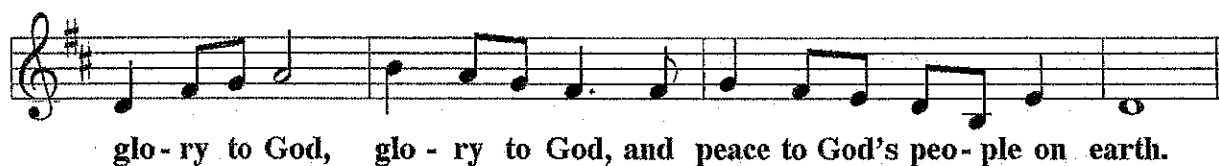
Amen.

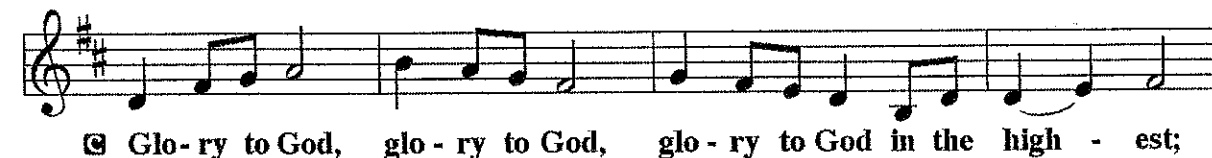
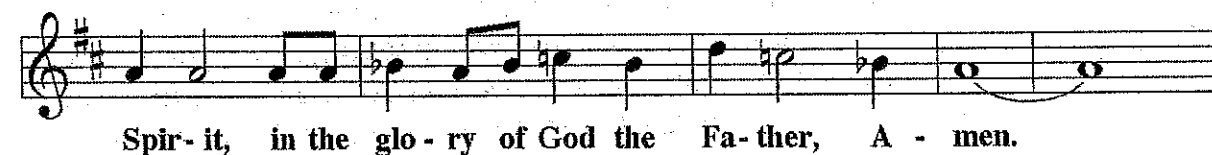
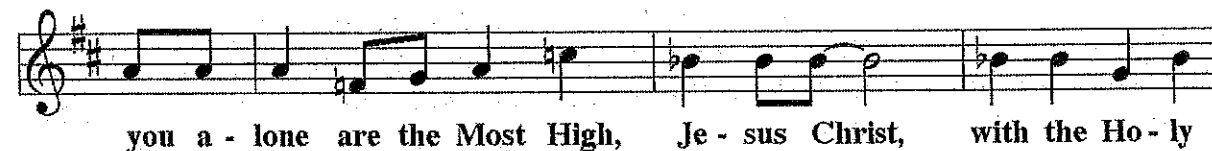
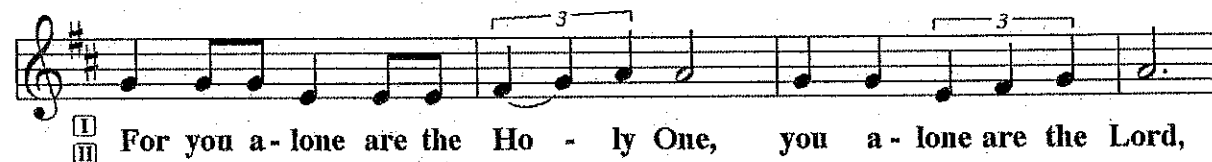
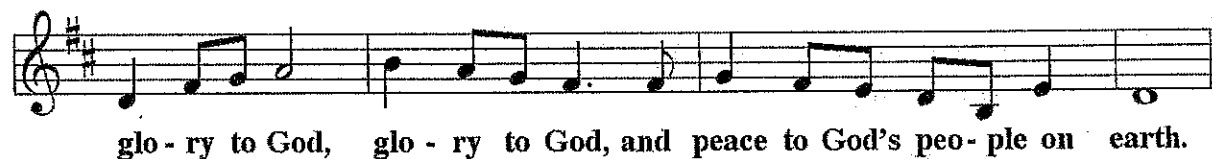
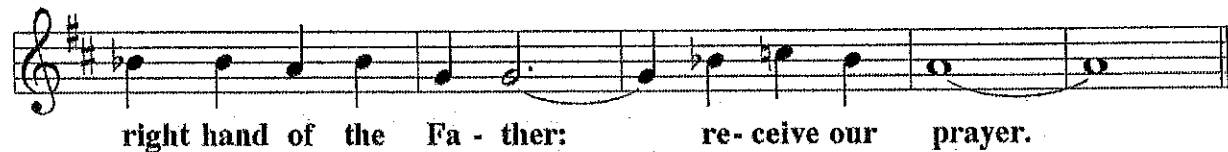
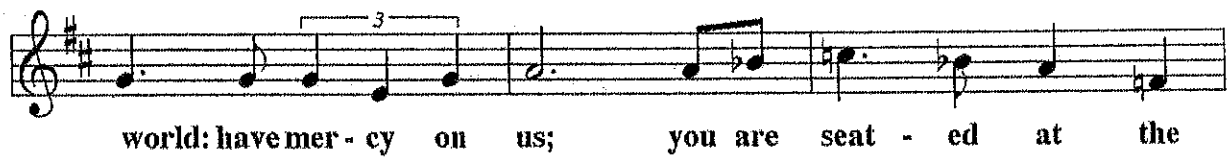
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

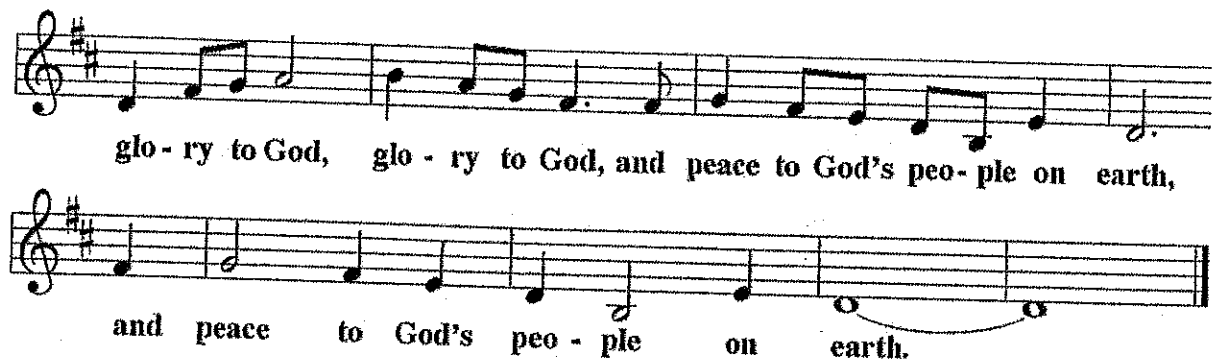
And also with you

CANTICLE OF PRAISE





(Continued on the next page.)



PRAYER OF THE DAY

Let us pray.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.
Amen.

CHILDREN'S MESSAGE

FIRST READING: Deuteronomy 30:15-20

A reading from Deuteronomy.

¹⁵ "See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 1

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither;
everything they do shall prosper.

⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING: Philemon 1-21

A reading from Philemon.

¹ Paul, a prisoner of Christ Jesus, and Timothy our brother,
To our beloved coworker Philemon, ² to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I thank my God always when I mention you in my prayers, ⁵ because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶ I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. ⁷ I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

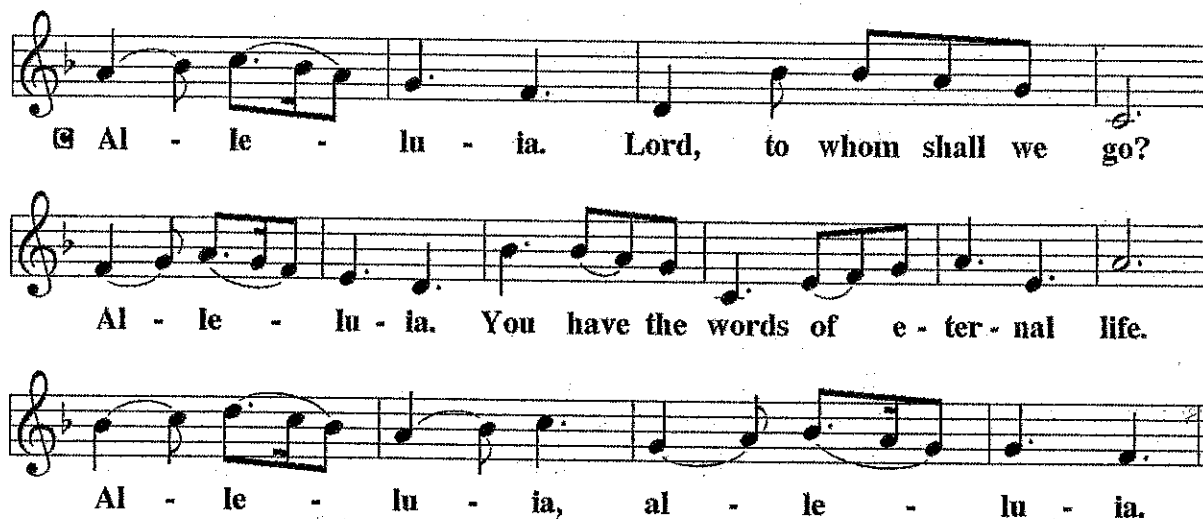
⁸ For this reason, though I am more than bold enough in Christ to command you to do the right thing, ⁹ yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹ Formerly he was useless to you, but now he is indeed useful to you and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, ¹⁴ but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, ¹⁶ no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷ So if you consider me your partner, welcome him as you would welcome me.
¹⁸ If he has wronged you in any way or owes you anything, charge that to me. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Luke 14:25-33

The holy gospel according to Luke.

Glory to you, O Lord.

²⁵ Now large crowds were traveling with [Jesus], and he turned and said to them, ²⁶ "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, 'This fellow began to build and was not able to finish.' ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then while the other is still far away, he

sends a delegation and asks for the terms of peace.³³ So therefore, none of you can become my disciple if you do not give up all your possessions.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY “Will You Come and Follow Me”

ELW #798

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

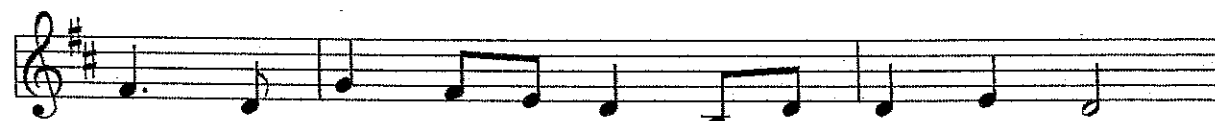
OFFERING SONG “Let the Vineyards”



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

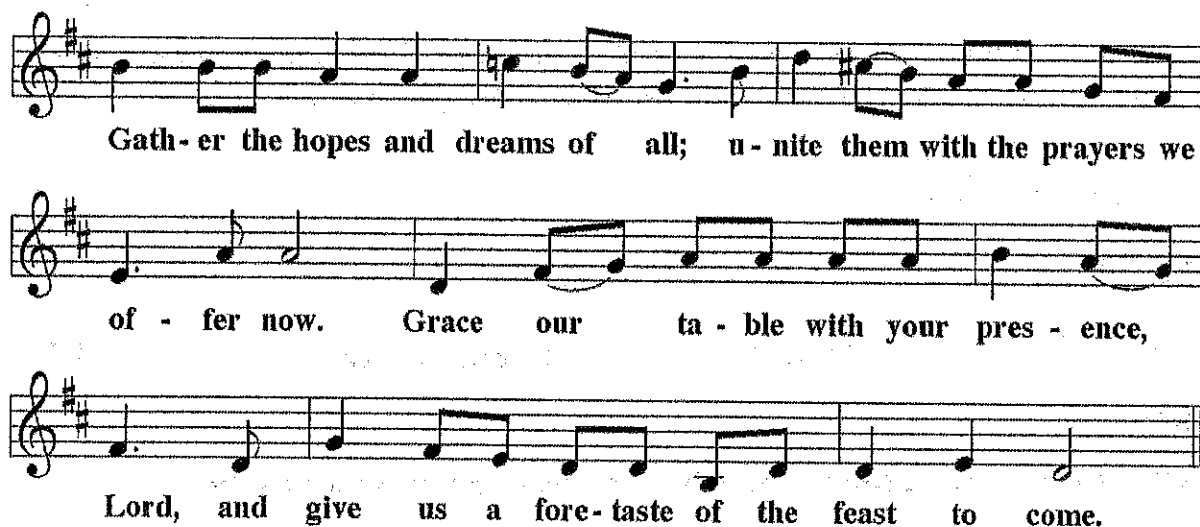


bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.

(Continued on the next page.)



OFFERING PRAYER

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

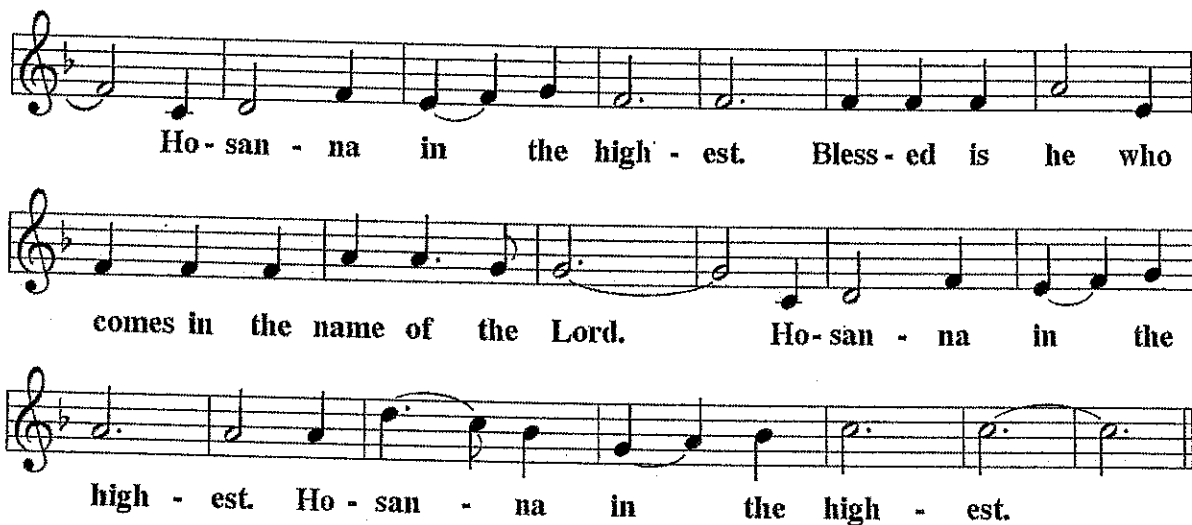
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:





WORDS OF INSTITUTION

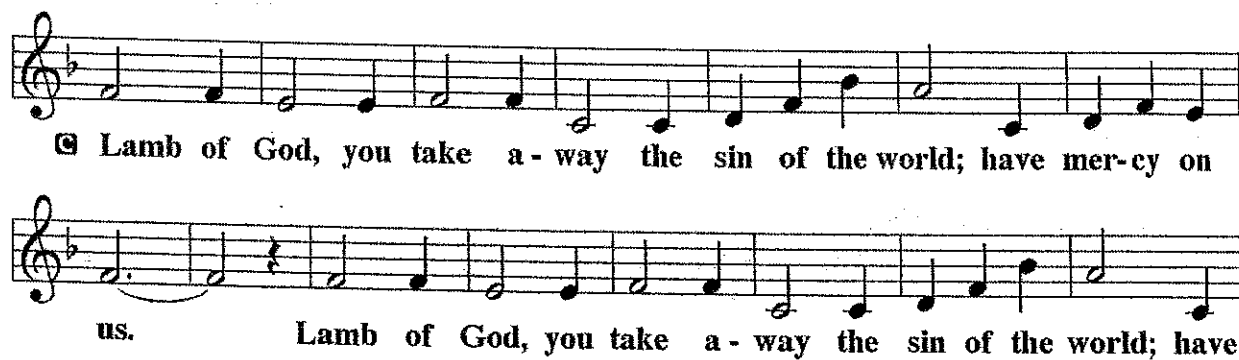
LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen .

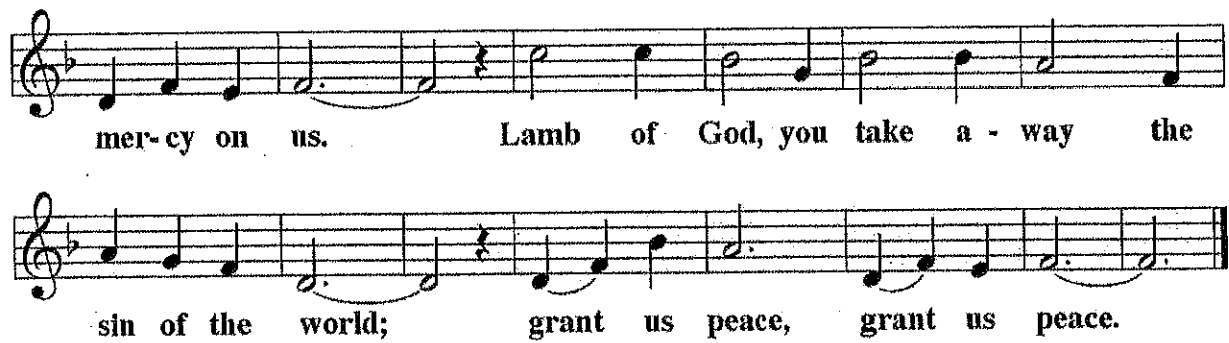
INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

COMMUNION SONG



(Continued on the next page.)



THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion may come forward for a blessing.

***Saturday**, the ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Gluten-free wafers are available in the small gold dish on the paten. Those who are worshipping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.*

***Sunday**, communion will be distributed at the rail. Please come forward by the center aisle and go to the right side of the rail. Receive the wafer and the wine (lighter color in the outer rings) or grape juice (darker color in the inner rings) and pause a moment before returning to your seat by the side aisle. Communion will be continuous, so as a space opens up, please fill that space. Gluten-free wafers are available in the small gold dish on the paten.*

There are baskets at the end of the front pews where you can deposit your cups as you return to your seat.

COMMUNION HYMNS

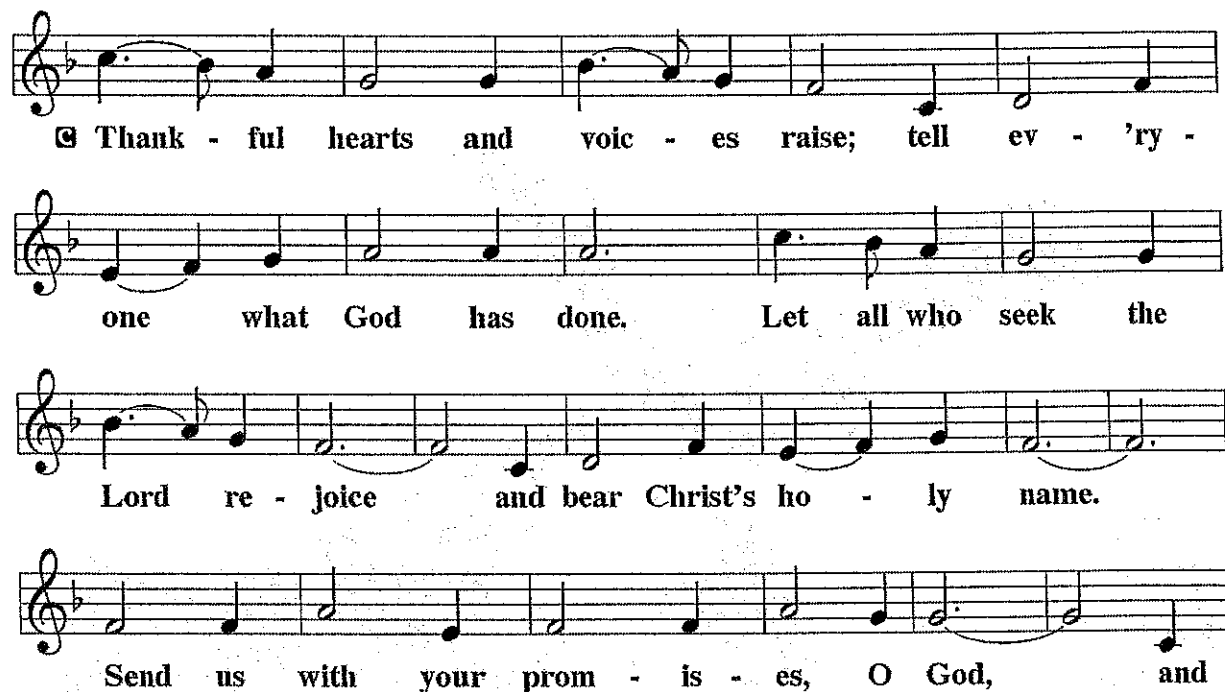
"Let Us Break Bread Together"
"Bread of Life from Heaven"

ELW #471
ELW #474

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION



☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and

PRAYER AFTER COMMUNION

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ☩ bless you now and forever.

Amen.

SENDING SONG

"Lift High the Cross"

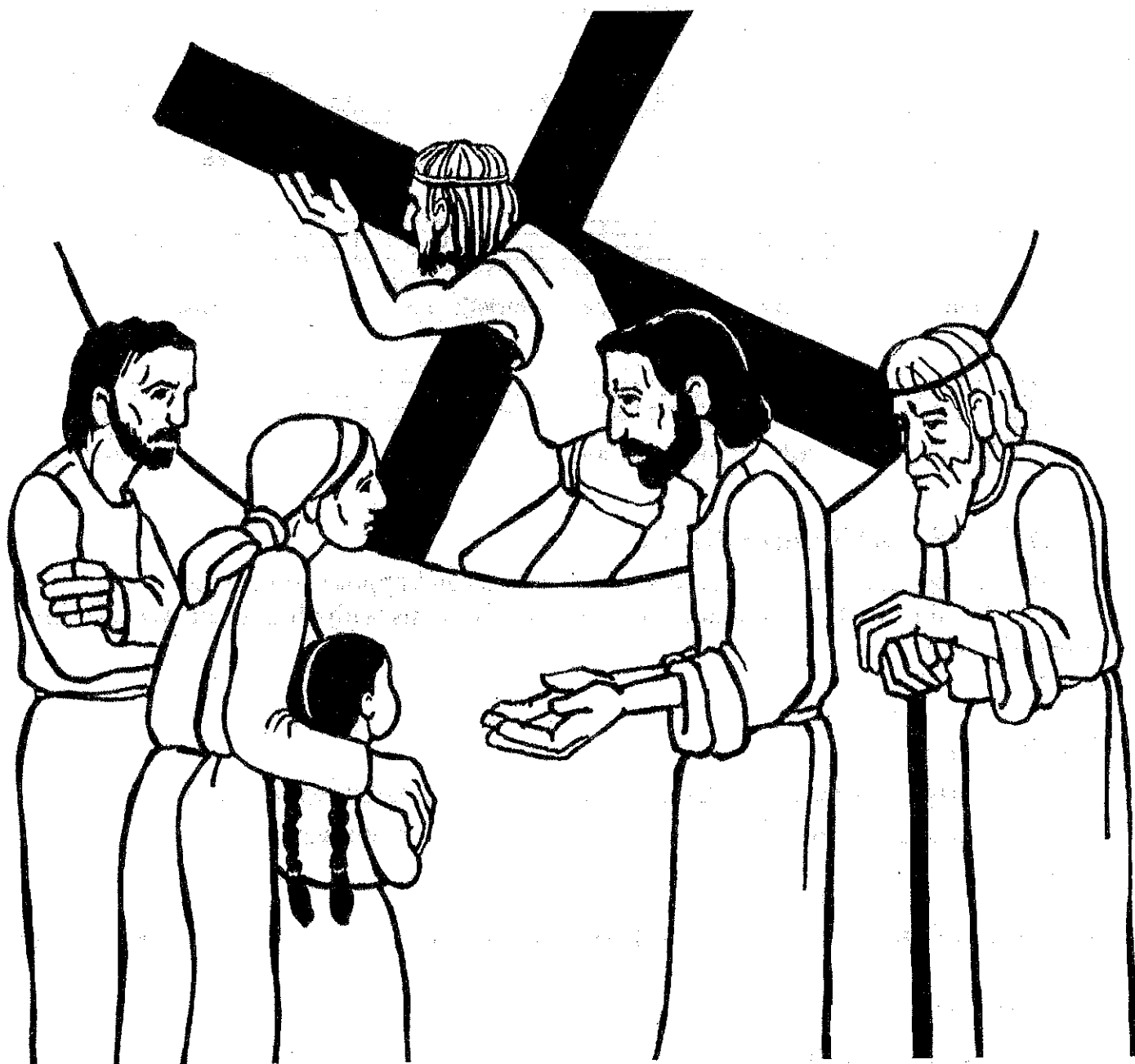
ELW #660

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE





THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	David & Diane Cole
Reader	Diane Cole
Communion Assistant	Diane Cole
Counters	Curt & Carolyn Hulsen

SUNDAY	9:00 am Worship Service
Ushers	Mark & Chris Copley
Reader	Chris Copley
Communion Assistant	Rhonda Webber
Counters	Kristy Looney & Joni Schneider

Choir Director	Susan Becker
Organist	Susan Becker and Teri Wittkowski
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich

What Is Most Important

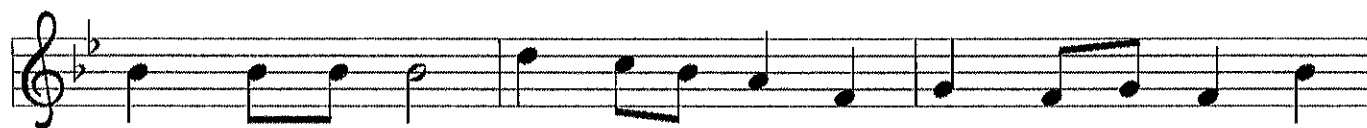
When someone comes to be baptized, they are often joined by family and friends who gather around the font and promise to love and support them as they grow in the faith. In the baptismal waters, God does something wonderful and profound: God connects us with Christ's saving grace. In this moment we are made part of a new community that flows from God's incredible love.

How dissonant it is to read Jesus' words from Luke's gospel today with this sort of an occasion in mind. "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple" (14:26). How can hating family be a faithful response to God's divine grace and love? How can this be the way to live into the baptismal promises of love and care?

We know that Jesus loves the whole world: every person, creature, and molecule reverberates with God's own heart. Scripture and sermons and songs of the faith proclaim time and again: we all are recipients of God's love! And when we are baptized, we are unapologetically claimed as God's beloved. Such belovedness is the very foundation of our identity in faith.

Perhaps we can take Jesus' words here seriously without taking them literally: Christ's love for us is more important than even our closest ties to friends, family, or chosen family. Christ's love is more important than any paycheck we receive or how much cash we keep in our pockets. Jesus prioritizes life-changing love over all other loyalties we might have. When we are baptized, our lives are grounded in this countercultural compassion, justice, and care. Our relationship with God may indeed strain some of our other relationships, but perhaps it is exactly the sort of love that renews our hearts and truly transforms our world.

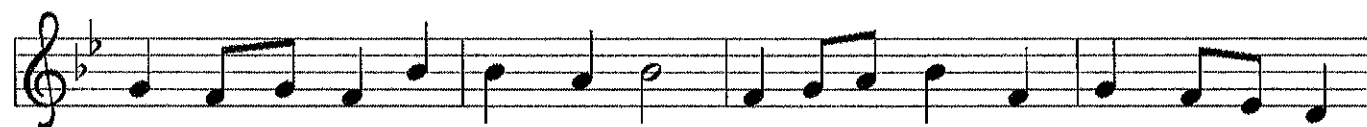
What Is This Place



1 What is this place where we are meet-ing? On - ly a house, the
 2 Words from a - far, stars that are fall - ing, sparks that are sown in
 3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
 us like seed: names for our God, dreams, signs and won - ders
 liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
 sent from the past are all we need. We in this place re - mem-ber and speak
 we are each oth-er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.
 a - gain what we have heard: God's free re - deem-ing word.
 what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

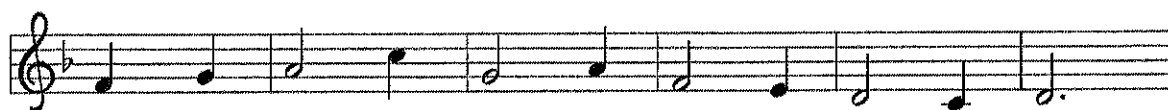
Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

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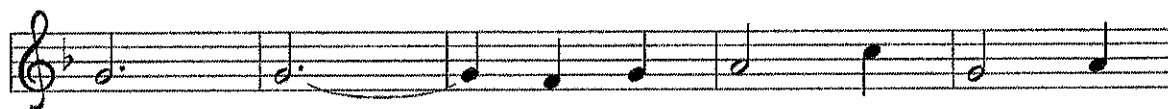
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Will You Come and Follow Me

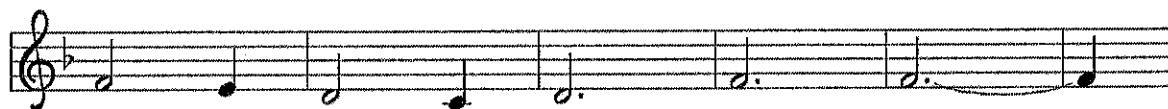
The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



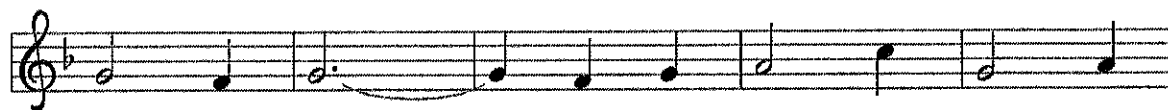
your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



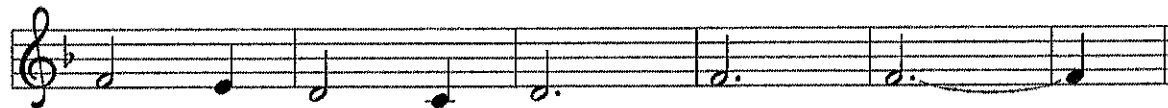
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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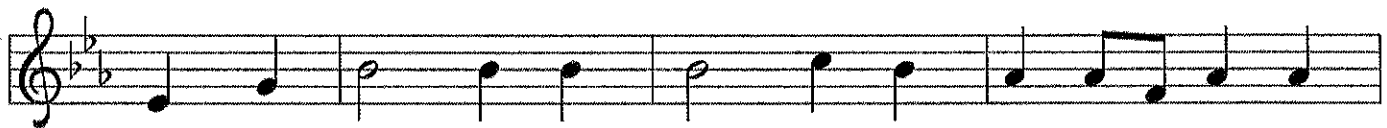
Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

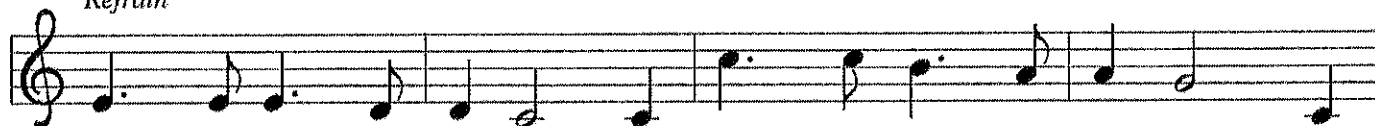
Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

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Bread of Life from Heaven

Refrain



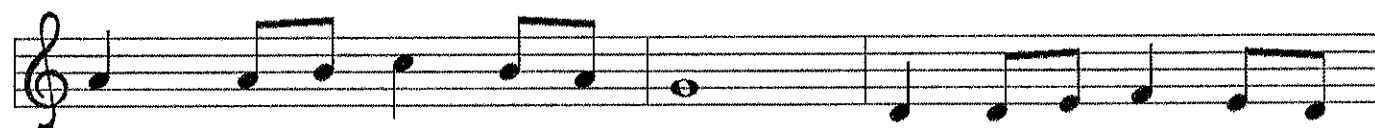
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.

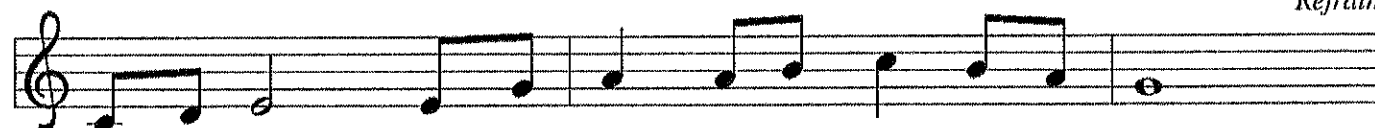


1	Break	now	the	bread	of	Christ's	sac - ri - fice;	giv - ing
2	Seek	not	the	food	that	will	pass a - way;	set your
3	Love	as	the	one	who,	in	love for you,	gave him -
4	Dwell	in	the	one	who	now	dwells in you;	make your
5	Drink	of	this	cup	and	de - clare	his death;	eat this



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en - dures.	Come,	learn	the	true	and
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life - giv - ing	Word.	Know	on - ly	Christ,	Ho - ly		
bread	and	be - lieve	Eas - ter	morn;	trust	his	re - turn	and,	with	

Refrain



sat - is - fied;	in	Christ's	pres - ence	the	loaves	will	a - bound.
liv - ing	way,	that	the	full - ness	of	life	may be yours.
food	for	you,	that	your	hun - ger	and	thirst be no more.
One	of	God,	and	be - lieve	in	the	truth you have heard.
ev - 'ry	breath,	praise	the	one	in	whom	you are re - born.

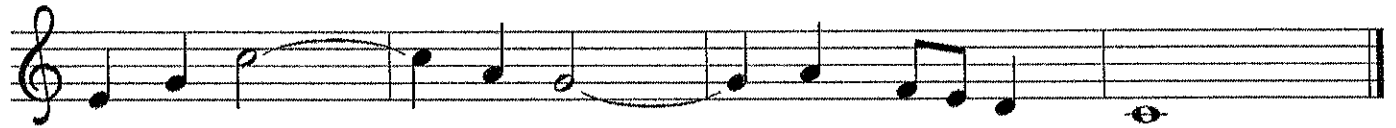
Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
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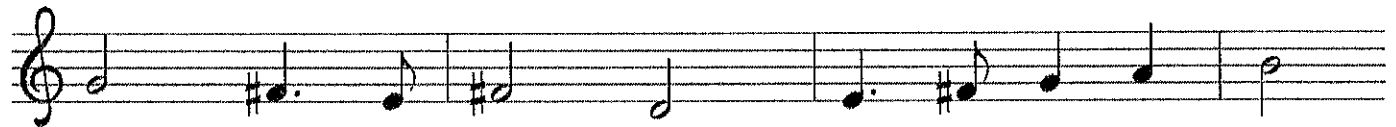
Lift High the Cross



Lift high the cross, the love of Christ pro - claim till

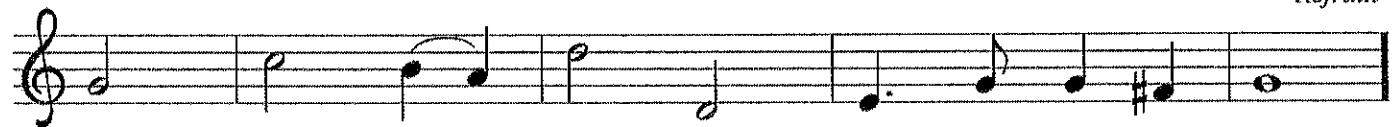


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

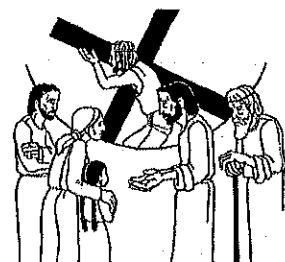
Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest
Worship: Saturday 5 pm Sunday 9 am
Telephone: (563) 285-4501 Email: faithelldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Thirteenth Sunday after Pentecost
September 6 & 7, 2025

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



Flowers This Week

The flowers at the altar this weekend are given by Carol Marten in loving memory of Jerry.

The flowers on the baptismal font this weekend are given by Kathy Stoltz, in loving memory of Ed on his 83rd Birthday.

If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Steve Mixdorf
Henry Storjohann
Jim Schneider
Gary Oerman
Patty Denner
Barb Conklen

Meyer Mixdorf
Cheryl Torey
Anderson Sears
June Mephram
Anna Mundy
Rebecca Casson

Marilyn
Kelly
James
Kyle
Cindy



Congregational Breakfast

Join us on **Sunday, September 7**, for our monthly **Congregational Breakfast** following the 9 am worship service. It is our hope that these intergenerational congregational breakfasts will be an opportunity for us to grow in faith and in relationship with one another.



Join Us for Sunday School!

Come join us at 10:15 am Sunday morning, September 7, for free breakfast and Rally Day celebration!

Regular Sunday School classes for all kids ages 3 preschool—6th grade will begin on Sunday,

September 7, at 10:15 am. We look forward to seeing you!

**** If you are interested in helping with Sunday School, please contact Pastor Heather.*



Tuesday Afternoon Bible Study

Join us this Tuesday afternoon at 1:00 pm, as we read and discuss and discuss the scriptures for the week ahead.

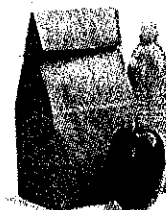
Make Music a
Part of Your Life



It is not too late to come and be a part of the music and worship ministry at Faith! Our choirs rehearse on Wednesday evenings as follows: People of Praise (POP) is from 6:00-6:55 pm and Resounding Joy chime choir is from 7:00-8:15 pm Both groups rehearse in the sanctuary. All individuals who are high school age and up can sing in POP and, although there is no chime experience required to play in Resounding Joy, you must be able to read music. If you have any questions, please contact our Music Director, Sue Becker (susan.becker1995@gmail.com). We hope you can join us as we make a joyful noise to the Lord!

North Scott Community Feed Our Children Ministry

We will have a wrap-up and planning meeting for the Feed Our Children Ministry on Saturday, September 13, at 10:00 am. We will discuss ways to prepare for, support, and grow this ministry next summer. Please join us and help this ministry reach the children in our neighborhoods.





The new school year is approaching and we would like to reach out for donations for craft supplies again this year! Our Sunday School teachers and Fun Club Volunteers would be so appreciative and grateful for your donations! Following is a list of supplies needed. **Markers (Washable and Regular)**, which are also used for the FOC lunch bags. **Tacky Glue** (We have plenty of Elmer's and glue sticks). **Popsicle/craft sticks** (natural and colored). **Wiggly Eyes and Buttons**. **Construction paper** and **plain white paper plates**.

There will be a basket under the coat rack to accept any donation you would like to make. Thank you so much for your help and generosity!

CHURCHES UNITED MEAL—Is food your love language? Help serve those in need. Faith is partnering with Churches United to serve a meal on **Tuesday, September 16th** at Zion Lutheran Church in Davenport. The Fellowship Team will be leading the meal, and will need your help. Sign up on the bulletin board for ingredients and supplies, or to help prepare and serve the food. We hope to see you at this meaningful food ministry. Thanks for your support!



Ushers and those interested in becoming Ushers...

Usher
Training



Our Church Council recently adopted a security plan. The Ushers have a important role in the safety and security of our church. Part of the plan requires quarterly training for the Ushers. Training will be held on **Sunday, September 21 @10:15 am** in the Sanctuary. Please plan to attend! **Contact Tom Bauer at (563) 505-5776 for more information.**

Homecoming
Parade Tailgate



North Scott Homecoming Parade Thursday, September 25 @ 5:15 pm

The North Scott Clergy Group will be hosting a Tailgate Party at Faith Lutheran Church beginning at **5:15 pm on Thursday, September 25**, before the North Scott Homecoming Parade. Everyone in the community is invited to come and join us for hot dogs, chips, water, and other treats, so please come and invite your friends to come for some food and to enjoy the parade from our lawn. We look forward to celebrating the Lancers together!



August 30 & 31: 5:00 pm: 29, 9:00 am: 56, Online: 40 Total: 125

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

WEEKLY

Sneak Peek

Saturday, September 6

5:00 pm Worship in Sanctuary & Online

Sunday, September 7 *Rally Day*

9:00 am Worship in Sanctuary
10:15 am Congregational Breakfast & Sunday School Rally Day
6:00 pm Scouts

Monday, September 8 *Office Closed*

Tuesday, September 9

1:00 pm Bible Study
5:30 pm Food Pantry

Wednesday, September 10

5:15 pm Confirmation Meal
5:45 pm Confirmation Conversations
7:00 pm High School Youth

Thursday, September 11

Friday, September 12

9:30 am Food Pantry

Saturday, September 13

10:00 am Feed Our Children Meeting
5:00 pm Worship in Sanctuary & Online

Sunday, September 14 *Open House Day*

9:00 am Worship in Sanctuary
10:00 am Open House
10:15 am Fellowship
10:15 am Sunday School
6:00 pm 4H



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office at (563) 285-4501. For after-hour emergencies, please contact Pastor Carrie at (641) 275-1326 or Pastor Heather at (563) 639-9606.



You are invited to an Open House on **Sunday, September 14** from **10:00 am to 1:00 pm**. Come and see our newly renovated Sanctuary and enjoy some refreshments. The celebration is open to all community members. We look forward to sharing our "new" space with you!