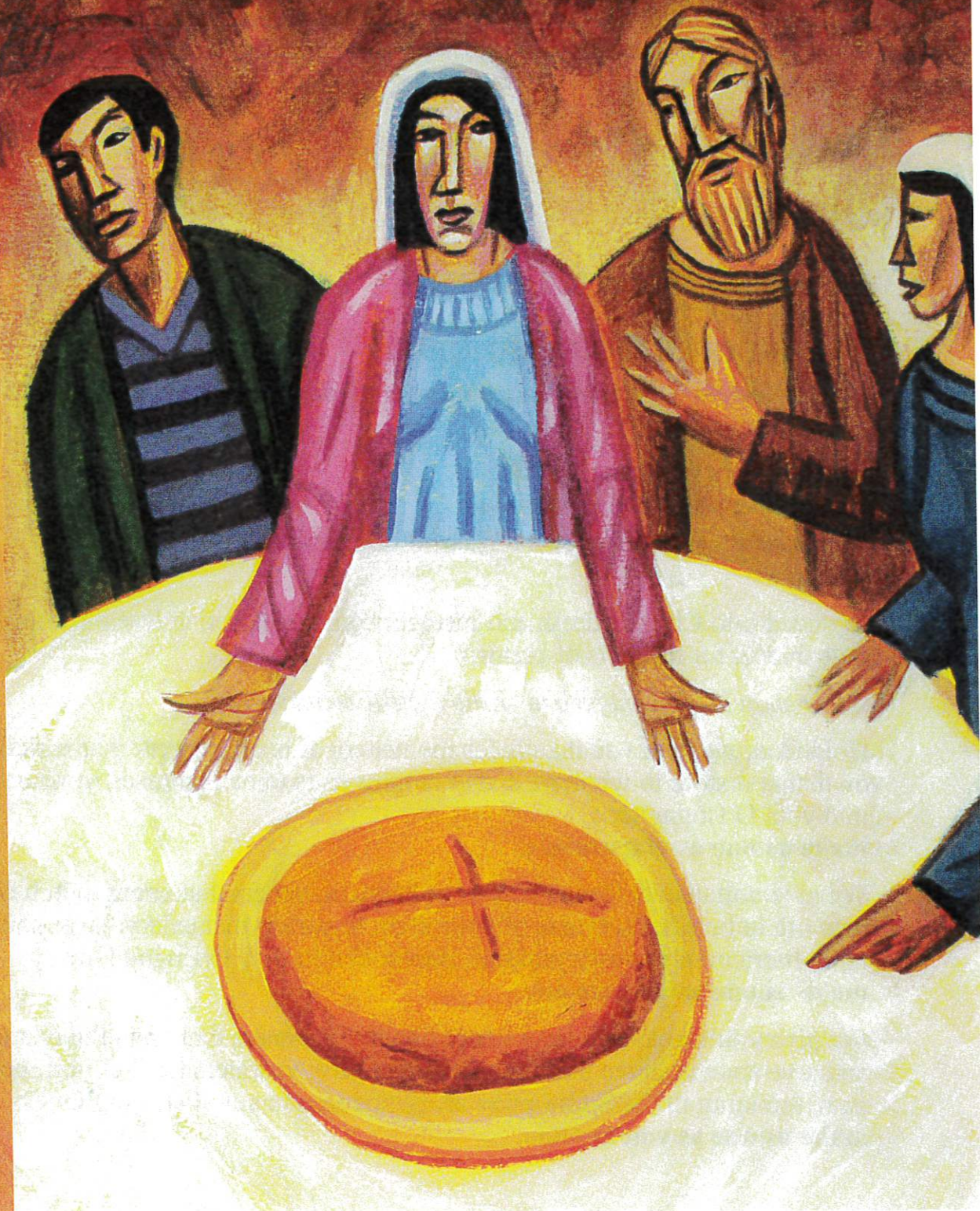


MAY THEY BE ONE, AS WE ARE ONE

JOHN 17:22





Seventh Sunday of Easter

Saturday, May 31, 2025 ~ 5:00 pm
Sunday, June 1, 2025 ~ 9:00 am

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

PRELUDE

GATHERING

WELCOME/ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of + the One who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

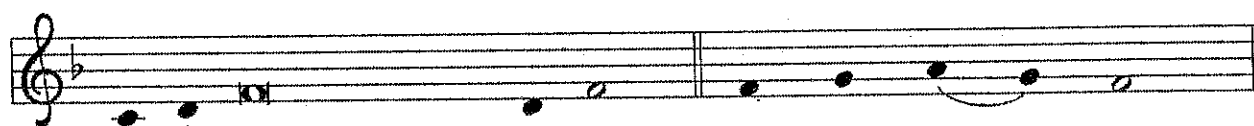
GATHERING HYMN "When Our Song Says Peace"

ELW #709

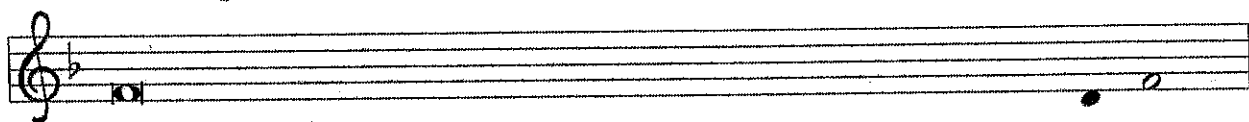
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



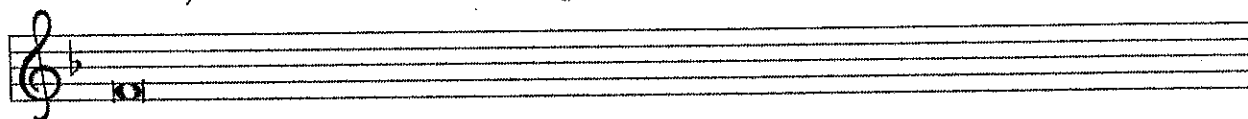
In peace, let us pray to the Lord. Lord, have mer - cy.



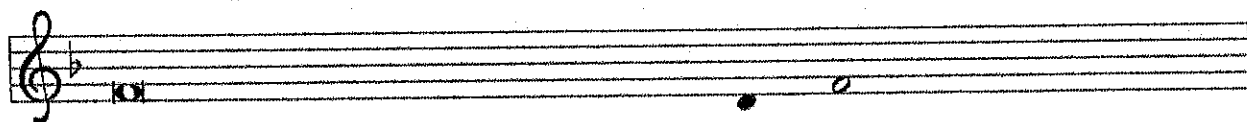
For the peace from above, and for our salvation, let us pray to the Lord.



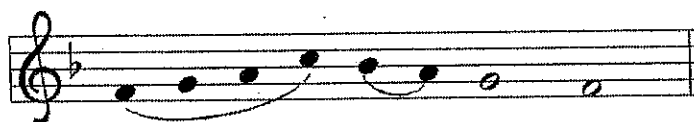
Lord, have mer - cy.



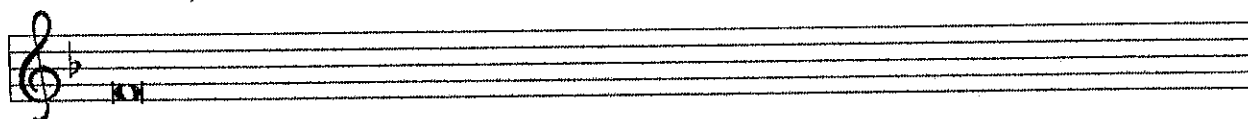
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

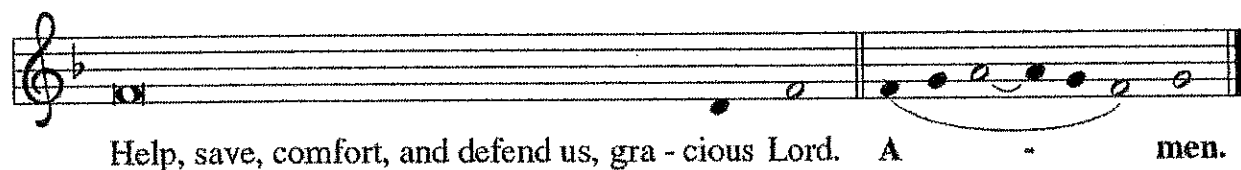
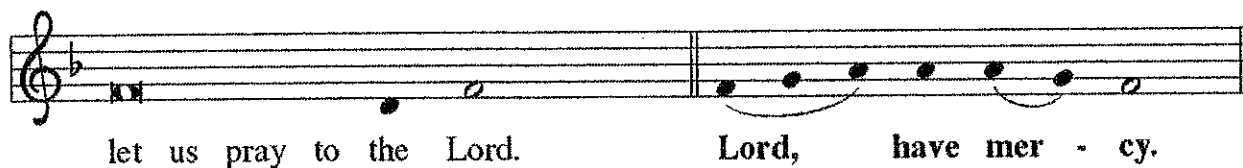


Lord, have mer - cy.

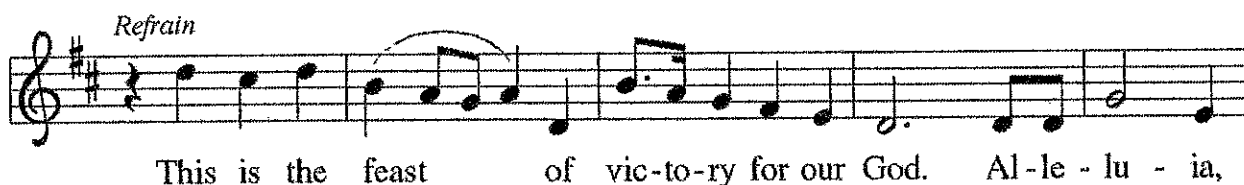


For this holy house, and for all who offer here their worship and praise,

(Continued on the next page.)



CANTICLE OF PRAISE



Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

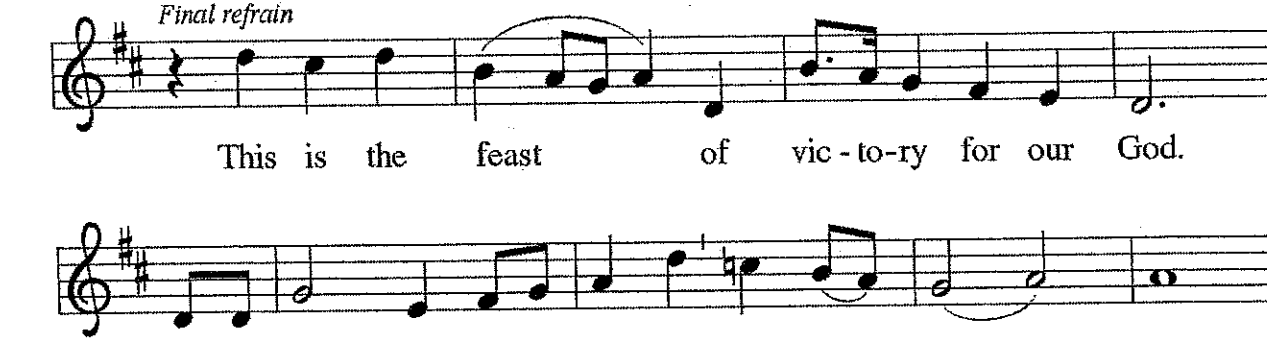


This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S MESSAGE

FIRST READING: Acts 16:16-34

A reading from Acts.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling.

¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities.

²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.

³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

Thanks be to God.

PSALM 97

¹The LORD reigns; let the earth rejoice;
let the multitude of the isles be glad.

²**Clouds and darkness surround the LORD,
righteousness and justice are the foundations of God's throne.**

³Fire goes before the LORD,
burning up enemies on every side.

⁴**Lightnings light up the world;
the earth sees and trembles.**

⁵The mountains melt like wax
before the Lord of all the earth.

⁶**The heavens declare your righteousness, O LORD,
and all the peoples see your glory.**

⁷Confounded be all who worship carved images and delight in false gods!
Bow down before the LORD, all you gods.

⁸**Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O LORD.**

⁹For you are the LORD, most high over all the earth;
you are exalted far above all gods.

¹⁰**You who love the LORD, hate evil!
God guards the lives of the saints and rescues them from the hand of the
wicked.**

¹¹Light dawns for the righteous,
and joy for the honest of heart.

¹²**Rejoice in the LORD, you righteous,
and give thanks to God's holy name.**

SECOND READING: Revelation 22:12-14, 16-17, 20-21

A reading from Revelation.

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming soon."

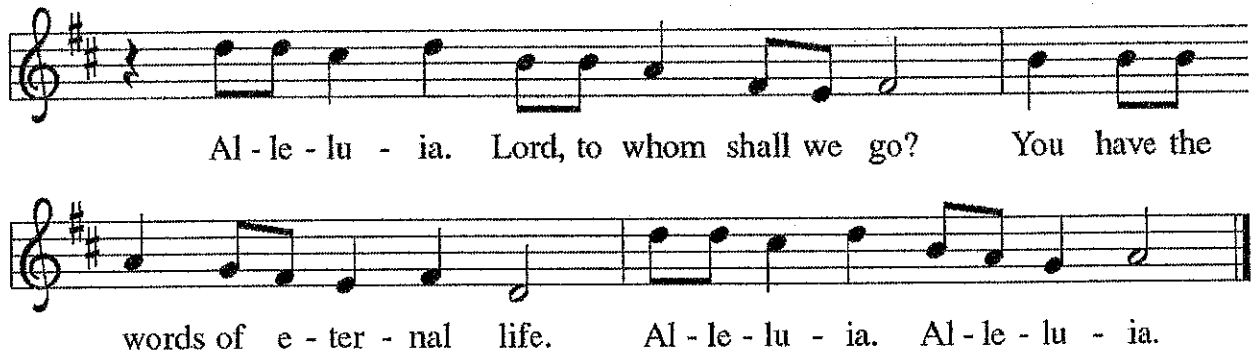
Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 17:20-26

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] ²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY “Son of God, Eternal Savior”

ELW #655

HOLY BAPTISM (5:00 pm) Charley Lorraine Costello

ELW pg 227

CREED (9:00 am)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

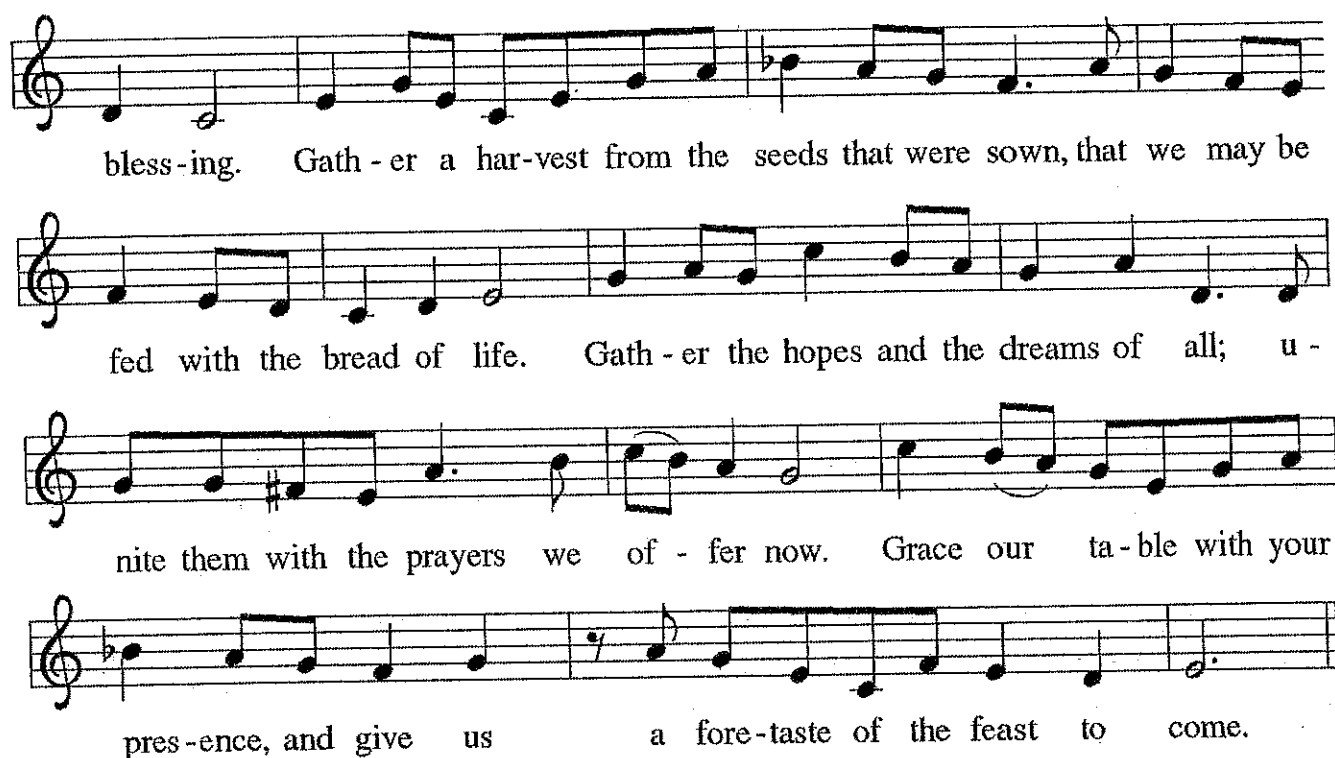
OFFERING

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church may be placed in the box on the table near the entrance to worship or be sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

OFFERING SONG



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

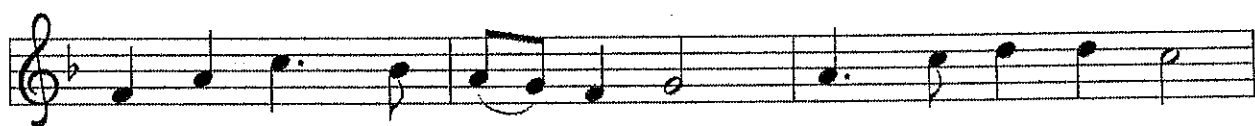
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

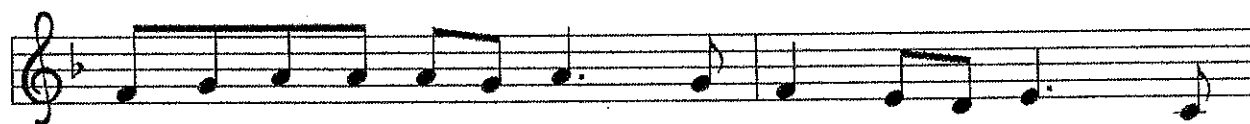
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

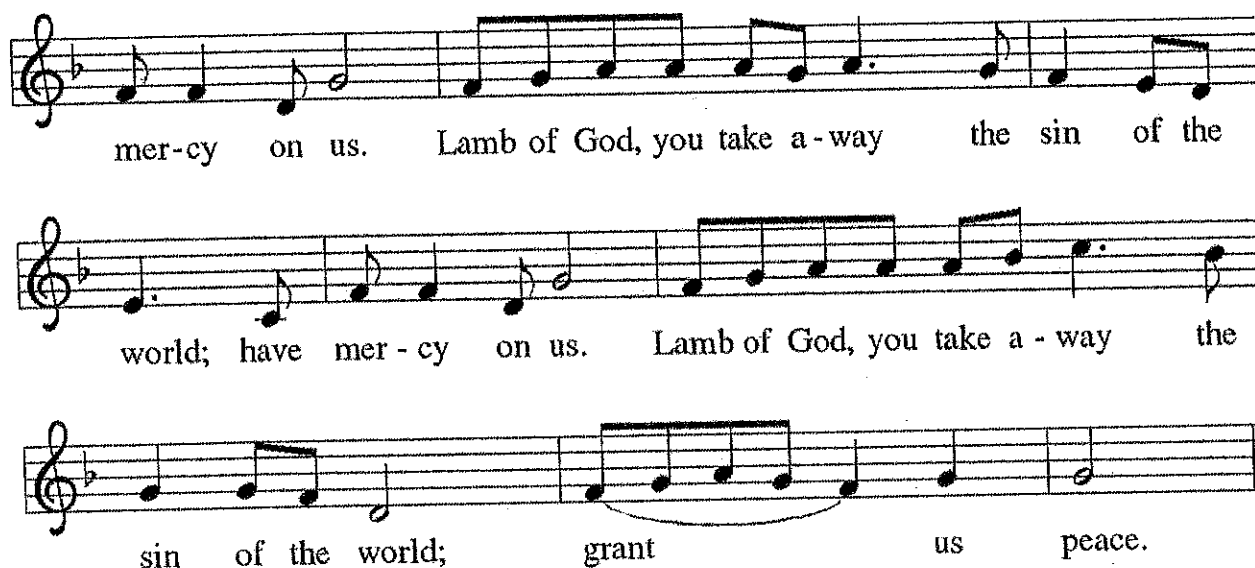
INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion may come forward for a blessing.

Saturday, the ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Gluten-free wafers are available in the small gold dish on the paten. Those who are worshipping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

Sunday, communion will be distributed at the rail. Please come forward by the center aisle and go to the right side of the rail. Receive the wafer and the wine (lighter color in the outer rings) or grape juice (darker color in the inner rings) and pause a moment before returning to your seat by the side aisle. Communion will be continuous, so as a space opens up, please fill that space. Gluten-free wafers are available in the small gold dish on the paten.

There are baskets at the end of the front pews where you can deposit your cups as you return to your seat.

COMMUNION HYMNS

**"Let Us Break Bread Together"
 "Thine the Amen"**

**ELW #471
 ELW #826**

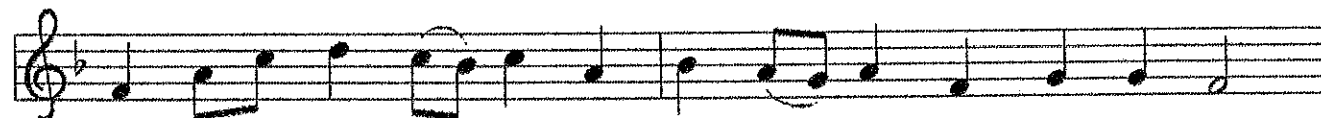
POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

Amen.

BLESSING

The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

Amen.

SENDING SONG "In Christ There Is No East or West"

ELW #650

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE





THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Dave and Linda Golinghorst
Reader	Linda Golinghorst
Communion Assistant	Dave Golinghorst
Counters	Kay Watson

SUNDAY	9:00 am Worship Service
Ushers	Doug & Shirley Garner
Reader	Karen Schmitt
Communion Assistant	Donna Gruehnagen
Counters	<i>Not determined at the time of printing</i>

Choir Director	Susan Becker
Organist	Teri Wittkowsi and Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich

To Know God

After her very first day of Sunday school, a little girl went up to her father, looked him directly in the eyes, and said, "I love you, Daddy, because God loved me first." She then declared boldly, "First Jesus, four nineteen!" It took only a few seconds for her father to realize that her Sunday school lesson for the day was based on 1 John 4:19, which says, "We love because he first loved us." Amazing, that already on her first day of Sunday school this child of God had learned that love comes first from Jesus and then is to be shared.

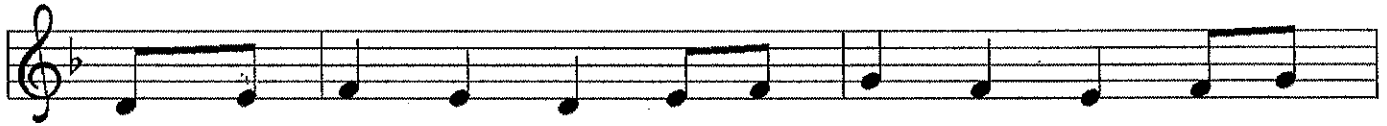
Once we understand the principle that we love because God loves us first, it is not difficult to reach other related conclusions. We forgive because God has already forgiven us. We bless because God has already blessed us. We walk with others because God walks with us. These are bold statements of union with God.

Jesus, in today's gospel reading, is not afraid to say that he and God are one. And more than this, God's intent is that each of us is to be one with God as well. To know God *is* to know love. To know God *is* to know forgiveness. To know God *is* to know blessing.

What happens when we approach the altar on Sunday and receive the sacrament? When we receive the bread and wine, we take in Jesus. In taking in Jesus, we become everything that Jesus is. This is truly, albeit mysteriously, an embodied reality of union with God. What a gift!

It has always been God's desire to be reconciled with us—for us to be in a relationship of peace and wholeness through Jesus and to live the life of the Spirit by clearly sharing with others everything we have come to know about the One who created us. In sharing love with others, we then live a life that says "thank you" to God.

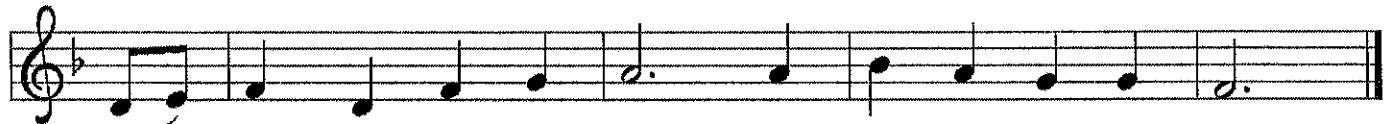
When Our Song Says Peace



- 1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

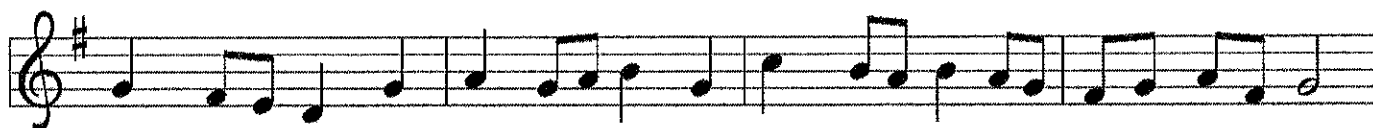
Music: JENKINS, Thomas Pavlechko, b. 1962

Text © 1997 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Music © 2003 Augsburg Fortress.

Used with permission of OneLicense.net A-731185.

Son of God, Eternal Savior



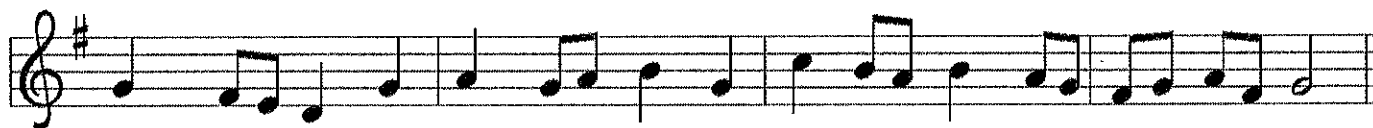
- 1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
- 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
- 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
- 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710

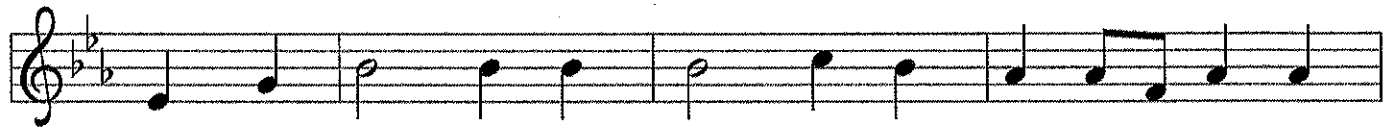
Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing

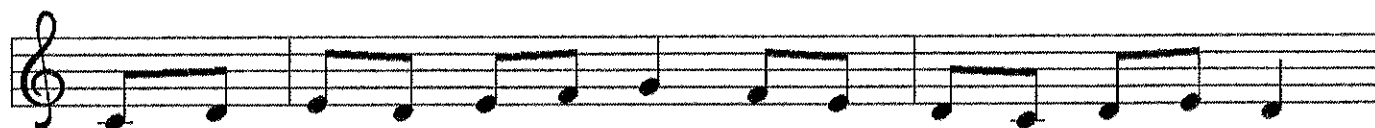


sun, O Lord, have mer-cy on me.

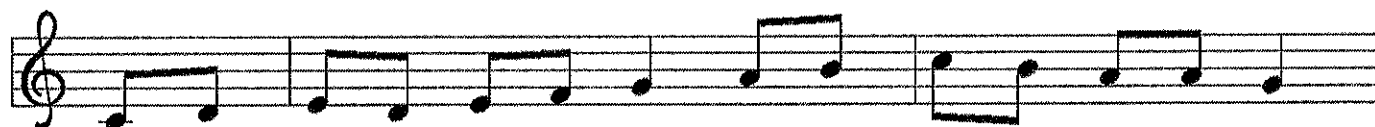
Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

Thine the Amen



- 1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
- 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
- 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
- 4 Thine the king - dom thine the prize thine the won - der full sur - prise
- 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly

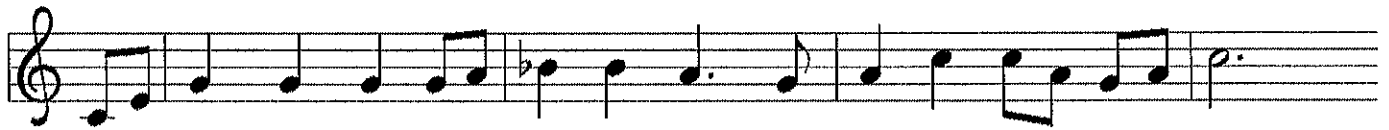


thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
- 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

FAITH EVANGELICAL LUTHERAN CHURCH
 Senior Pastor Carrie La Plante Pastor Heather Geest
 Worship: Saturday 5 pm Sunday 9 am
 Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

Seventh Sunday of Easter
 May 31 & June 1, 2025

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



The flowers on the altar this weekend are given by Doug & Michele Olson in celebration of their 46th Wedding Anniversary.

If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Kathy Stoltz	Barb Conklen	Anna Mundy
Steve Mixdorf	Meyer Mixdorf	Marilyn
Henry Storjohann	Cheryl Torey	Kelly
Jim Schneider	Anderson Sears	James
Gary Oerman	Karen Nelson	Debby
Brianne Tallyn	June Mephram	Lenora
Kim Pierce	Tom Wyatt	



During the June 1 worship service, we welcome to our Faith family through the waters of holy baptism, McKenna Marie Claeys, daughter of Ryan Claeys and Katelyn Hair. McKenna's sponsors are Haley Brock and Jake Feinman (in absentia).

The rose on the altar is given in celebration of McKenna's baptism in loving memory of Mary House, Maddie Mess, and Jackie Snyder.

Summer Worship Outside



Worship at the Outdoor Chapel has returned. Every other Sunday morning, we will alternate our 9:00am worship between the outdoor chapel and the inside Sanctuary, through June 15th. If the weather does not cooperate, we will move worship inside. Please bring a lawn chair and join us outside this summer on **Sunday, June 8. Beginning June 22, through August 31, every Sunday worship will be outdoors, weather permitting.**

Ushers and those interested in becoming Ushers...



The Ushers have a important role in the safety and security of our church. Part of our safety plan requires quarterly training for the Ushers. Quarterly training will be held on **Sunday, June 15, at 10:15 am** in the Sanctuary. Please plan to attend! **Contact Tom Bauer for more information.**



Faith Lutheran Church VBS invites Travelers ages Pre-K to 5th Grade to join us on our *Road Trip! On the Go With God* to explore how God is with us at all times. **Join us Sunday, June 22—Thursday, June 26th, from 6-8 p.m. at the Faith.**

To join the exciting and action packed Road Trip please register on our website at <http://www.faithlutheraneldridge.com>. Or obtain a registration form at the church. Volunteers are also needed! Please contact Cindy Zabel (563) 210-4169.

Please join us for our Annual Parking Lot Picnic on **Sunday, June 29, 2025, at 10:30 am**. Ham, lemonade, water and table service will be provided by the Fellowship Team. Please bring a favorite side dish and/or dessert to share. A variety of yard games for all ages will be available! Of course there will be plenty of time for fellowship!





We are in need of some additional members to join our offering counter team. Offering Counter Training for those interested will be held on **Sunday, June 15 @ 10:45 am** in the Sanctuary. Contact Rhonda Webber if you have any questions about this service opportunity.



With People of Praise, Jubilation, and Resounding Joy taking a well-deserved break for the summer, there are many opportunities upcoming to provide special music. If you are interested in sharing your time and talent in a musical way during June, July, or August, at either the Saturday evening or Sunday morning worship service, we'd love to hear you! Contact our Music Director, Sue Becker, at susan.becker1995@gmail.com, or (563) 386-2896 to schedule a time. Thank you in advance for enriching our worship!



North Scott Community Feed Our Children Ministry

Feed Our Children Ministry will provide a free lunch opportunity to children in the North Scott community during summer break. Our goal is to provide a free nutritious lunch to children in our community through this twice a week ministry, on Tuesdays and Thursdays from **June 10th – August 21st, 2025**.

Distribution will take place from 11:30-12:30 at Faith, and at several locations around North Scott. Please continue to check our Facebook page (North Scott Feed Our Children Ministry or @nsfeedourchildren) for updates on locations and times.

We need your help! We anticipate serving between 300-400 lunches a week! Volunteers are needed to prepare and serve simple sack lunches. Preparations begin at 10:00 am in the kitchen at Faith Lutheran Church at 500 W. LeClaire Rd, Eldridge. Lunches will be ready by 11:15. We also need volunteers to pick up, deliver and distribute the lunches to communities around North Scott, from 11:15-12:30.

To volunteer or donate items, please contact Amy Powell (563-940-5880). You may also sign up online to donate:

<https://www.signupgenius.com/go/4090B4DACAC23A7F85-56484264-2025>

Or to volunteer:

<https://www.signupgenius.com/go/4090B4DACAC23A7F85-56460952-2025>

Thank you!

The North Scott Feed Our Children Ministry Team



May 24 & 25: 5:00 pm: 42, 9:00 am: 40, Online: 28 Total: 110

THIS WEEK AT GLANCE

Saturday, May 31	5:00 pm	Worship In Sanctuary & Online
Sunday, June 1	9:00 am	Worship In Sanctuary
	10:15 am	Fellowship
	10:15 am	Private Event in Fellowship Hall
Monday, June 2	Office Closed	
	6:00 pm	Lions Club Meeting
Tuesday, June 3	1:00 pm	Bible Study
	5:30 pm	Food Pantry
	6:30 pm	VFW
Wednesday, June 4	10:00 am	Grand Haven Worship
Thursday, June 5	6:30 pm	Team Night
	7:30 pm	Executive Committee Meeting
Friday, June 6	9:30 am	Food Pantry
Saturday, June 7	5:00 pm	Worship In Sanctuary & Online
Sunday, June 8	9:00 am	Worship Outdoors
	10:15 am	Fellowship



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office at **(563) 285-4501**. **For after-hour emergencies**, please contact **Pastor Carrie** at **(641) 275-1326** or **Pastor Heather** at **(563) 639-9606**.

Missed Summer Camp Registration? You can still join us!

We hope that many of you will join us for summer camp at **Lutheran Lakeside, July 20-25**, "the best week ever." There are camp options for Children Grades 3—Adult! Please see last month's Ambassador for registration instructions, or contact Pastor Carrie at pastorcarrie@csteldridge.com or call or text 641-275-1326.

