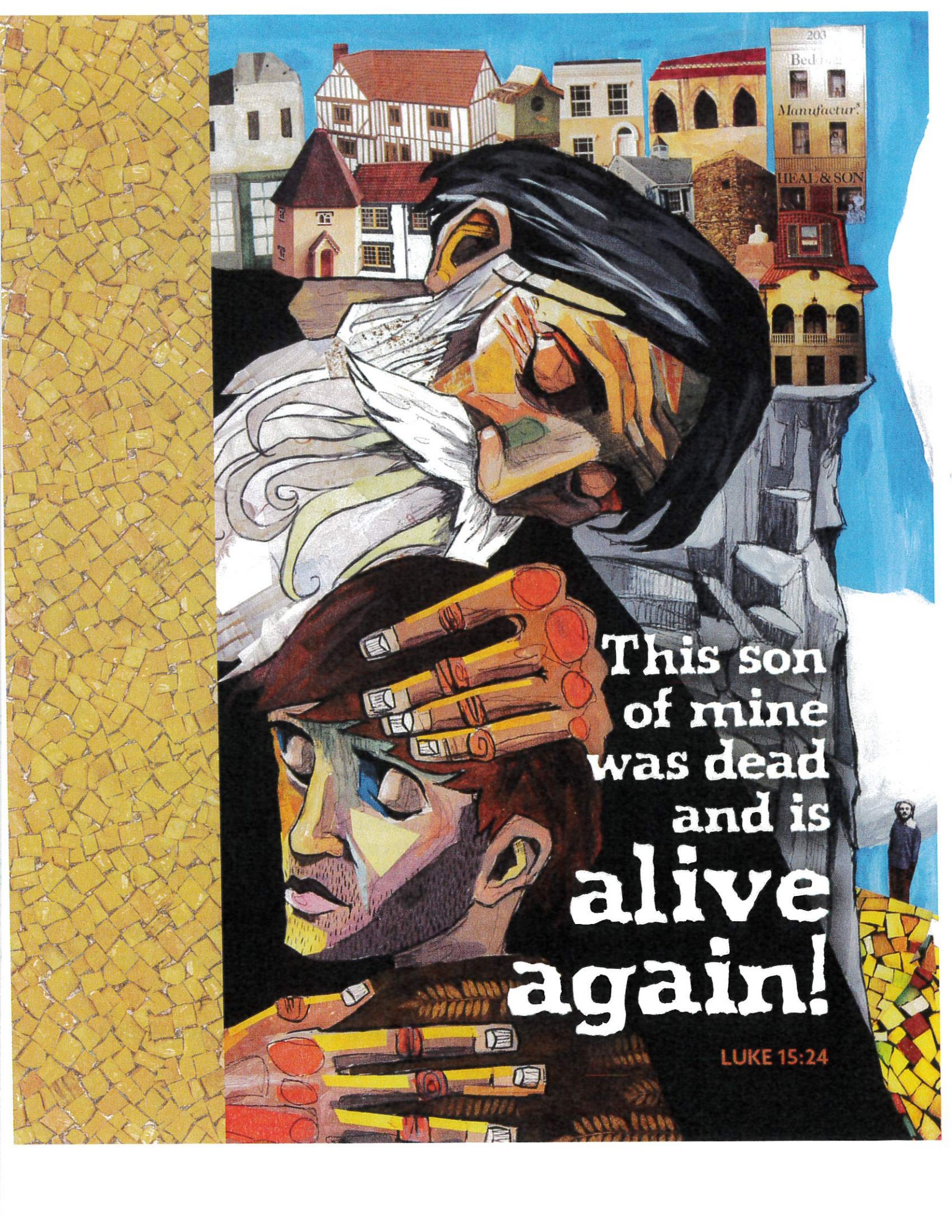




This son
of mine
was dead
and is
**alive
again!**

LUKE 15:24



Fourth Sunday in Lent

Saturday, March 29, 2025—5:00 pm

Sunday, March 30, 2025—9:00 am

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

GATHERING

PRELUDE (9:00 am)

"Elegie"
"Healing Cross"

Resounding Joy

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ☩ Christ your sins are forgiven. You have a place in God's house forever.

Amen.

GATHERING SONG

"My God, How Wonderful Thou Art"

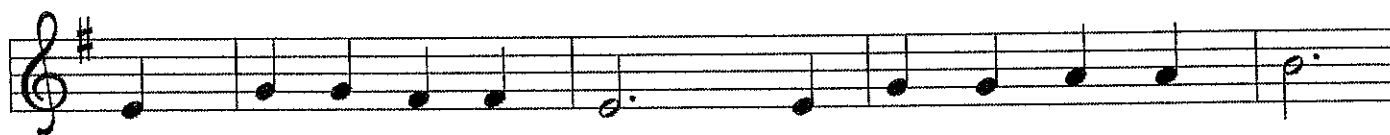
ELW #863

GREETING

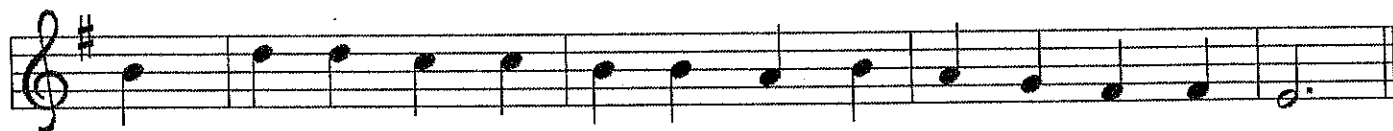
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray.

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM (9:00 am)

"Native American Meditation"

Resounding Joy
Neal Becker, soloist

CHILDREN'S MESSAGE

FIRST READING: Joshua 5:9-12

A reading from Joshua.

"The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 32

¹Happy are they whose transgressions are forgiven,
and whose sin is ¹put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there ¹is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

SECOND READING: 2 Corinthians 5:16-21

A reading from Second Corinthians.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in

Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

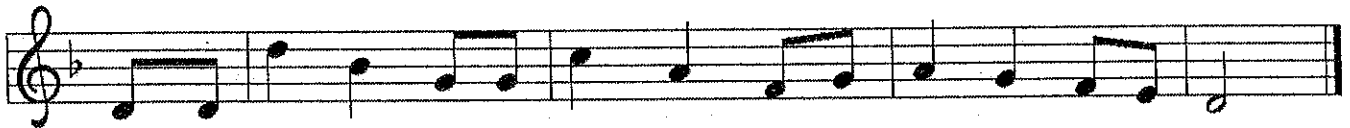
The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: Luke 15:1-3, 11b-32

The holy gospel according to Luke.

Glory to you, O Lord.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands." ' ²⁰So he set off and went to

his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY "Softly and Tenderly Jesus is Calling"

ELW #608

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

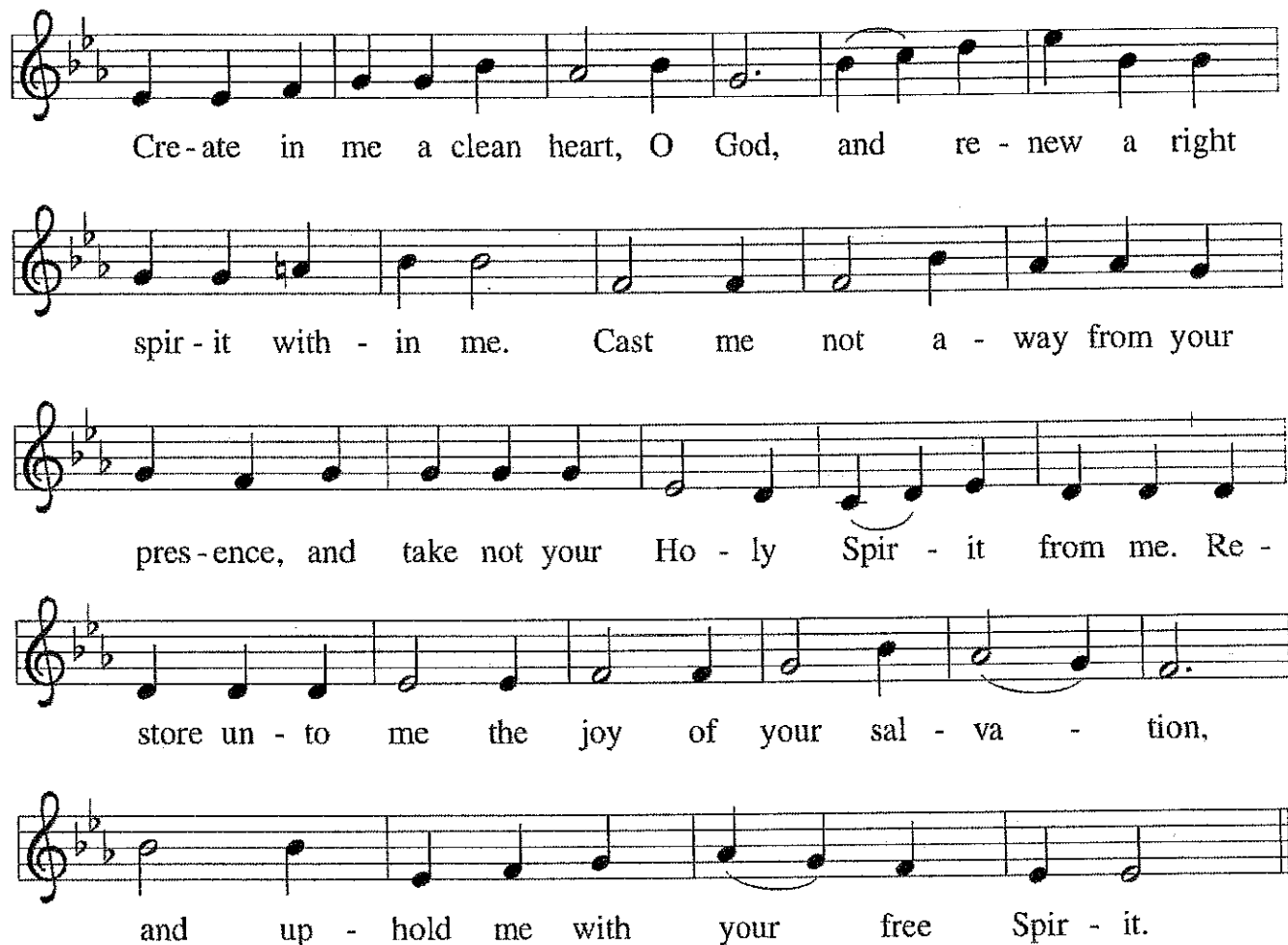
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

OFFERING SONG "Create in Me A Clean Heart"



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-



san-na in the high-est, ho-san-na in the high-est.

WORDS OF INSTITUTION

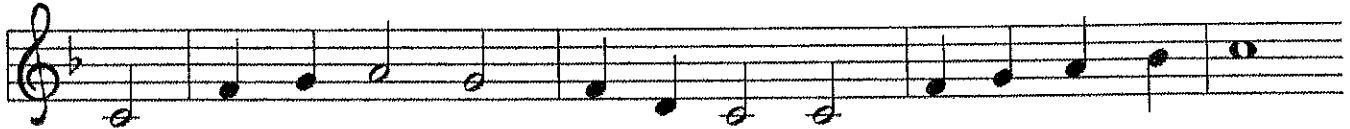
THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread.

COMMUNION SONG "Lamb of God"



- 1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion may come forward for a blessing. Those who are unable to come forward for communion, please let an usher know, and we will bring communion to you.

The ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Gluten-free wafers are available in the small gold dish on the paten. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. There are baskets at the end of the front pews where you can deposit your cups as you return to your seat. Those who are worshiping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION HYMNS "Amazing Grace, How Sweet the Sound" ELW #779
"That Priceless Grace" ELW #591

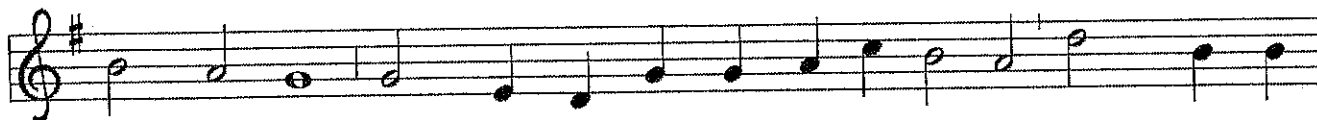
POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

POST COMMUNION SONG "Father, We Thank You"



1 Fa - ther, we thank you that you plant - ed your ho - ly name with -
2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Knowl - edge and faith and life im - mor - tal Je - sus your
guard it still; per - fect it in your love, u - nite it, cleansed and con -



Son to us im - parts. Lord, you have made all for your plea - sure,
formed un - to your will. As grain, once scat - tered on the hill - sides,



and giv'n us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands your



bread e - ter - nal; yours is the pow'r, yours be the praise.
church be gath - ered in - to your king - dom by your Son.

Text: Didache, 2nd cent.; para. F. Bland Tucker, 1895-1984, alt.
Music: RENDEZ À DIEU, attr. Louis Bourgeois, 1510-1561
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POST COMMUNION PRAYER

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.
Amen.

BLESSING

God our tender parent, God the crucified one, God the reconciling Spirit, ✠ bless you now and forever.

Amen.

SENDING SONG “My Life Flows On in Endless Song”

ELW #761

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God.

THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Doug & Michele Olson
Reader	Joni King
Communion Assistant	Michele Olson
Counters	Joni King and Cindy Zabel

SUNDAY	9:00 am Worship Service
Ushers	Mike & Lisa Garner
Reader	Mike Garner
Communion Assistant	Jackson Yanke
Counters	Ken and Sue Oetzmann
Choir Director	Susan Becker
Organist	Teri Wittkowski and Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich

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Getting to the Fat Calf

Whatever you think of, however you feel about this story, don't fool yourself into believing that it is all about a party. Pie-in-the-sky piety skims the fat and squeezes the fruit out of the parable, reducing a teaching about what is wildly prodigal to a mere morality play.

Here's the bulk of the story: abandonment, longing, waste, famine, then hunger, humiliation, and dishonor, dying in pig dirt, shame unto pleading, resentment, sore bitterness . . . loss in every direction. Loss and falling—from comfort and certainty, respectability and character; from pleasure into pain, well-being into misery. Jesus told this agonizing, heartbreaking, undignified, lowdown, vanished-hope story for a reason. Jesus knew what life can be like. He recognized the deep ravines of loss and the gullies into which we fall. It doesn't look as if the story begins in those sad places, but it surely lands and sits there for a while, the kind of sedentary existence that is too much like an awful eternity.

A father, bereaved and insulted (Was he not the parent he hoped, thought, intended himself to be?), is left gazing into an empty distance. A child disappearing (Why such urgency to run from his birth home?) is left in disgrace. A child dutiful, hard at work, utterly dependable (How had he come to feel so cheated, denied of love?) is left mucking in thick refusal.

And while it is so . . . And though it is true . . .

Suddenly, or maybe it's eventually, the story becomes larger. The story collides with gospel. The late preacher and theologian Frederick Buechner observed, "The gospel is bad news before it is good news." Jesus knew how we fail the world and how the world fails us. Jesus was a truth-teller, the whole truth: rags and robes, pigpen and dance floor, defiance and embrace, but no pie-in-the-sky piety. Instead, a festive roast in the oven! That's how grace behaves.

Cover: *Prodigal Son IV*, older man embracing young man by Cody F. Miller. Copyright © Cody F. Miller. All rights reserved. Used by permission of the artist.

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20250330-LNT4 ITEM013541 ELCA-L

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest
Worship: Saturday 5 pm Sunday 9 am
Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIVED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

Fourth Sunday of Lent
March 29 & 30, 2025

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



Altar Flowers

If you are interested in providing altar flowers after Lent, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



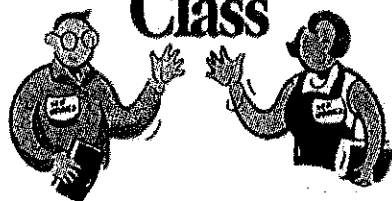
Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ann Kuehl	Ed Stoltz	James
Kathy Stoltz	Kim Pierce	Debby
Steve Mixdorf	Barb Conklen	
Henry Storjohann	Meyer Mixdorf	
Jim Schneider	Cheryl Torey	
Gary Oerman	Ed Geest	
Brianne Tallyn	Marilyn	
Delores Rathjen	Kelly	



This weekend we will be collecting a “noisy” offering for ELCA World Hunger. Please drop any change into the cans and make a joyful noise to the Lord!

New Members Class



Join us Sunday, March 30, at 11:15 am for a simple meal and conversations to help us get to know each other. If you plan on attending, please email or call the office to let us know. New Member Welcome will be during the worship services on the weekend of April 5 & 6.



Join us this Wednesday evening, April 2, at 7:00 p.m., as we present the fourth skit in our 2025 Lenten drama series, “Conversations at the Pearly Gates”. This week’s skit is entitled, “I’m Not a Physicist, But I Know What Matters”. Listen in on a conversation between three new arrivals at the Pearly Gates and hear their thoughts as they discuss their destination.



If you wish to contribute toward Easter lilies that will decorate the altar area this year, please list your name and the name(s) of those you wish to honor on the sign-up sheet on the bulletin board in the narthex area. We are asking for a contribution of \$15.00 to help offset the cost of the plants. **Please indicate ‘flowers’ on your envelope so we know how to allocate the funds.** Names received by April 6 will be published in the Easter worship bulletin.

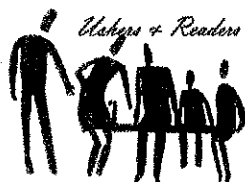


Cinnamon Roll Sunday

Youth who will be attending the Mission Trip in Denver this July of will be making and selling cinnamon rolls the weekend of April 12 & 13 to help raise funds for their trip. You can purchase these delicious rolls in person around worship April 12 & 13, or pre-order by signing up online (link found on our website and on Facebook) or on the sheet in the gathering space. **Cost is \$3/2 rolls, \$8/6 rolls, and \$15/dozen.** Along with baked rolls, we will have the option to purchase unbaked rolls by the dozen. **Thank you for supporting our youth!**

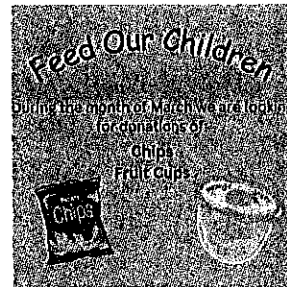


This year, all of the Easter Offering will go to Lutheran Services in Iowa (LSI). LSI empowers families and communities by recognizing and honoring the strengths and gifts of every individual. It is affiliated with the ELCA and a member of Lutheran Services in America. More information can be found on their website, <https://lsiowa.org/>.

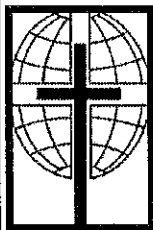


We are looking for Ushers, Readers and Communion Assistants to serve during April. Please sign up using the sheet on the bulletin board, on our website, or contact Mary Moore to sign up. Thank you for serving during our worship services!

During the month of March we are collecting donations of chips and fruit cups for Feed Our Children. Please make sure the expiration date is June 2025 or later. Thank you for your contributions! *We also give thanks for a generous donation of \$3,000 given to Feed Our Children in recognition of the work that Katie, Sammie, and Jennie Garner have done for the ministry.*



Bread Bakers are needed for table communion. Please sign up on the bulletin board if you are willing to help with this ministry. Recipes are available. Please deliver on Friday before noon or by 8:30 the morning of worship.



There are many sponsorship opportunities available in 2025. The cost for sponsorship is \$45/month each for our Compassion Children John and Denisse and \$45/month for the Bencke family. **You can sign up online on Faith's web page, in person on the bulletin board, or by calling the church office at (563)285-4501. Thank you for your support!**



March 22 & 23: 5:00 pm: 40, 9:00 am: 47, Online: 62, Total: 149
March 26: 7:00 pm: 50 Online: 26 Total: 76

THIS WEEK AT GLANCE



Saturday, March 29	<i>Noisy Offering Weekend</i>	
	5:00 pm	Worship In Sanctuary & Online
Sunday, March 30	<i>Noisy Offering Weekend</i>	
	9:00 am	Worship In Sanctuary
	10:15 am	Fellowship and Sunday School
	11:15 am	New Member Class
	6:30 pm	Girl Scouts
Monday, March 31	<i>Office Closed</i>	
Tuesday, April 1	1:00 pm	Bible Study
	5:30 pm	Resounding Joy
	5:30 pm	Food Pantry
Wednesday, April 2	5:00 pm	Confirmation Meal
	5:30 pm	Confirmation Conversations
	5:45 pm	Pre Confirmation
	6:00 pm	People of Praise
	7:00 pm	Lenten Worship Service
	7:30 pm	High School Youth
Thursday, April 3	6:30 pm	Team Night
	7:30 pm	Executive Team Meeting
Friday, April 4	9:30 am	Food Pantry
Saturday, April 5	<i>New Member Welcome Weekend</i>	
	5:00 pm	Worship In Sanctuary & Online
Sunday, April 6	<i>New Member Welcome Weekend</i>	
	9:00 am	Worship In Sanctuary
	10:15 am	Fellowship and Sunday School
	TBD	Council Retreat



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office at (563) 285-4501. **For after-hour emergencies**, please contact **Pastor Carrie at (641) 275-1326 or Pastor Heather at (563) 639-9606.**

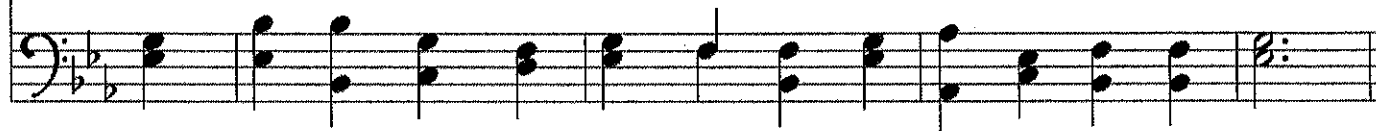
My God, How Wonderful Thou Art



- 1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
2 How won - der - ful, how beau - ti - ful the sight of thee must be—
3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
4 Yet I may love thee too, O Lord, al - might - y as thou art,
5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
bears and for - bears as thou hast done with me, thy sin - ful child.
for thou hast stooped to ask of me the love of my poor heart.
On thee I stay my trust - ing heart till faith in vi - sion end.



Text: Frederick W. Faber, 1814–1863
Music: DUNDEE, *Psalter*, Edinburgh, 1615

Softly and Tenderly Jesus Is Calling



- 1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
- 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
- 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

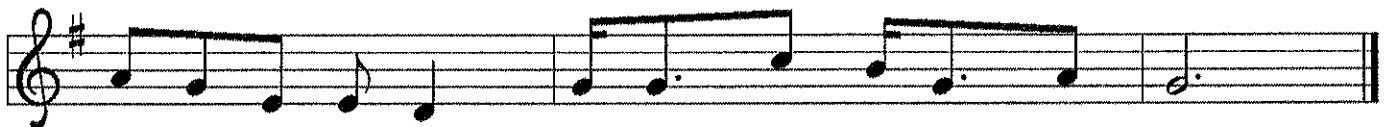
Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

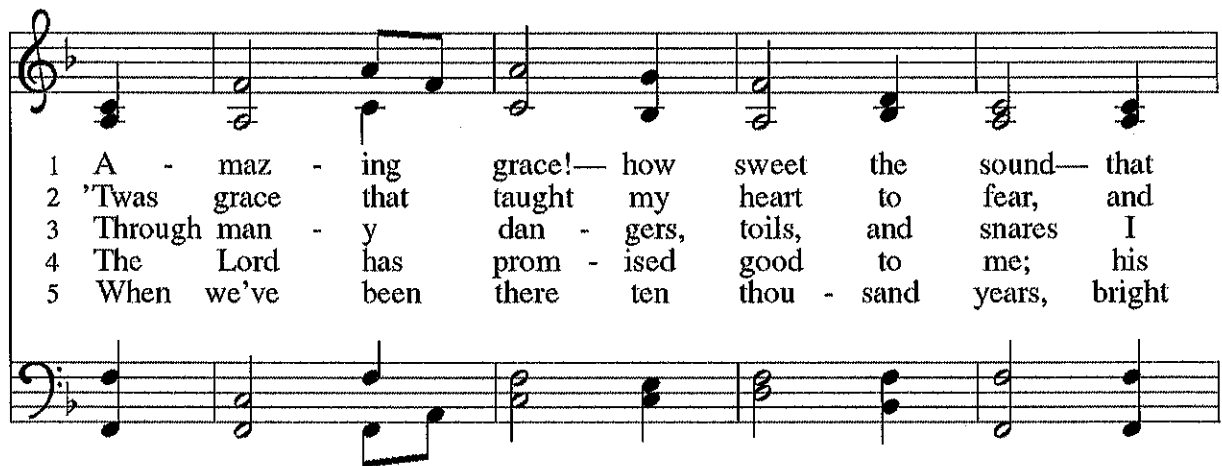


Je - sus is call - ing, call - ing, "O sin - ner, come home!"

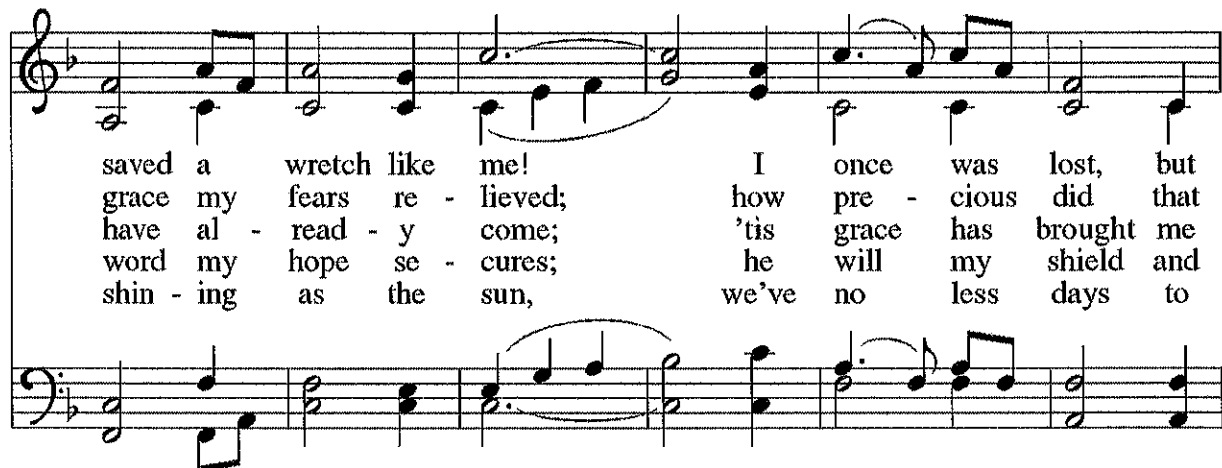
Text: Will L. Thompson, 1847-1909

Music: THOMPSON, Will L. Thompson

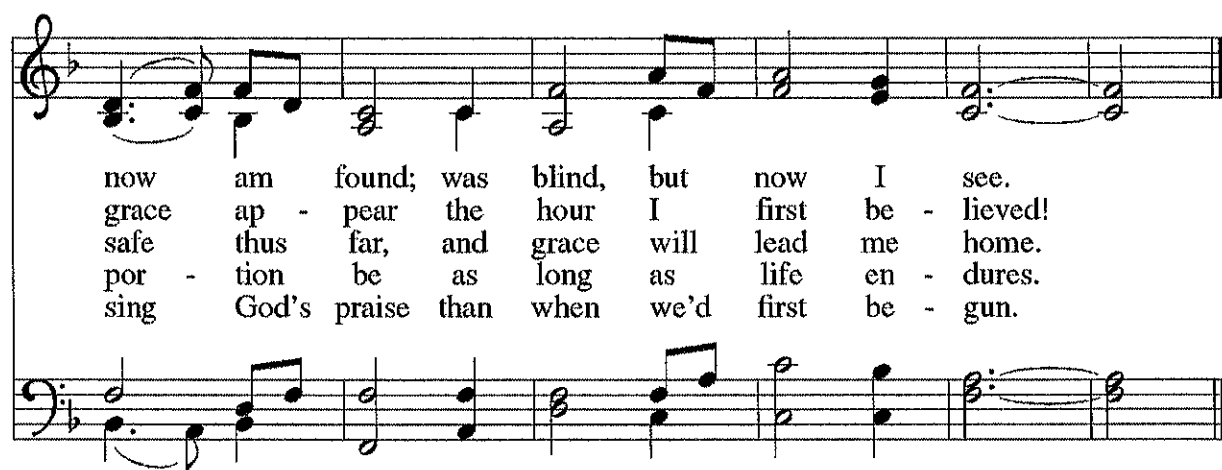
Amazing Grace, How Sweet the Sound



1 A - maz - ing grace! — how sweet the sound — that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

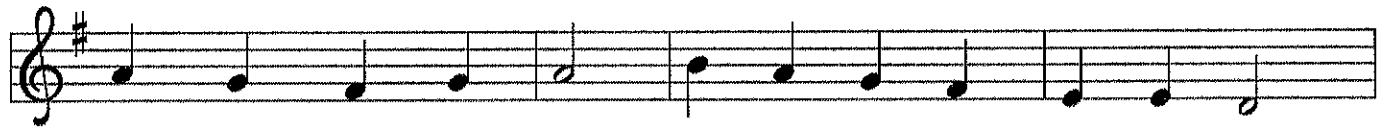
Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

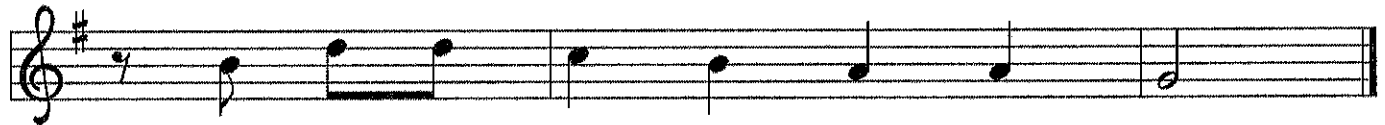
That Priceless Grace



1	That price-less	grace,	that price-less	grace,	that price-less
2	That price-less	blood,	that price-less	blood,	that price-less
3	That pain - ful	death,	that pain - ful	death,	that pain - ful
4	That pre - cious	word,	that pre - cious	word,	that pre - cious



grace, which	gave	me	life:	Je - sus' life	is	price-less	grace.
blood was	shed	for	me:	Je - sus' blood	is	price-less	grace.
death took	sins	a -	way:	Je - sus' death	is	price-less	grace.
word, which	brought	me	light:	Je - sus' word	is	price-less	grace.



That price - less grace is life for me.

Text: Emmanuel F. Y. Grantson, b. 1949
 Music: THAT PRICELESS GRACE, Ghanaian traditional
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My Life Flows On in Endless Song



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

