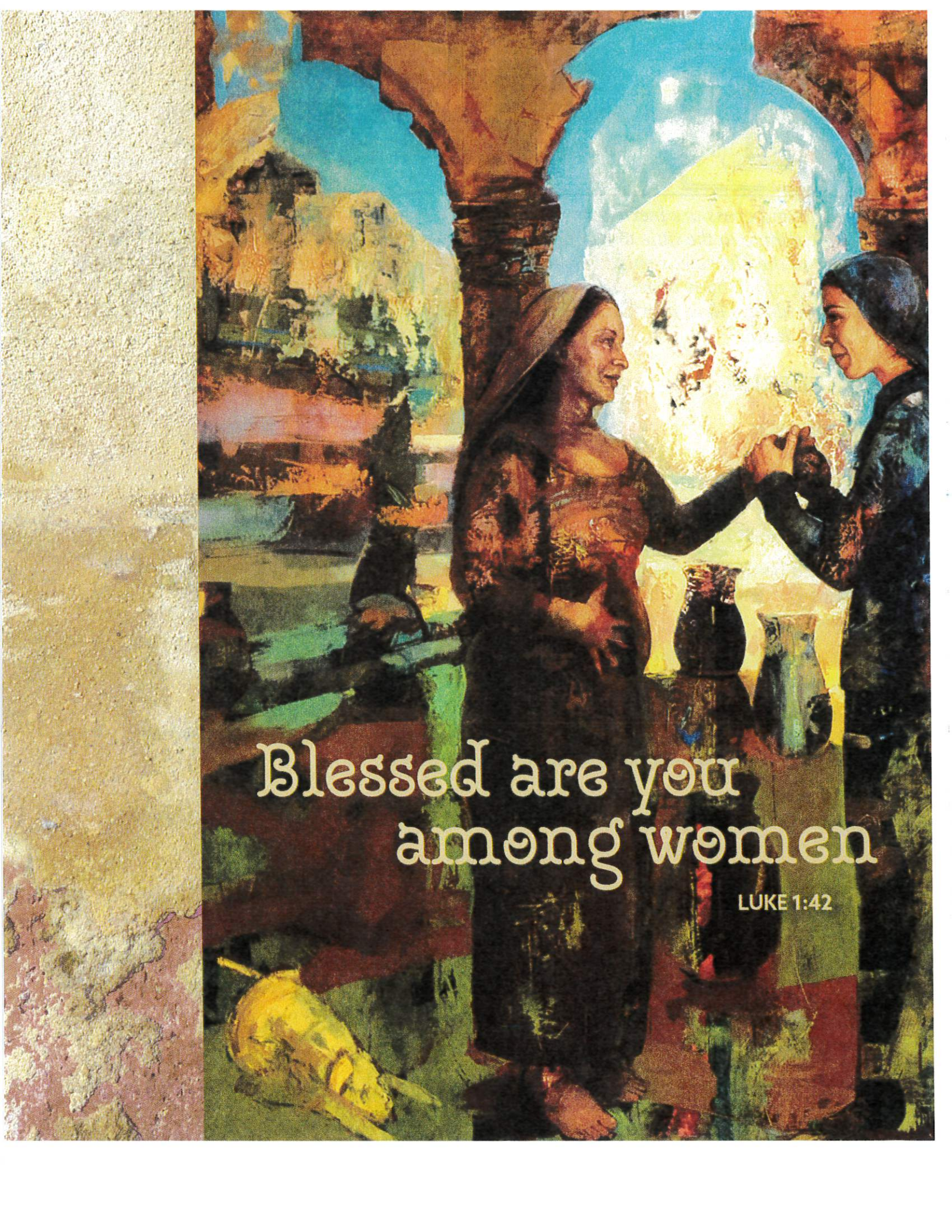




Blessed are you
among women

LUKE 1:42



The Fourth Sunday of Advent

Saturday, December 21, 2024 5:00pm
Sunday, December 22, 2024 9:00 am

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

GATHERING

PRELUDE

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, alive in the world, reviving creation, arriving soon.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

God of mercy,
we confess that we have sinned. We trust earthly powers and human authority alone. We grow fearful. We cling to false comforts.

God of might,
we confess that we have sinned. We have turned away from our neighbors. We have trusted false promises.

God in our midst,
we confess that we have sinned. We plead: come to us. Bring your mercy to birth in us.

A righteous branch springs forth: it is Christ the Lord, our Savior, in whom we have forgiveness, life, and mercy. By the power of the Holy Spirit, receive the grace and forgiveness of God through ☩ Christ Jesus, whose day draws near.
Amen.

GATHERING HYMN "Come, Thou Long-Expected Jesus"

ELW #254

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

FOURTH SUNDAY - *The Wonder of the Message*

Candle Lighting

Today we light four candles. The **first candle** calls us to behold the glory of the season with renewed wonder. Advent is a time to be awed by God's redeeming love for the lost and broken. The **second candle** calls us to reclaim the promises of God spoken in ages past. As the light fills this room, so the Word of God fills our world with hope for the hurting, peace for the restless, and joy for the heavy hearted. The **third candle** is an invitation to wait patiently upon the Lord. In a world where we often lack for patience, Advent reminds us to rest in God's timing and trust God's plan. The **fourth candle** challenges us to grow in faithful expectation. As people who faith often becomes tamed to the miraculous, Advent is a time to remember afresh a God in whom all things are possible.

Responsive Litany

During Advent, we ignite the wonder of expectation.

Open our eyes, O Lord, to behold your glory.

During Advent, we look for the light that shines in the darkness.

Open our eyes, O Lord, to behold your glory.

During Advent, we embrace the hope that enlivens the soul.

Open our eyes, O Lord, to behold your glory.

During Advent, we welcome the Savior who beckons the world.

Open our eyes, O Lord, to behold your glory.

During Advent, we rejoice in the One who has reclaimed the lost.

Open our eyes, O Lord, to behold your glory.



There is won - der in the hope of the birth of a

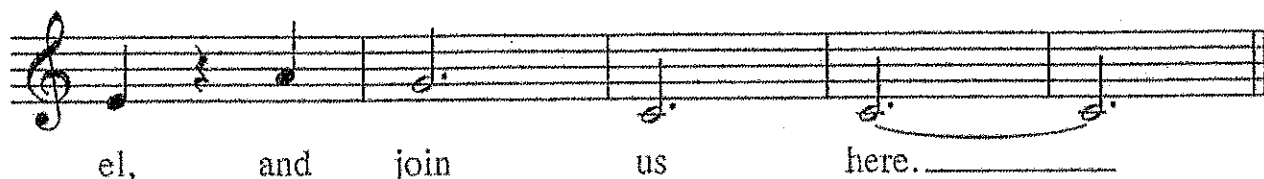


King, there is won-der in the sound of the an-gels as they



sing. O — come, O come, Em - man - u -

(Continued on the next page.)



© 2011 Hope Publishing Company, Carol Stream, IL 60188.
Used with permission of One License #A-731185

PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
Amen.

CHILDREN'S MESSAGE

FIRST READING: Micah 5:2-5a

A reading from Micah.

²But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

⁴And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;

^{5a}and he shall be the one of peace.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 80:1-7

¹Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

²**In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.**

³Restore us, O God;
 let your face shine upon us, and we shall be saved.
⁴**O LORD God of hosts,**
how long will your anger fume when your people pray?
⁵You have fed them with the bread of tears;
 you have given them bowls of tears to drink.
⁶**You have made us the derision of our neighbors,**
and our enemies laugh us to scorn.
⁷Restore us, O God of hosts;
 let your face shine upon us, and we shall be saved.

SECOND READING: Hebrews 10:5-10

A reading from Hebrews.

⁵Consequently, when Christ came into the world, he said,
 "Sacrifices and offerings you have not desired,
 but a body you have prepared for me;
⁶in burnt offerings and sin offerings
 you have taken no pleasure.
⁷Then I said, 'See, God, I have come to do your will, O God'
 (in the scroll of the book it is written of me)."
⁸When he said above, "You have neither desired nor taken pleasure in sacrifices and
 offerings and burnt offerings and sin offerings" (these are offered according to the
 law), ⁹then he added, "See, I have come to do your will." He abolishes the first in
 order to establish the second. ¹⁰And it is by God's will that we have been sanctified
 through the offering of the body of Jesus Christ once for all.

The word of the Lord.

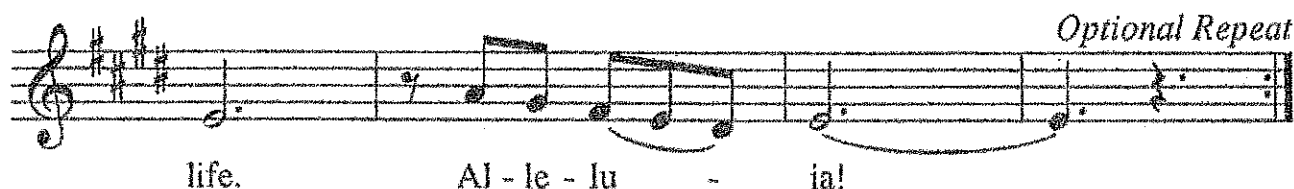
Thanks be to God.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
 go? You have the words of e - ter - nal

(Continued on the next page.)



GOSPEL: Luke 1:39-55

The holy gospel according to Luke.

Glory to you, O Lord.

³⁹In those days Mary set out and went with haste to a Judean town in the hill country,
⁴⁰where she entered the house of Zechariah and greeted Elizabeth. ⁴¹When Elizabeth
 heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with
 the Holy Spirit ⁴²and exclaimed with a loud cry, "Blessed are you among women, and
 blessed is the fruit of your womb. ⁴³And why has this happened to me, that the mother
 of my Lord comes to me? ⁴⁴For as soon as I heard the sound of your greeting, the
 child in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would
 be a fulfillment of what was spoken to her by the Lord."

⁴⁶And Mary said,

"My soul magnifies the Lord,

⁴⁷and my spirit rejoices in God my Savior;

⁴⁸for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

⁴⁹for the Mighty One has done great things for me,
 and holy is his name.

⁵⁰His mercy is for those who fear him
 from generation to generation.

⁵¹He has shown strength with his arm;
 he has scattered the proud in the thoughts of their hearts.

⁵²He has brought down the powerful from their thrones,
 and lifted up the lowly;

⁵³he has filled the hungry with good things,
 and sent the rich away empty.

⁵⁴He has helped his servant Israel,
 in remembrance of his mercy,

⁵⁵according to the promise he made to our ancestors,
 to Abraham and to his descendants forever."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

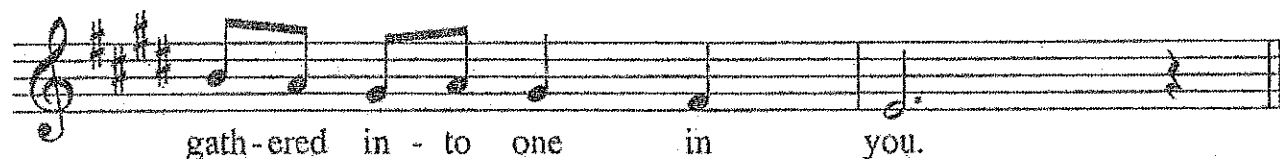
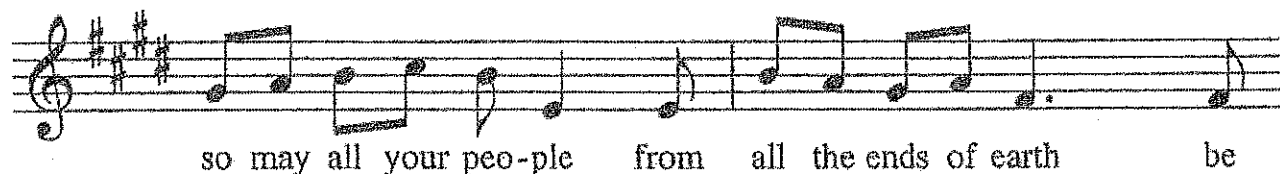
OFFERING

OFFERING SONG

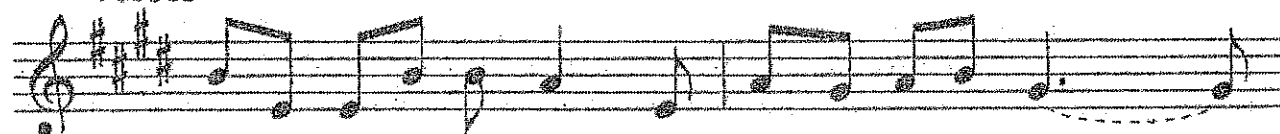
Refrain
Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;

(Continued on the next page.)



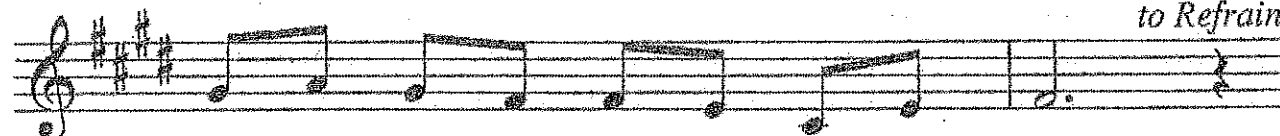
Verses



1. As this cup of bless-ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when

to Refrain



may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION

God feeds us with tender mercy. Come to the table.

COMMUNION SONG



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion may come forward for a blessing. Those who are unable to come forward for communion, please let an usher know, and we will bring communion to you.

The ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Gluten-free wafers are available in the small gold dish on the paten. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. There are baskets at the end of the front pews where you can deposit your cups as you return to your seat. Those who are worshipping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION HYMN

"Canticle of the Turning"

ELW #723

"Come Now, O Prince of Peace"

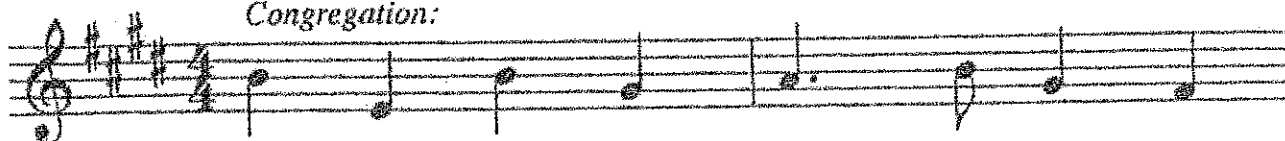
ELW #247

POST-COMMUNION BLESSING

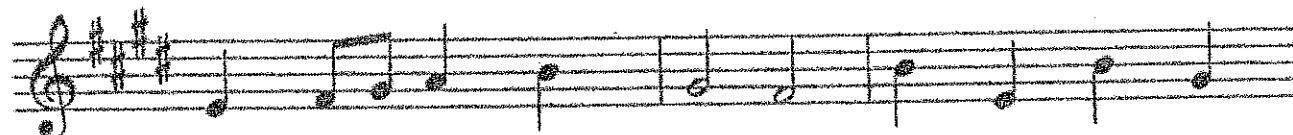
The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION

Congregation:



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

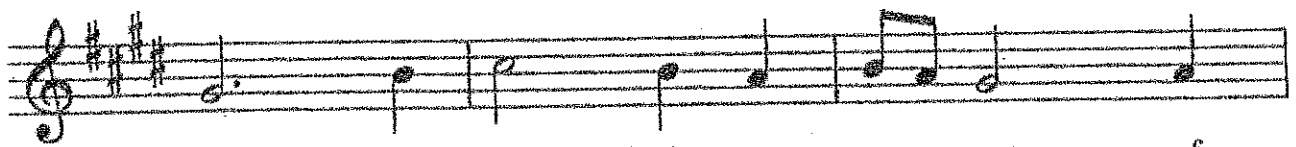


weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

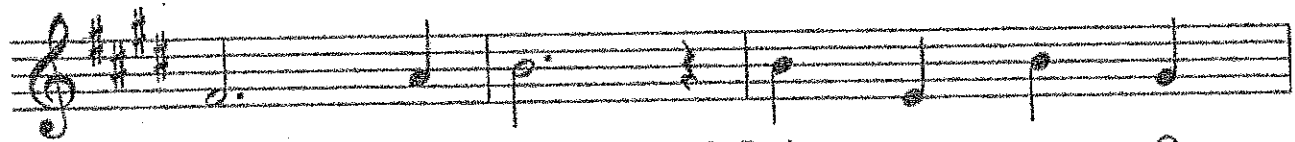


Strong is your faith - ful-ness, strong is your

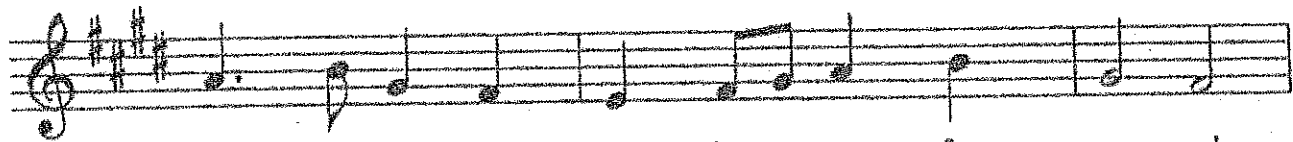
(Continued on the next page.)



love, re - mem - b'ring your cov-e-nant of



life with us. 3. Praise to you, O



God of mer - cy: Thanks be to you for ev - er!



Rais-ing high the weak and low - ly: Thanks be to you for



ev - er! Thanks be to you for ev - er!

PRAYER AFTER COMMUNION

BLESSING

God of endings and beginnings, God in the darkness and the light, God, our hope for the journey, ✠ bless and keep you now and forever.

Amen.

SENDING HYMN

"Joy to the World"

ELW #267

DISMISSAL

Go in peace. Prepare the way for Emmanuel.

Thanks be to God.

POSTLUDE

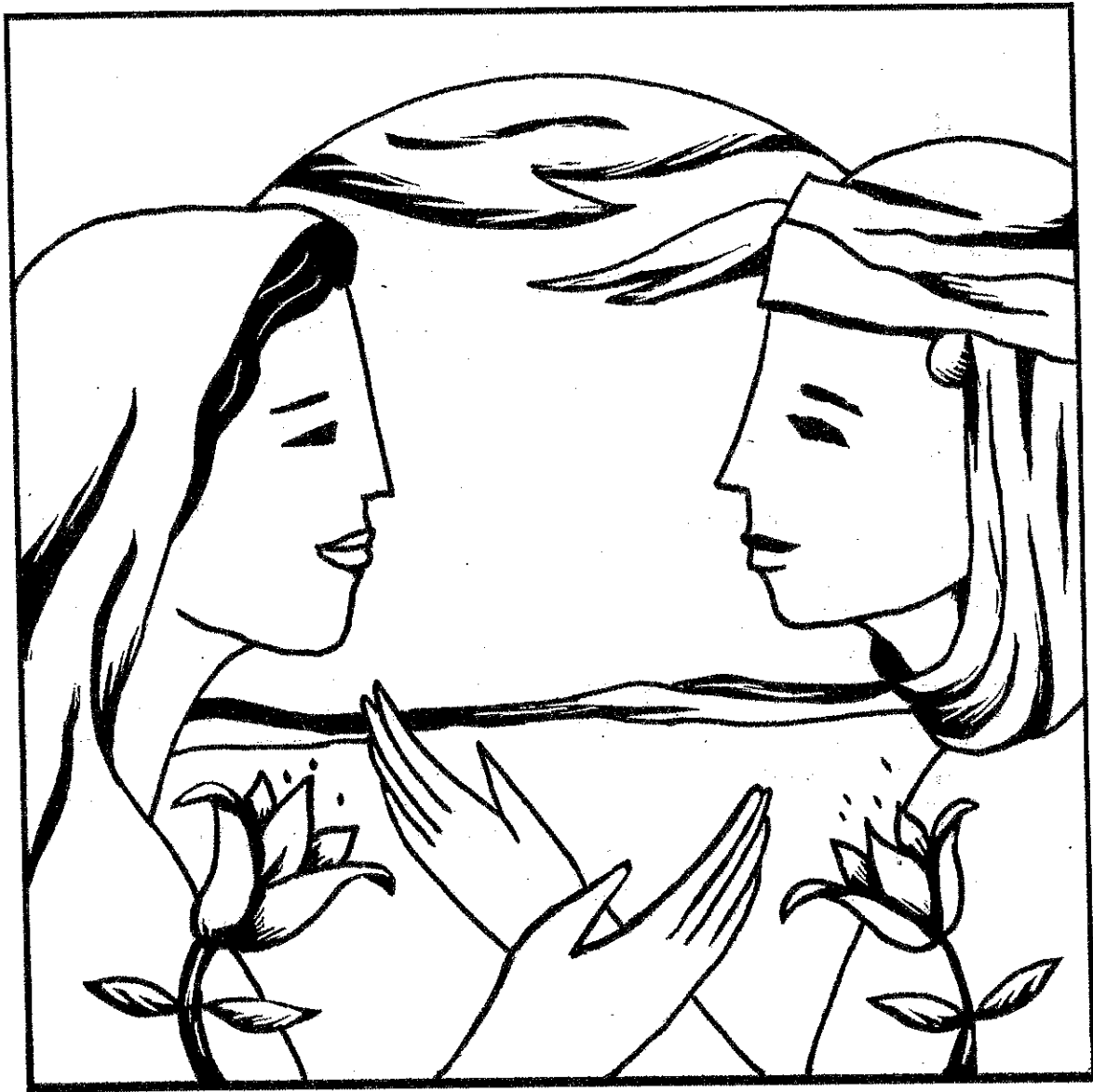
THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Ida Weibel
Reader	Tom Fisher-King
Communion Assistant	Travis Fisher-King
Counters	Dave & Betty Griffin

SUNDAY	9:00 am Worship Service
Ushers	Kent & Michelle Wiebel
Reader	Jason Dingbaum
Communion Assistant	Linda Szemkus
Counters	Kent & Michelle Wiebel

Choir Director	Susan Becker
Organist	Teri Wittkowski and Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich





Liturgical music from Now the Feast and Celebration. © Copyright 1990 by GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. International Copyright Secured. All Rights Reserved. Used by permission of OneLicense.net A-731185. From Sundays and Seasons.com. Copyright © 2024. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS012199. Scripture: New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Not Fate but Faith

It's easy to take for granted that everything came together just so. With Christmas only days away, the expectant mood of the Advent season turns swiftly to joy. We might as well already be pacing outside the stable as we eagerly anticipate the baby soon to be born. Because we know what happens next, we might even assume that events had to unfold exactly the way they did: The angel Gabriel came to Mary, her pregnancy seemed inevitable, and the promises God had made to Israel would be proven complete. We are not likely to give Mary's role in the story a second thought. We assume she had little choice. At least that's the way we often think about her response.

But that's not entirely the way the story goes. The gospel itself doesn't assume as much. Elizabeth certainly doesn't. She acknowledges Mary's willingness to honor the angel's announcement: "Blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord" (Luke 1:45). For indeed, the angel's words initially confused Mary: none of it seemed to make sense. Her part in the story could have ended there. And yet she is moved by what she hears. Her trust in God's word is neither coerced compliance nor certain knowledge, but a response rooted in trust—not a foregone conclusion but a faithful leaning into the promises presented to her. The story did not have to go the way it did, but Mary trusted that it would.

Often only when we reflect on the journey we've already made, do we fully appreciate the ways God has repeatedly shown up. There's a gift in such moments of clarity. There's also a gift in the realization that even in seemingly impossible circumstances, choices must often be made. This was true for Mary, and also for Jesus. His journey from the cradle to the cross was not fate: it was a series of faithful choices, like Mary's, to trust in God's promises of new life.

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest
Worship: Saturday 5 pm Sunday 9 am
Telephone: (563) 285-4501 Email: faitheldridge@netins.net



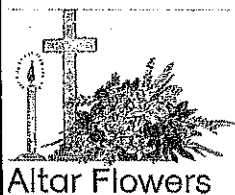
GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Fourth Sunday of Advent
December 21 & 22, 2024

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheraneldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



The flowers on the altar this weekend are given by Mary Moore, in loving memory of Dale Moore.

If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheraneldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ann Kuehl	Carolyn Dannatt	Marilyn
Kathy Stoltz	Judy Koehler	Kelly
Steve Mixdorf	Brianne Tallyn	Tim
Henry Storjohann	Ed Stoltz	Joyce
Dan Anderson	Kim Pierce	James
Jim Schneider	Barb Conklen	
Gary Oerman	Pete Lau	



Christmas Worship Opportunities

Please join us for all of our worship celebrations in the Christmas season!

On Saturday, December 21, at 5:00 pm, and Sunday, December 22, at 9:00 am, we will gather for Advent 4 worship.

On Christmas Eve, worship services will be held at 2:00 pm, 4:00 pm and 9:00 pm. The 2:00 pm and 4:00 pm candlelight services will be particularly appropriate for children. The 9:00 pm service will be a traditional Christmas Eve Candlelight Service.

The 4:00 pm and 9:00 pm services on Christmas Eve will be streamed online. We invite you to have a candle available to light at the end of the service as we sing Silent Night. For all of the online services, we invite you to have bread and wine or grape juice available to celebrate Holy Communion.

On December 28 at 5:00 pm and December 29 at 9:00 am, we will hold the service of Christmas Lessons and Carols. Join us as we hear the story of Jesus from the prophets to the coming of the wise men and sing many of our favorite Christmas carols.

We look forward to celebrating the birth of our Savior, Jesus Christ, with you this Christmas season.



We are looking for Ushers, Readers and Communion Assistants to serve during December worship services. Please check the sign up sheet on the bulletin board or on our website to sign up.

Thank you for helping with worship!



Our Christmas special offering will go to the ELCA Disaster Response where needed most. Council chose ELCA Disaster Response because 100% of your money given goes to the disaster and ELCA provides longtime support after the disaster has occurred.



The **2025 Offering Envelopes** are now available. They are on the Welcome Center counter for you to pick up. Please contact Rhonda Webber if you have not had envelopes before, but would like some for the new year.



End -of-Year Giving

Regarding the deadline for offerings received in the church office for 2024

As the bank closes at noon on Tuesday, December 31st, all 2024 offerings must be received in the church office by 10:00 am on Tuesday morning, the 31st. This will provide the offering counters ample time to process and make the deposit prior to the bank closing. All offerings received after this deadline will be processed in 2025.

Thanks to everyone at church that donated coats and other outerwear to the homeless shelter. We delivered **57 coats, 103 hats, 110 hand warmers, 55 pairs of gloves and many other outerwear items.** All the items were greatly appreciated.



The Service in the World Committee would like to invite you to support the ELCA Good Gifts program. It is a fun, meaningful way to honor friends and family with gifts that make a difference in the world. Choose from the gift-giving options, each with the ability to make lasting change in the life of someone in need.

ELCA
GOOD
GIFTS
CATALOG



Giving is easy:

1. Select an ornament with a symbol of the item you wish to purchase, write your names on the back and place it on the tree.
2. Place your donation in the drop box, please make checks payable to Faith Lutheran Church and write in the memo: Good Gifts. Please put cash in pew envelopes with your name and donation amount.
3. Select a card to send to friends and loved ones to let them know about the ELCA Good Gift that has been given in their honor.

Thank you for your generosity during the holidays to help abate world hunger!

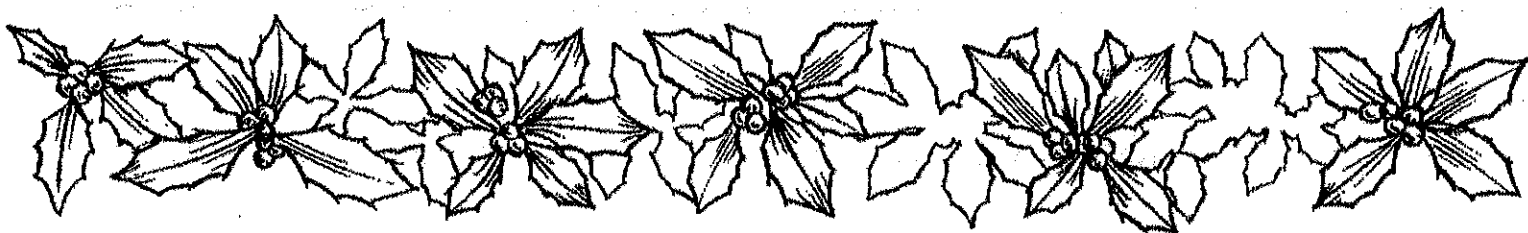


December 14 & 15: 5:00 pm: 15, 9:00 am: 129, Online: 52, Total: 196

Saturday, December 21	9:00 am	Food Pantry Christmas Basket and Gift Distribution (Until 10:00 am)
	5:00 pm	Worship In Sanctuary & Online
Sunday, December 22	9:00 am	Worship
	10:15 am	Fellowship
Monday, December 23	<i>Office Open 9-12</i>	
Tuesday, December 24	<i>Office Closed</i>	
	2:00 pm	Christmas Eve Service
	4:00 pm	Christmas Eve Service
	9:00 pm	Christmas Eve Service
Wednesday, December 25	<i>Office Closed</i>	
Thursday, December 26	<i>Office Closed</i>	
Friday, December 27	<i>Office Open 9-12</i>	
	9:00 am	Food Pantry
Saturday, December 28	<i>Noisy Offering Weekend</i>	
	5:00 pm	Worship In Sanctuary & Online
Sunday, December 29	<i>Noisy Offering Weekend</i>	
	9:00 am	Worship
	10:15 am	Fellowship



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office at **(563) 285-4501**. **For after-hour emergencies**, please contact **Pastor Carrie at (641) 275-1326 or Pastor Heather at (563) 639-9606**.



Come, Thou Long-Expected Jesus



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



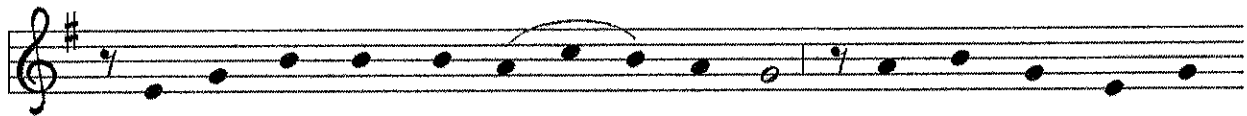
dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788

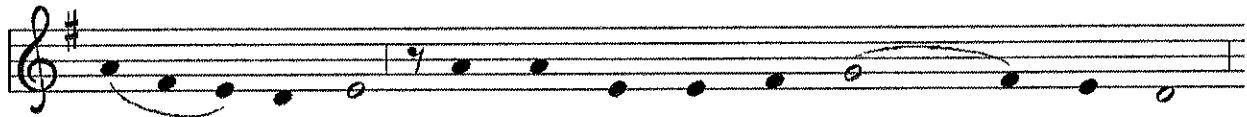
Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

Used with permission of OneLicense.net A-731185.

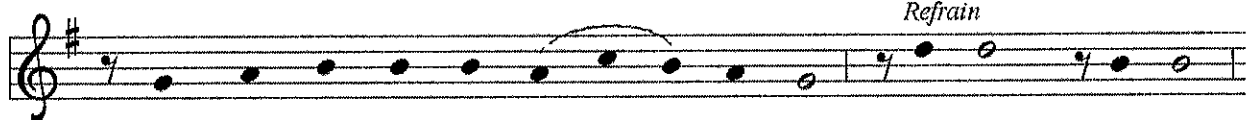
O Come, O Come, Emmanuel



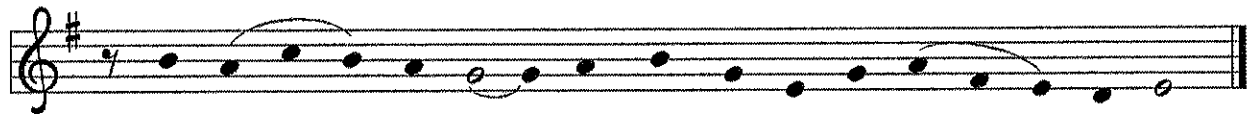
- 1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joyce! Re-joyce!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



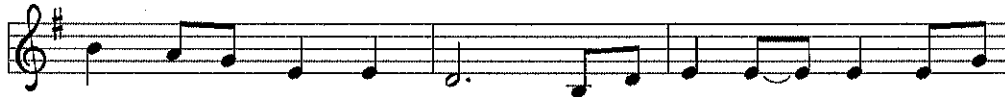
Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



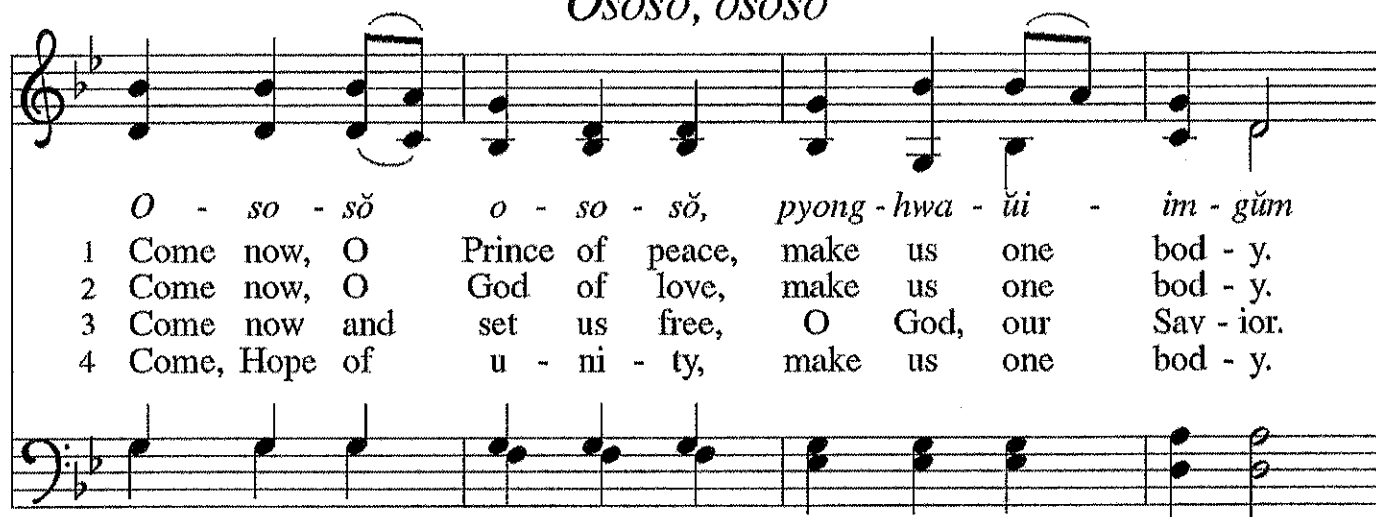
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

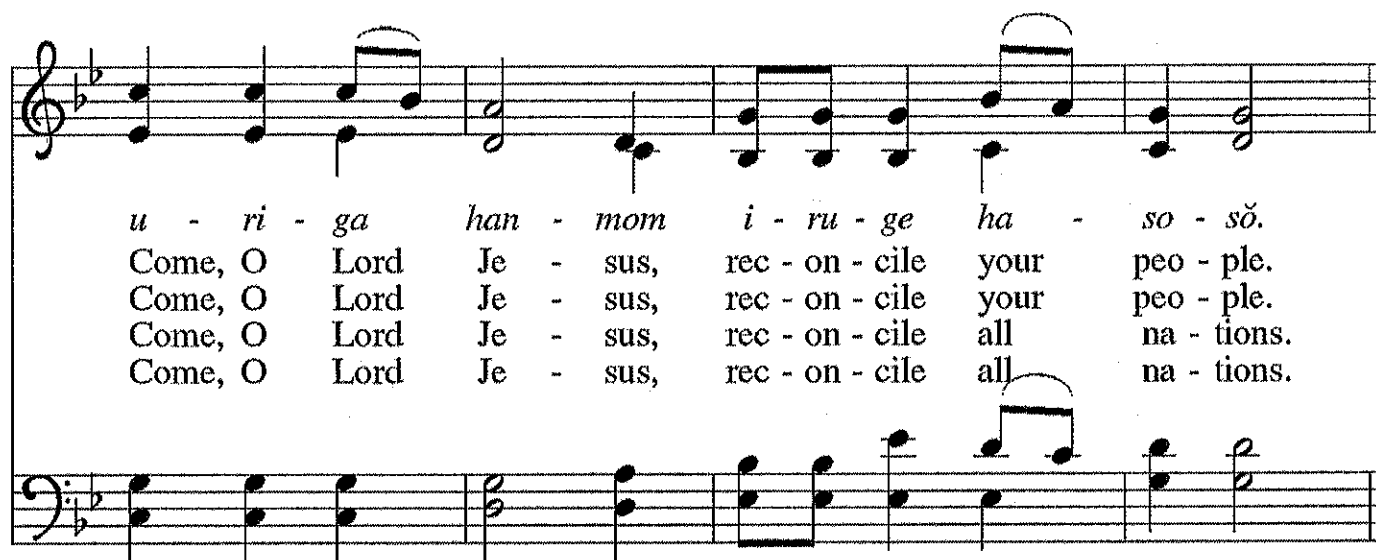
Come Now, O Prince of Peace

Ososŏ, ososŏ



O - so - sŏ o - so - sŏ, pyong - hwa - ŭi - im - gŭm

1 Come now, O Prince of peace, make us one bod - y.
 2 Come now, O God of love, make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sŏ.

Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope

Music: OSOSŎ, Geonyong Lee, b. 1947

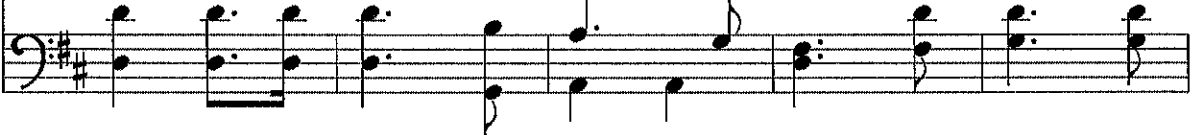
Text and music © Geonyong Lee.

Used with permission of OneLicense.net A-731185.

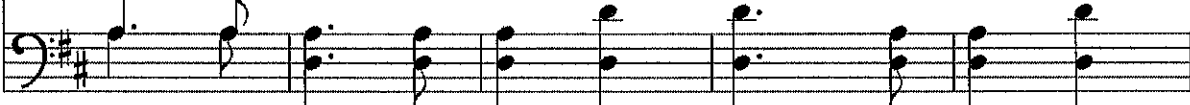
Joy to the World



1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the




ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -




room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his



and heav'n and na - ture sing, and



sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.



heav'n and na - ture sing,

