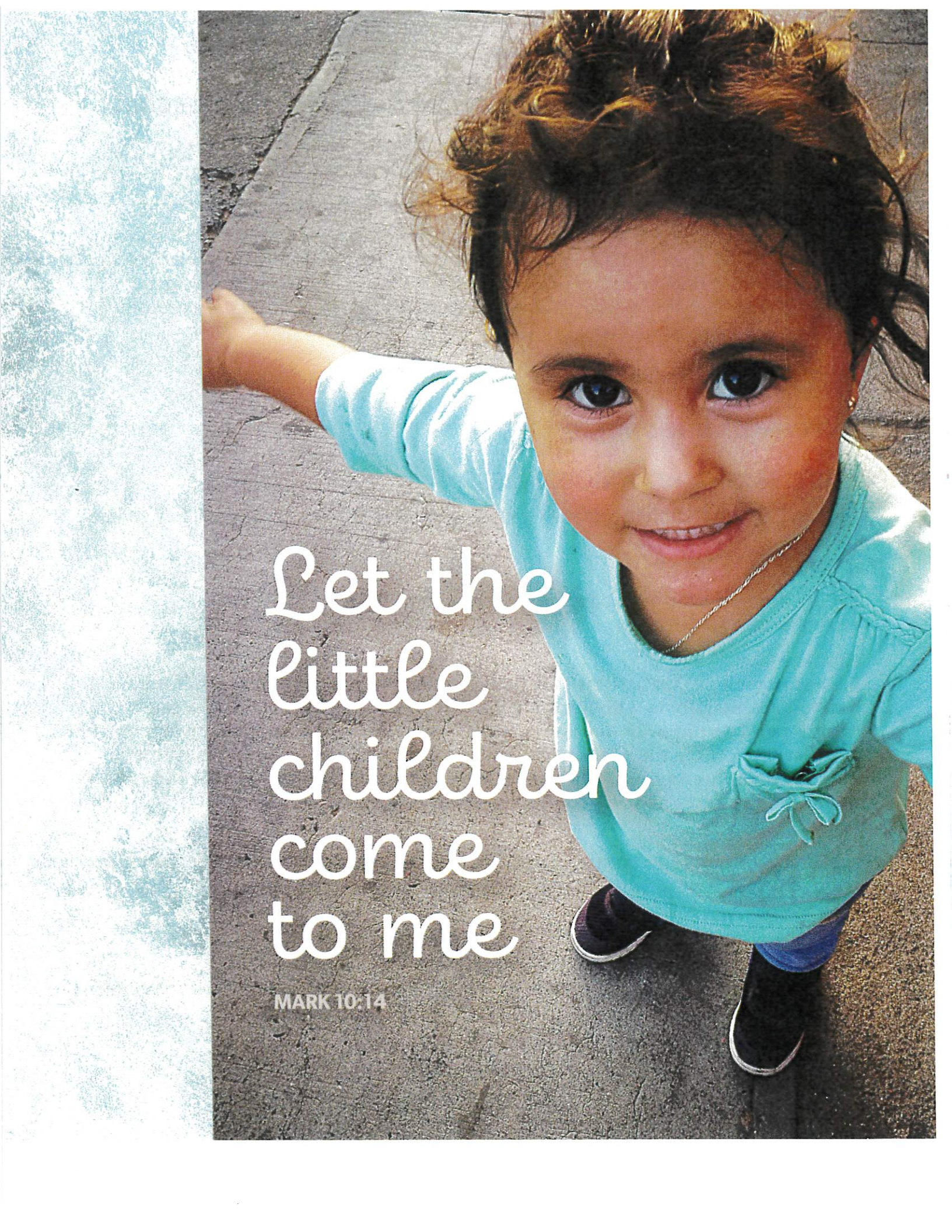




Let the
little
children
come
to me

MARK 10:14



Twentieth Sunday after Pentecost

Saturday, October 5, 2024 ~ 5:00 pm

Sunday, October 6, 2024 ~ 9:00 am

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

PRELUDE

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

GATHERING SONG

"Blest Be the Tie That Binds"

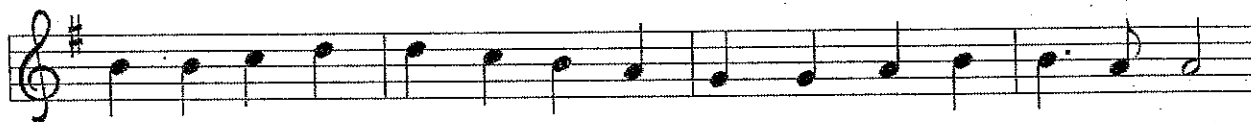
ELW #656

GREETING

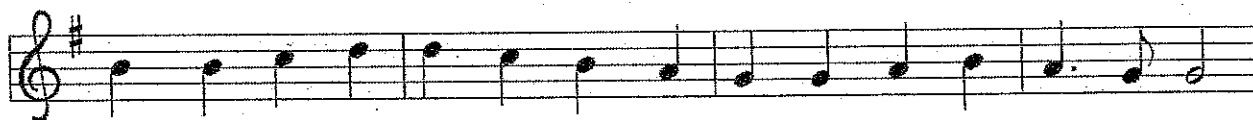
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S MESSAGE

FIRST READING: Genesis 2:18-24

A reading from Genesis.

¹⁸The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 8

¹O LORD our Lord,
how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of infants and children;**

you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine;
with glory and honor you crown them.
⁶**You have made them rule over the works of your hands;**
you have put all things under their feet:
⁷all flocks and cattle,
even the wild beasts of the field,
⁸**the birds of the air, the fish of the sea,**
and whatever passes along the paths¹ of the sea.
⁹O LORD our Lord,
how majestic is your name in all the earth!

SECOND READING: Hebrews 1:1-4; 2:5

A reading from Hebrews.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

"What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
⁸subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

"I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you."

The word of the Lord.

Thanks be to God.

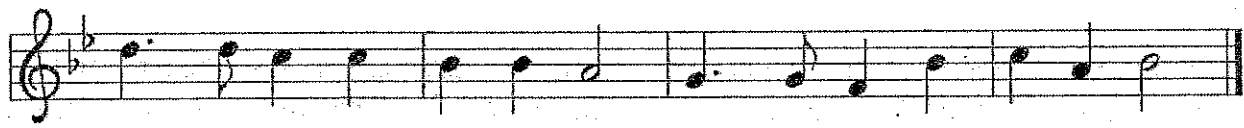
GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 10:2-16

The holy gospel according to Mark.

Glory to you, O Lord.

²Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate."

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery."

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY "God, When Human Bonds Are Broken" ELW #603

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

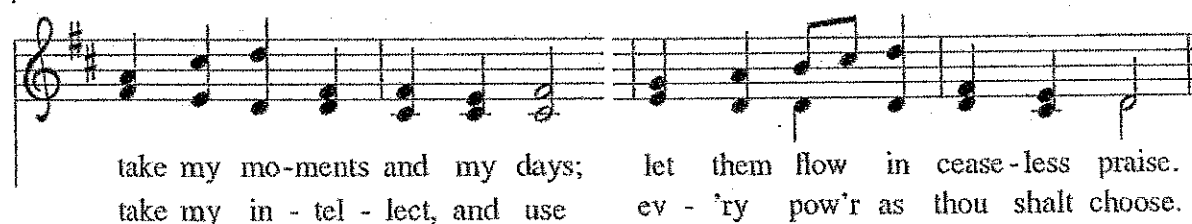
SHARING OF THE PEACE

OFFERING

OFFERING SONG "Take My Life, That I May Be"



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

6. Take my love; my Lord, I pour at thy feet its treasure store;
Take myself, and I will be ever, only, all for thee.

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

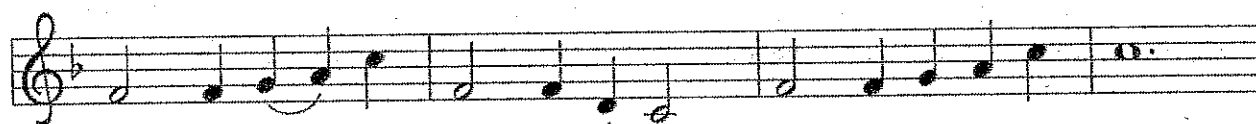
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

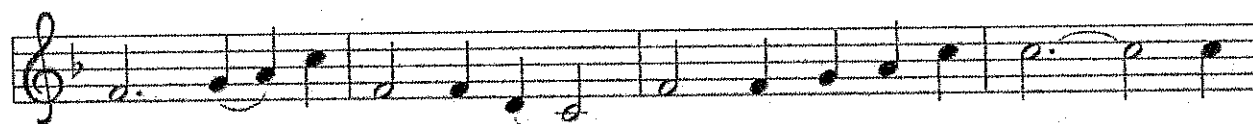
It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



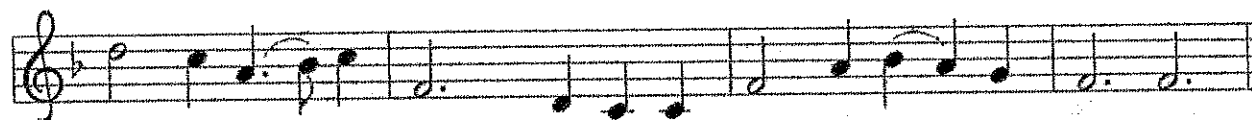
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen .

THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion may come forward for a blessing.

Saturday, the ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Gluten-free wafers are available in the small gold dish on the paten. Those who are worshipping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

Sunday, communion will be distributed at the rail. Please come forward by the center aisle and go to the right side of the rail. Receive the wafer and the wine (lighter color in the outer rings) or grape juice (darker color in the inner rings) and pause a moment before returning to your seat by the side aisle. Communion will be continuous, so as a space opens up, please fill that space. Gluten-free wafers are available in the small gold dish on the paten.

There are baskets at the end of the front pews where you can deposit your cups as you return to your seat.

COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS "Although I Speak With Angel's Tongue" ELW #644
"I Received the Living God" ELW #477

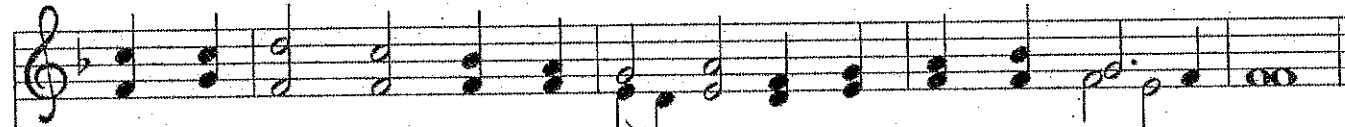
POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION "For the Bread Which You Have Broken"



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all - our lives, O Lord.

PRAYER AFTER COMMUNION

BLESSING

SENDING SONG "Now Thank We All Our God" ELW #840

DISMISSAL

Go in peace. Follow Jesus.
Thanks be to God.

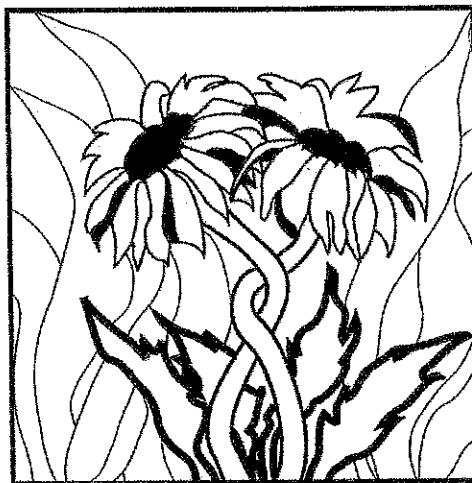
POSTLUDE



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Donna Gruenhagen & Rita Smith
Reader	Kelly Wyatt
Communion Assistant	Kelly Wyatt
Counters	Donna Gruenhagen & Rita Smith
SUNDAY	9:00 am Worship Service
Ushers	Joan Hennigan & Abby La Plante
Reader	Karen Schmidt
Communion Assistant	Joan Hennigan
Counters	<i>Not determined at the time of printing</i>

Choir Director	Susan Becker
Organist	Teri Wittkowsi and Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich



Relationships over Rules

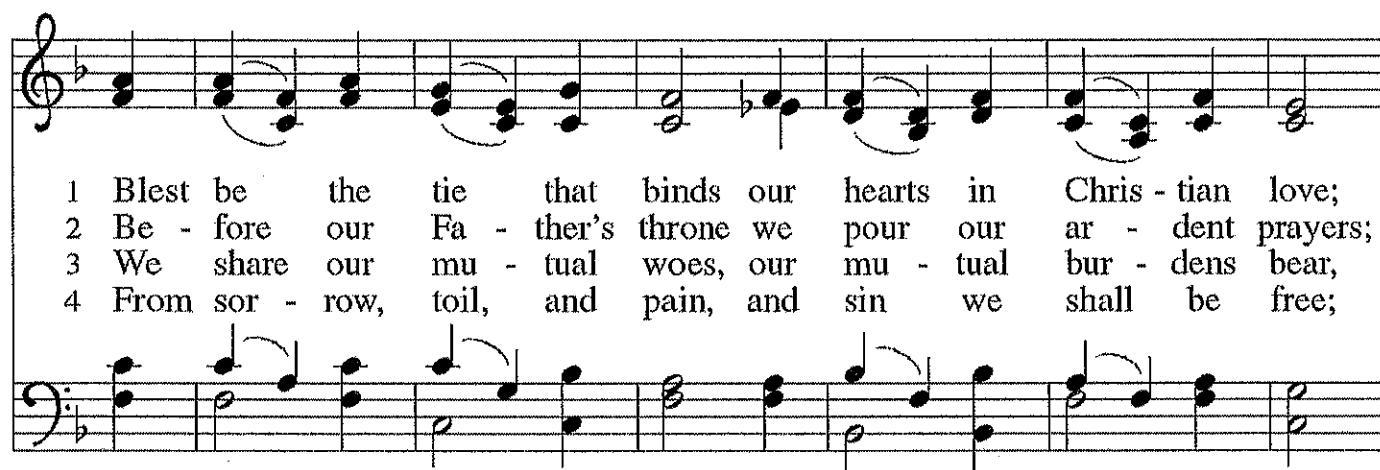
This gospel reading is one that hits everyone's ears as uncomfortable. Divorce has touched the lives of most listeners in some way, whether it's themselves, parents, siblings, children, colleagues, or friends. We all know and understand the sting of pain that divorce can cause. Holding this pain and naming its vulnerability in our lives might just be exactly what Jesus is getting at in his reply to the Pharisees.

The Pharisees are testing Jesus once again. "Is it lawful . . . ?" Lawful, yes, but if that's the sole focus, we miss the point. It's not primarily about the law; it's about relationship. In Jesus' response to the Pharisees, he draws his listeners to the Creator and to relationships. Jesus points to Genesis, where God sets the intention for relationships to be filled with love, respect, and accountability. The law is there because we human beings fail to comprehend the value of relationships.

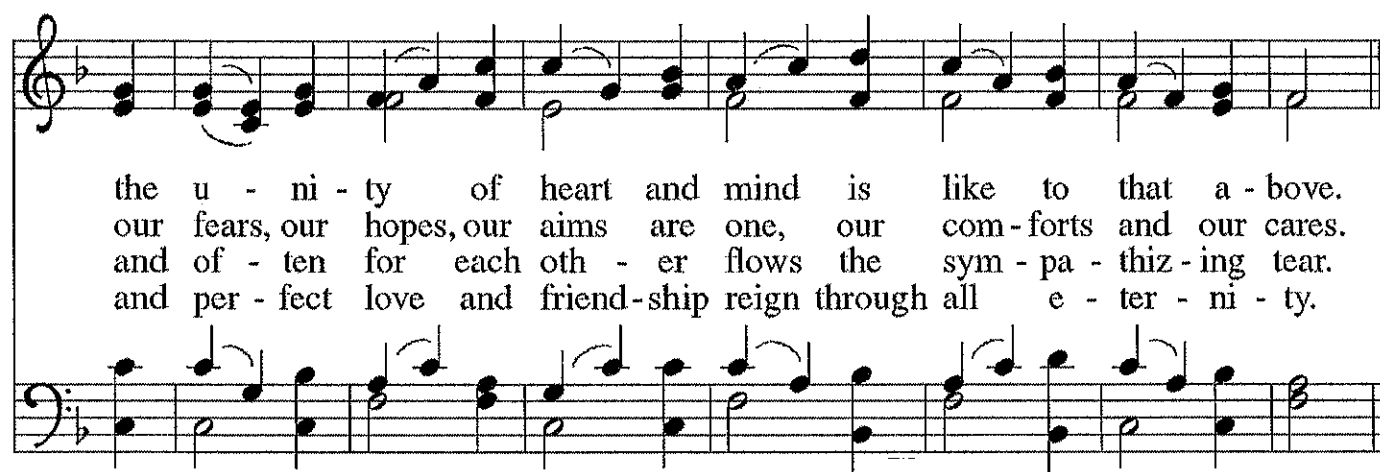
Jesus' seemingly absolute prohibition on divorce is not meant to justify staying in a harmful or toxic relationship—quite the opposite. He is challenging the Pharisees to understand the damage that is caused when we discard another human being. This hurt is the opposite of what God intends for our relationships.

Jesus continues to draw his hearers into the power of loving relationships by welcoming children and blessing them. One way to interpret his words is that one must receive the kingdom of God the way one receives a little child. How we treat each other matters to God. God invites us into relationships to see the belovedness in one another, to uplift each other, and to care for one another. When a person is vulnerable like a child, this is exactly when we are to share grace and love, not the sting of law.

Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

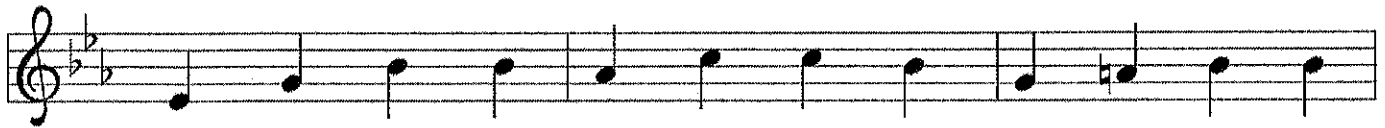


the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

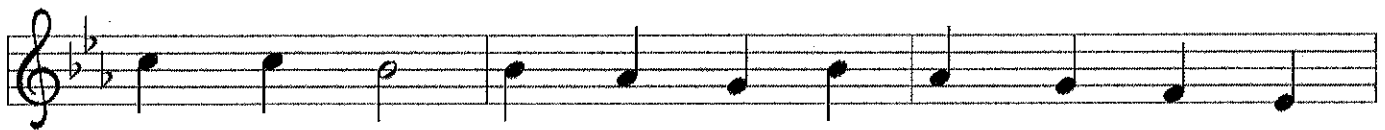
Text: John Fawcett, 1740-1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773-1836, adapt.

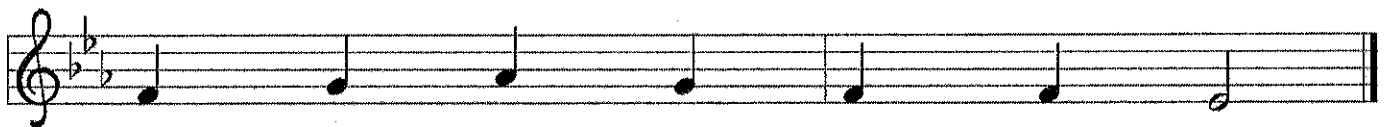
God, When Human Bonds Are Broken



1 God, when hu - man bonds are bro - ken and we lack the
 2 Through that still - ness, with your Spir - it come in - to our
 3 You in us are bruised and bro - ken: hear us as we
 4 Send us, God of new be - gin - nings, hum - bly hope - ful
 5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,
 world of stress, for the sake of Christ for - giv - ing;
 seek re - lease from the pain of ear - lier liv - ing;
 in - to life. Use us as a means of bless - ing:
 be more true, give us love to go on learn - ing:



give us grace and make us still.
 all the fail - ures we con - fess.
 set us free and grant us peace.
 make us stron - ger, give us faith.
 God, en - cour - age and re - new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

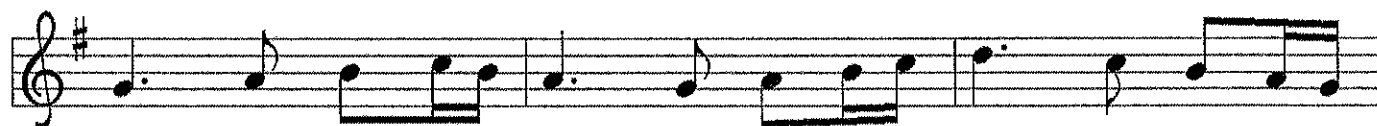
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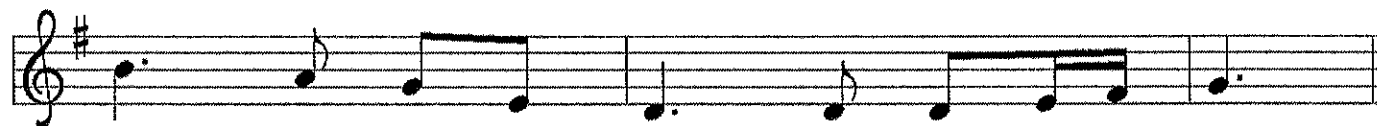
Although I Speak with Angel's Tongue



1 Al - though I speak with an - gel's tongue, my faith, my
 2 For love is pa - tient, love is kind, and nev - er
 3 For now we peer at dark - ened glass; our vi - sions
 4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
 vain with boast - ing pride; love bears all things, all things en -
 end; our tongues all cease. In part we know, in part now
 one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
 dures. All things must end; love will a - bide.
 see: then we will see love face to face.
 mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951

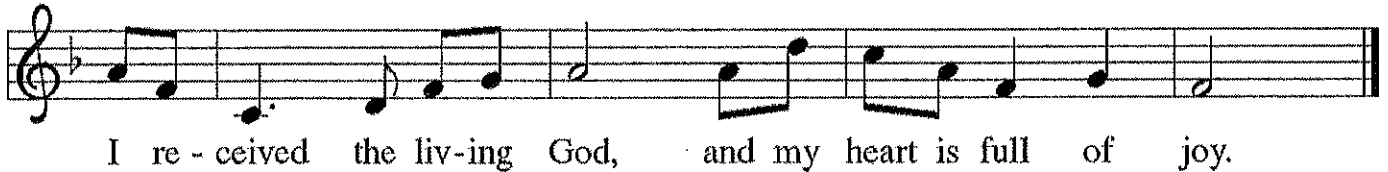
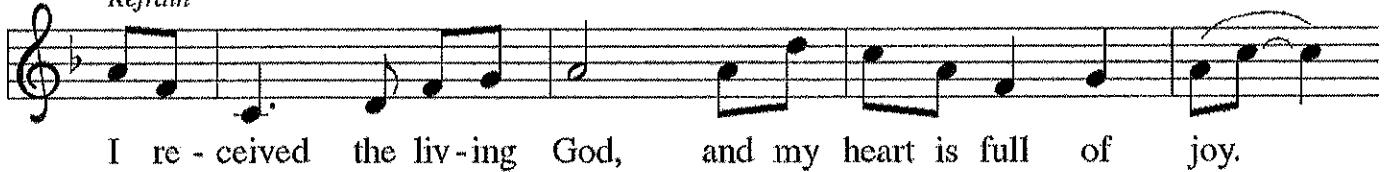
Music: O WALY WALY, English traditional

Text © 1995 Andrew Donaldson.

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I Received the Living God

Refrain



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,

Refrain



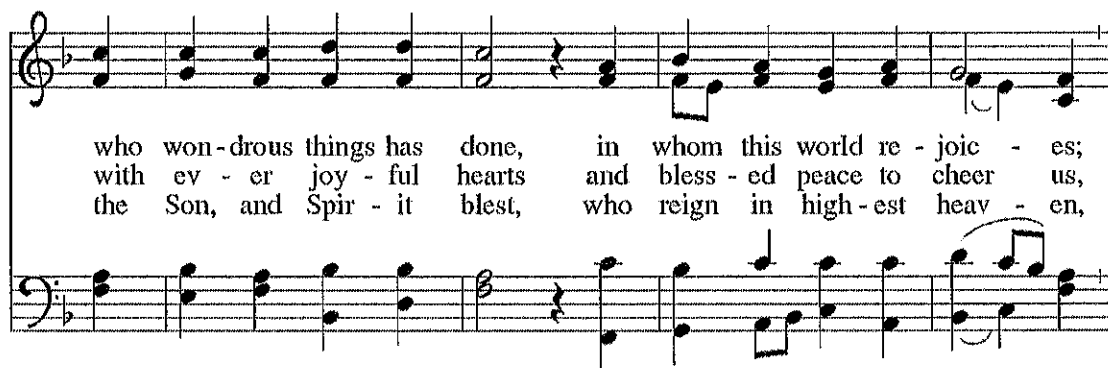
you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous
Music: LIVING GOD, Anonymous
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Now Thank We All Our God



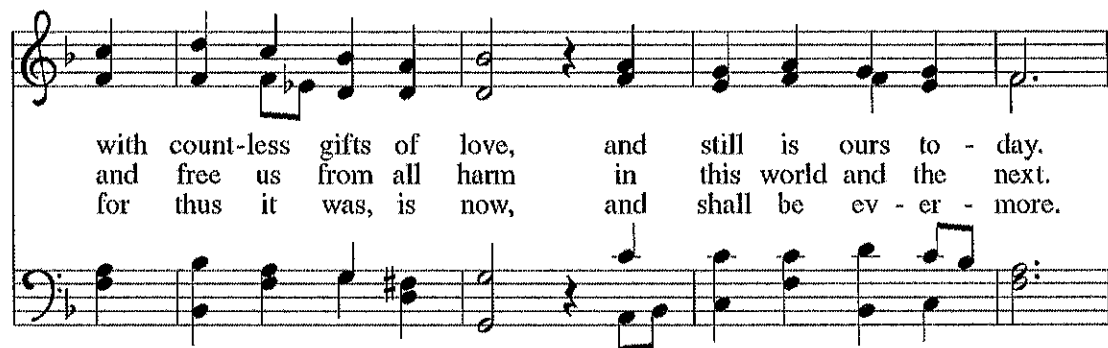
1 Now thank we all our God with hearts and hands and voic - es,
 2 Oh, may this boun-teous God through all our life be near us,
 3 All praise and thanks to God the Fa - ther now be giv - en,



who won-drous things has done, in whom this world re - joic - es;
 with ev - er joy - ful hearts and bless - ed peace to cheer us,
 the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth-ers' arms, has blest us on our way
 and keep us all in grace, and guide us when per - plexed,
 the one e - ter - nal God, whom earth and heav'n a - dore;



with count-less gifts of love, and still is ours to - day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

FAITH EVANGELICAL LUTHERAN CHURCH

Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am

Telephone: (563) 285-4501 Email: faitheldridge@netins.net



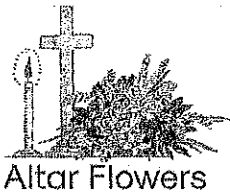
GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Twentieth Sunday after Pentecost
October 5 & 6, 2024

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheraneldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



Altar Flowers

The flowers on the altar this weekend are given by Jim and Ida Weibel.

If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheraneldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate

Ann Kuehl

Kathy Stoltz

Steve Mixdorf

Henry Storjohann

Dan Anderson

Jim Schneider

Gary Oerman

Ed Stoltz

Kim Pierce

Barb Conklen

Marilyn

Kelly

Shawn

Tim

Joyce

James



Join us **Sunday, October 6 at 11:15 am** for a simple meal and conversations to help us get to know each other. If you plan on attending, please email or call the office to let us know. New Member Welcome will be during the worship services on the weekend of **October 12th & 13th**.



We are inviting you to something new at Faith Lutheran Church. For now, the plan is to meet once in the fall and once in the spring to see how many will gather and show interest in learning from others. These gatherings are open to all community members. Come on **Thursday, October 10th at 6:30 pm** to hear Karen Vandecasteele and Ann McGlynn share with us about Humble Dwellings and Tapestry Farms. We ask you to share in the togetherness, as a community learning about hobbies, adventures, and helpers who offer programs and services in our area and maybe some musical groups. We welcome your ideas and hearing about talents you would be willing to share with others.

It's that time of year! Rehearsals for this year's Christmas cantata, "Sing With the Angels!", will begin on Wednesday, October 16, from 6:00-6:30 p.m., in the sanctuary, and the cantata will be performed at the 9:00 a.m. worship service on Sunday, December 8. The cantata is a delightful telling of the Christmas story from the vantage point of angels. Angels are referenced throughout the scriptures and play a major role in the story of Christ's birth, from Gabriel's appearance to Mary, to the glorious scene of angels filling the heavens singing "Gloria in excelsis Deo". The cantata is about 30 minutes long, is very singable for both experienced and non-experienced singers, and incorporates new music along with a few familiar, classic Christmas carols. Anyone high school age and older is welcome to come join People of Praise for this annual presentation. (We're especially in need of male voices.) This is a perfect short term musical commitment for those of you who love to sing Christmas music, but have limited time. Come join us!!



Everyone loves a treat after church! We need people to provide treats for fellowship time on Sunday mornings. Not a baker? No problem! Store bought items and homemade are all enjoyed! The sign up sheet is on the bulletin board.



Please join us during the month of **October** to show appreciation for our pastors and our staff: Pastor Carrie, Pastor Heather, Dennis Kelly (Custodian), Beth Ann Anderson (Office Manager), Sue Becker (Music Director/Organist), and Teri Wittkowski (Organist). We have a table with thank you cards and envelopes in the narthex, which you are free to use to write them notes. We appreciate all of the ways each one of them help make Faith a caring and vibrant community where our discipleship can grow. *Let's join together to let them know how much they are loved!*

Are you interested in making sure Faith is available for all people looking to connect with Jesus? Join our online streaming team by sign up online

<https://www.signupgenius.com/go/805094EABA62CAAF85-video>



2025 Offering Envelopes will soon be ordered for families who are not signed up for automatic giving. If you currently do not receive personalized envelopes with your name/address printed on them and would like to receive them, please let Rhonda Webber know as soon as possible by calling/texting (319) 230-1228 or emailing tafirehawk309@aol.com. If you currently receive personalized envelopes and no longer wish to receive them, contact Rhonda as well. Thank you for your generosity toward our mission!

Warm Clothing Drive for Humility Homes -The weather is going to be getting cold before we know it. Humility Homes will again be collecting winter outer wear to provide to the people they provide services to. Their greatest need is men's coats (new or gently used). Women and children's coats will also be accepted. They can also use hats, gloves and scarves. The single use hand and feet warmers have also been requested. Additional items they provide are warm socks for men and women. There is a need for all sizes of men's underwear. There will be a box in the gathering area for your donations. Donations will be accepted through the first of December. Please contact Betty Strom if you have any questions.



Tuesday Afternoon Bible Study—Join us this Tuesday afternoon at 1:00 pm, as we read and discuss the scriptures for the week ahead.

Saturday, October 5	5:00 pm	Worship In Sanctuary & Online
Sunday, October 6	9:00 am	Worship
	10:15 am	Fellowship
	10:15 am	Sunday School
	11:15am	New Member Class and Lunch

Monday, October 7 *Office Closed*

Tuesday, October 8	1:00 pm	Bible Study
	5:30 pm	Food Pantry
	6:30 pm	VFW

Wednesday, October 9	5:00 pm	Confirmation Dinner
	5:30 pm	Confirmation Conversations
	6:00 pm	People of Praise
	7:00 pm	Youth Group
	7:00 pm	Resounding Joy

Thursday, October 10	6:30 pm	Be Our Guest Event
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Friday, October 11	9:30 am	Food Pantry
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Saturday, October 12	<i>New Member Welcome</i>	
	5:00 pm	Worship In Sanctuary & Online

Sunday, October 13	<i>New Member Welcome</i>	
	9:00 am	Worship
	10:15 am	Fellowship
	10:15 am	Sunday School
	6:00 pm	4-H Meeting



*This Week
at a Glance*



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office **Tuesday thru Friday, from 8:00 am to 1:00 pm at (563) 285-4501. For after-hour emergencies**, please contact Pastor Carrie at (641) 275-1326 or Pastor Heather at (563) 639-9606.



September 28 & 29: 5:00 pm: 39, 9:00 am: 66, Online: 22, Total: 127.