

Whoever
welcomes
one such
child in
my name
welcomes
me

MARK 9:37





Eighteenth Sunday after Pentecost

Saturday, September 21, 2024 ~ 5:00 pm

Sunday, September 22, 2024 ~ 9:00 am

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

PRELUDE

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.
Silence is kept for reflection.

Gracious God,
have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

GATHERING SONG

"God is Here!"

ELW #526

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

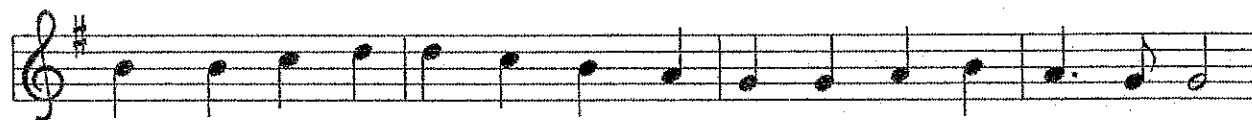
CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

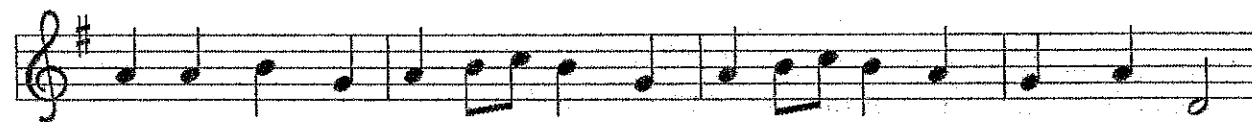
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

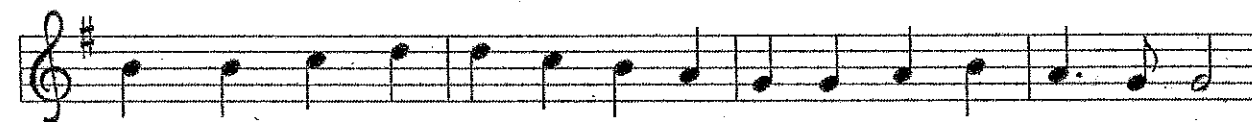
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

Amen.

ANTHEM (9:00 am)

"Lift Up the Lord"

People of Praise

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 11:18-20

A reading from Jeremiah.

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 54

¹Save me, O God, by your name;
in your might, defend my cause.

²**Hear my prayer, O God;**
give ear to the words of my mouth.

³For strangers have risen up against me, and the ruthless have sought my life,
those who have no regard for God.

⁴**Behold, God is my helper;**
it is the Lord who sustains my life.

⁵Render evil to those who spy on me;
in your faithfulness, destroy them.

⁶I will offer you a freewill sacrifice
and praise your name, O LORD, for it is good.
⁷For you have rescued me from every trouble,
and my eye looks down on my enemies.

SECOND READING: James 3:13 –4:3, 7-8a

A reading from James.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.⁴

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 9:30-37

The holy gospel according to Mark.

Glory to you, O Lord.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;³¹ for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."³² But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?"³⁴ But they were silent, for on the way they had argued with one another who was the greatest.³⁵ He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."³⁶ Then he took a little child and put it among them; and taking it in his arms, he said to them,³⁷ "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY "Lord, Whose Love in Humble Service" **ELW #612**

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

SHARING OF THE PEACE

OFFERING

OFFERING SONG "Take My Life, That I May Be"



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

6. Take my love; my Lord, I pour at thy feet its treasure store;
Take myself, and I will be ever, only, all for thee.

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

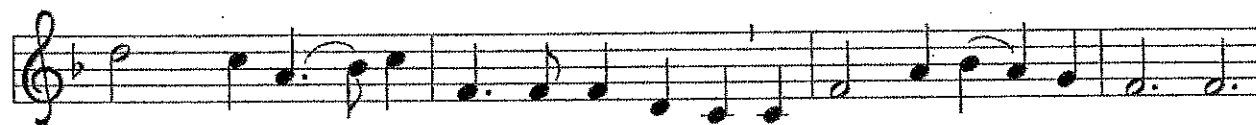
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

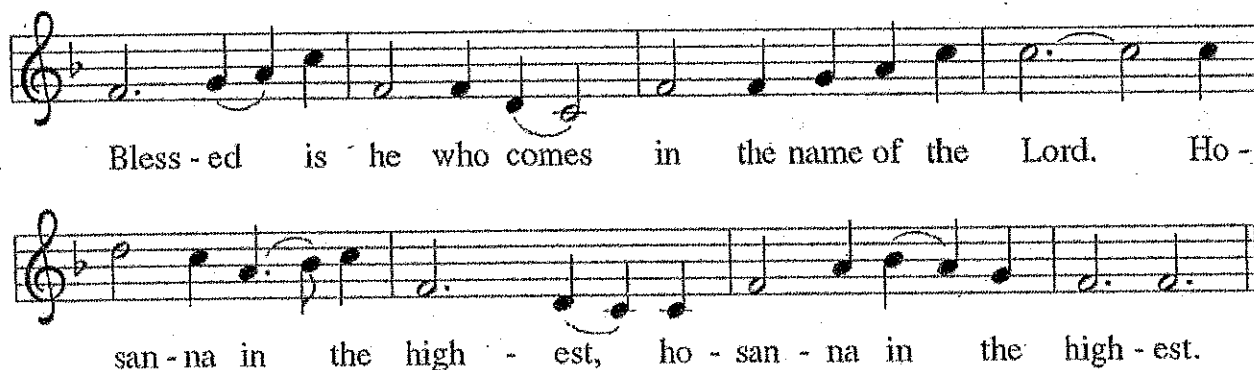
It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



WORDS OF INSTITUTION

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion may come forward for a blessing. Those who are unable to come forward for communion, please let an usher know, and we will bring communion to you.

The ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Gluten-free wafers are available in the small gold dish on the paten. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. There are baskets at the end of the front pews where you can deposit your cups as you return to your seat. Those who are worshipping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS

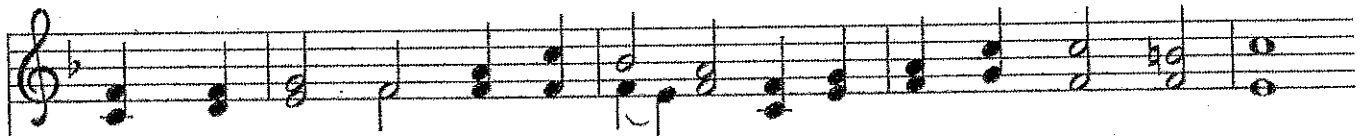
"All Are Welcome"
"In the Singing"

ELW #641
ELW #466

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION "For the Bread Which You Have Broken"



- 1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.

PRAYER AFTER COMMUNION

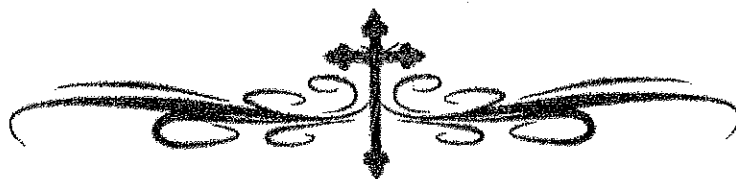
BLESSING

SENDING SONG **"Praise the One Who Breaks the Darkness"** **ELW #843**

DISMISSAL

Go in peace. Follow Jesus.
Thanks be to God.

POSTLUDE



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Val & Kathryn Zelinko
Reader	<i>Not yet determined at time of printing</i>
Communion Assistant	Karin Schmeink
Counters	<i>Not yet determined at time of printing</i>

SUNDAY	9:00 am Worship Service
Ushers	Dennis & Mindy Arp
Reader	Ian Black
Communion Assistant	Mindy Arp
Counters	Kristy Looney & Carol Marten

Choir Director	Susan Becker
Organist	Teri Wittkowsi and Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich



Last-Place Finish

Top-ten lists, sports rankings, grade point averages: it is human nature to want to measure ourselves against others. People love competition. At its best, it can motivate us to reach new heights. However, it can also bring out our worst instincts.

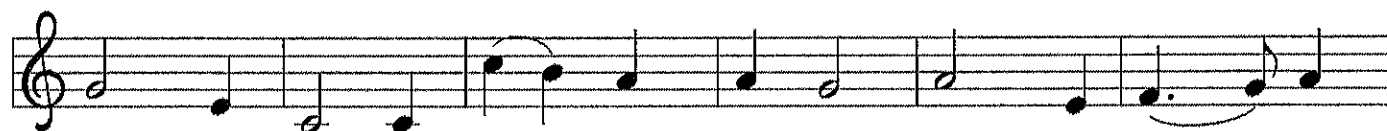
Jesus understood this when he caught his disciples debating their own standing. By placing a child in their midst, he overturned their expectations. In Jesus' time, children were very low in the social order. His act was meant as a shocking reminder that in the kingdom of God, to be the greatest means to take last place behind the forgotten, the outcast, and people the world rejects.

Who are such people in our world today? How might we reach out to them and invite them into the center of our own circle? This can sometimes be difficult or unpleasant because it means putting ourselves in the background and forces us to confront difficult truths about our world and our own hearts.

Of course, in the grand scheme of things, none of us is worthy to be in the middle of the circle. We are all flawed and broken. But Jesus welcomes us anyway. He takes all of us into his arms and declares us worthy. We do not need to measure up to receive God's love. Because of this, we are set free to love and serve others, especially the marginalized and the vulnerable, humbly putting others first and seeking to meet their needs.

Whenever we gather for worship, it is a sign that God's love is not a competition. We are all bathed in the waters of baptism. We all gather in a place of honor to be fed at God's table. Returning again and again to God's promises, we find our place at the center, with and among all God's beloved children.

God Is Here!



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



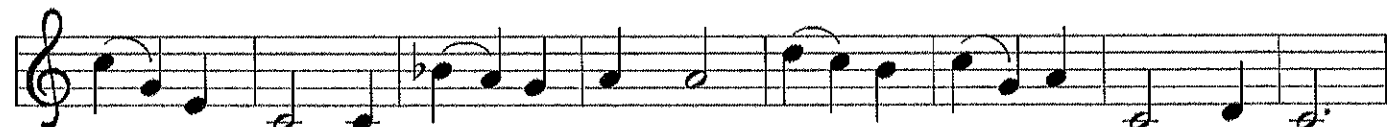
praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903-2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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Lord, Whose Love in Humble Service



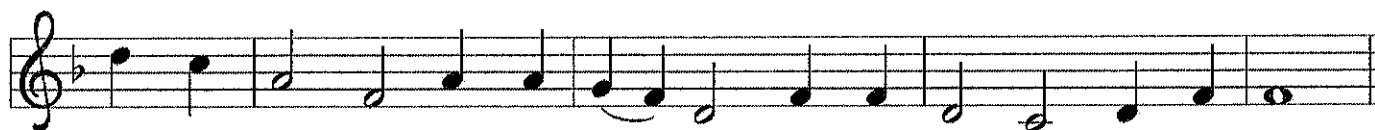
- 1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
- 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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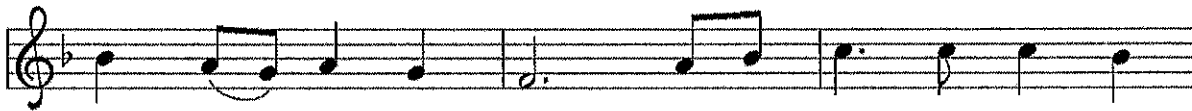
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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In the Singing



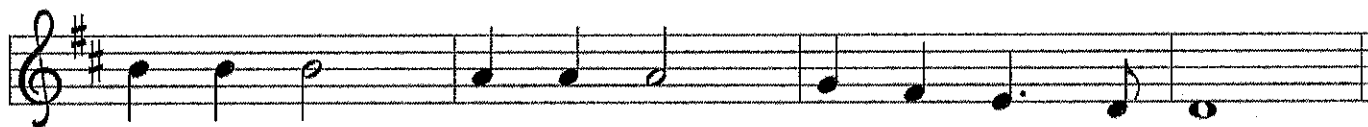
1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

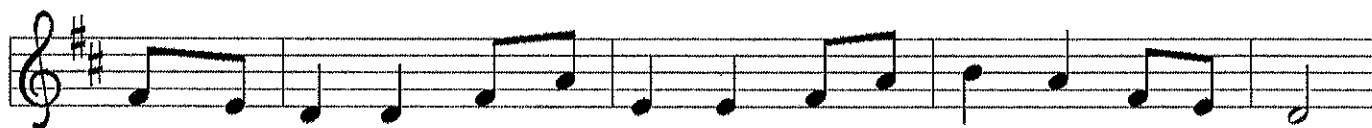
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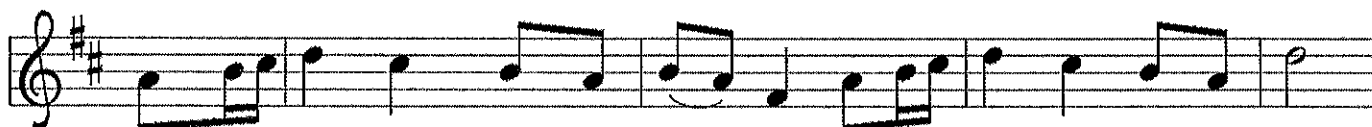
Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am

Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Eighteenth Sunday after Pentecost
September 21 & 22, 2024

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



The Flowers on the altar are given by Dennis & Mindy Arp in celebration of their 44th Wedding Anniversary on September 20th.

If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate
Ann Kuehl
Kathy Stoltz
Steve Mixdorf
Henry Storjohann
Dan Anderson
Maisie Knutsen

Jim Schneider
Gary Oerman
Ed Stoltz
Kim Pierce
Barb Conklen
Marilyn
Kelly

Shawn
Tim
Joyce
James



Tuesday Afternoon Bible Study

Join us this Tuesday afternoon at 1:00 pm, as we read and discuss the scriptures for the week ahead.



Feed Our Children Ministry is asking for donations year-round to stock up for next summer. This month we are asking for creamy peanut butter and strawberry or grape jam.

New Members Class



Join us **October 6 at 11:15 am** for a simple meal and conversations to help us get to know each other. If you plan on attending, please email or call the office to let us know. New Member Welcome will be during the worship services on the weekend of **October 12th & 13th**.



Join with others as our church welcomes children kindergarten through 6th grade to "Friday Fun Club" the **last early dismissal Friday** of each month.

Volunteers are needed in Arts & Crafts, Storytime, Music, Game time and Snack time. Donations of supplies and snack items are also needed.

A sign-up sheet is posted on the bulletin board at church or call Mary Moore at 285-7223 to volunteer.



We are looking for Ushers, Readers and Communion Assistants to serve during September. Please sign up using the sheet on the bulletin board or on our website to sign up. ***Thank you for serving during our worship services!***

Everyone loves a treat after church! We need people to provide treats for fellowship time on Sunday mornings. Not a baker? No problem! Store bought items and homemade are all enjoyed! The sign up sheet is on the bulletin board.

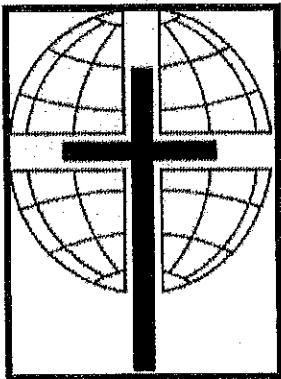




Are you interested in making sure Faith is available for all people looking to connect with Jesus? Join our online streaming team by signing up online
<https://www.signupgenius.com/go/805094EABA62CAAF85-video>



We are inviting you to something new at Faith Lutheran Church. For now, the plan is to meet once in the fall and once in the spring to see how many will gather and show interest in learning from others. These gatherings are open to all community members. Come on **October 10th at 6:30 pm** to hear Karen Vandecasteele and Ann McGlynn share with us about Humble Dwellings and Tapestry Farms. We ask you to share in the togetherness, as a community learning about hobbies, adventures, and helpers who offer programs and services in our area and maybe some musical groups. We welcome your ideas and hearing about talents you would be willing to share with others.



MISSIONARY SPONSORSHIP

There are sponsorship opportunities available in November and December 2024. The cost for sponsorship is **\$45/month** each for our Compassion Children John Chima and Denisse Grefa and **\$45/month** for the Bencke family. **You can sign up online on Faith's web page, in person on the bulletin board.**

Thank you for your support!



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office **Tuesday thru Friday, from 8:00 am to 1:00 pm** at **(563) 285-4501**. For after-hour emergencies, please contact **Pastor Carrie at (641) 275-1326** or **Pastor Heather at (563) 639-9606**.



September 14 & 15: 5:00 pm: 39, 9:00 am: 92, Online: 30, Total: 161.

Saturday, September 21	5:00 pm	Worship In Sanctuary & Online
Sunday, September 22	9:00 am	Worship
	10:15 am	Fellowship
	10:15 am	Sunday School
	<i>Afternoon—Pastors Leave for Synod Fall Gathering</i>	
Monday, September 23	<i>Office Closed</i>	
	<i>All Day—Pastors Attending for Synod Fall Gathering</i>	
Tuesday, September 24	1:00 pm	Bible Study
	5:30 pm	Food Pantry
Wednesday, September 25	5:00 pm	Confirmation Dinner
	5:30 pm	Confirmation Service Event—Food Pantry Scavenger Hunt
	6:00 pm	People of Praise
	7:00 pm	Youth Group
	7:00 pm	Resounding Joy
Thursday, September 26	9:00 am	Ambassador Folding
	6:30 pm	Council Meeting
Friday, September 27	9:30 am	Food Pantry
	1:00 pm	Friday Fun Club
Saturday, September 28	<i>Noisy Offering Weekend</i>	
	5:00 pm	Worship In Sanctuary & Online
Sunday, September 29	<i>Noisy Offering Weekend</i>	
	9:00 am	Worship
	10:15 am	Fellowship
	10:15 am	Sunday School

