

Little girl, get up!

MARK 5:41





Sixth Sunday after Pentecost

Saturday, June 29, 2024 ~ 5:00 pm

Sunday, June 30, 2024 ~ 9:00 am

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

PRELUDE

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.
Silence is kept for reflection.

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
Amen.

GATHERING SONG

"Amazing Grace"*

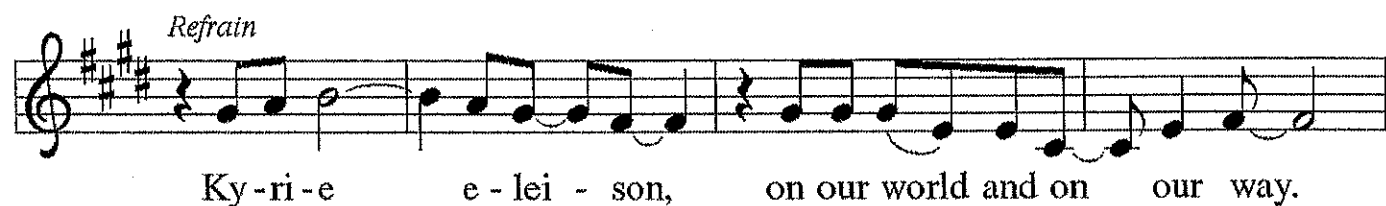
ELW #779

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



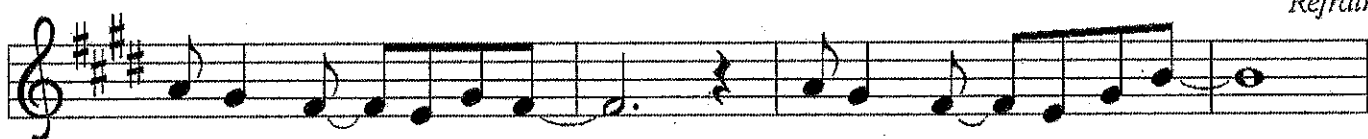
- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty	of all;	for
hun` - gry	and the poor;	that
friends and fam - i - ly;		for
wa - ter and the word;		that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S MESSAGE

FIRST READING: Lamentations 3:22-33

A reading from Lamentations.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),
³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 30

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you,
and you restored me to health.**

³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said,
"I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹**"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?**

¹⁰**Hear, O LORD, and have mercy upon me;
O LORD, be my helper."**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

SECOND READING: 2 Corinthians 8:7-15

A reading from Second Corinthians.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

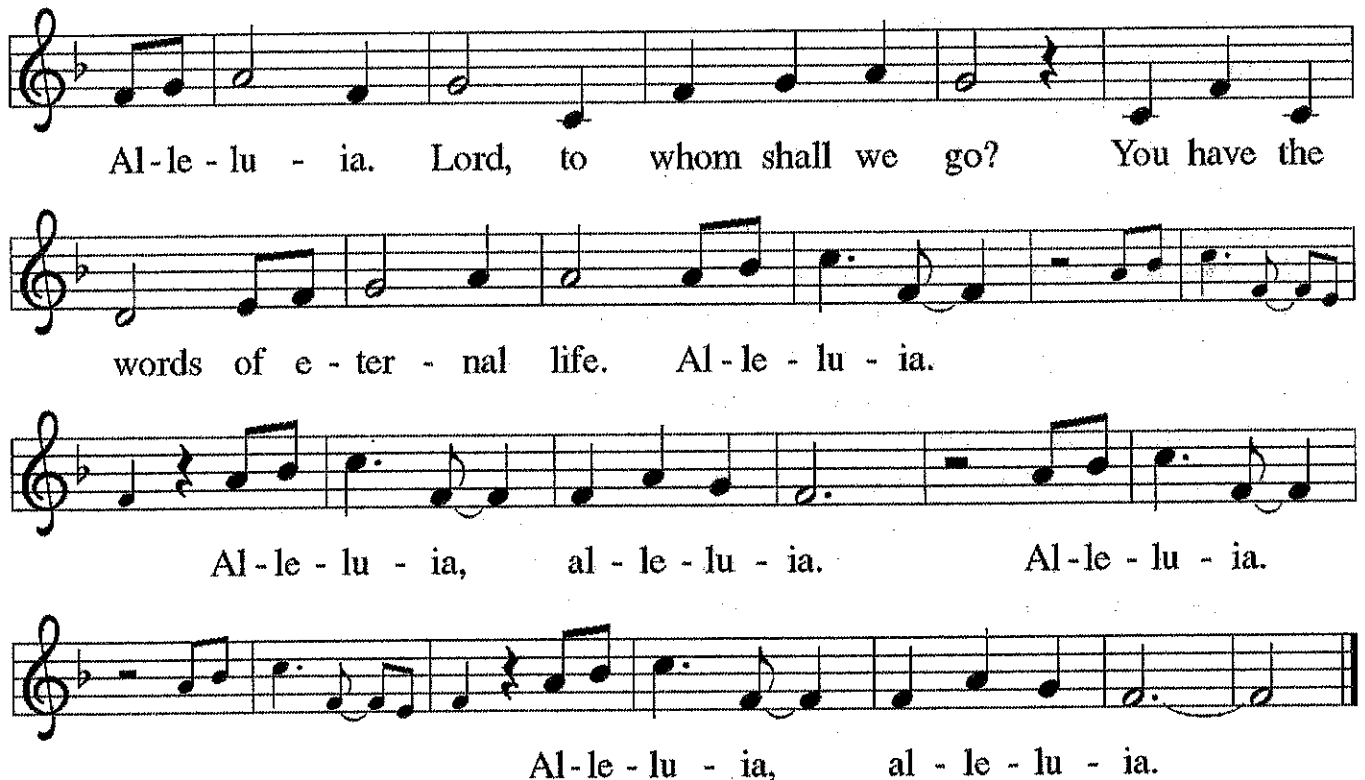
⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 5:35-41

The holy gospel according to Mark.

Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well."

²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

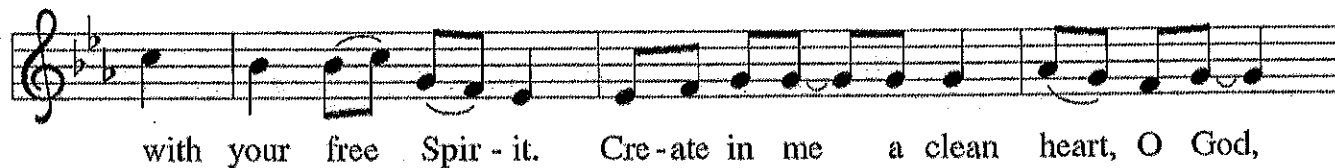
SHARING OF THE PEACE

OFFERING

OFFERING SONG



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me



OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

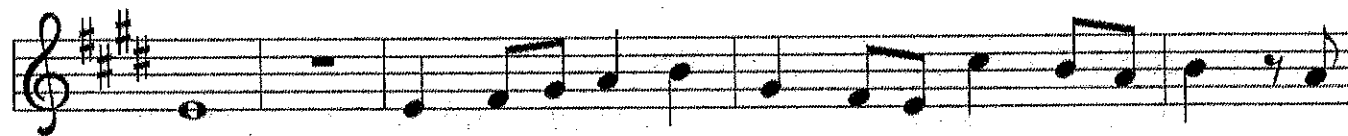
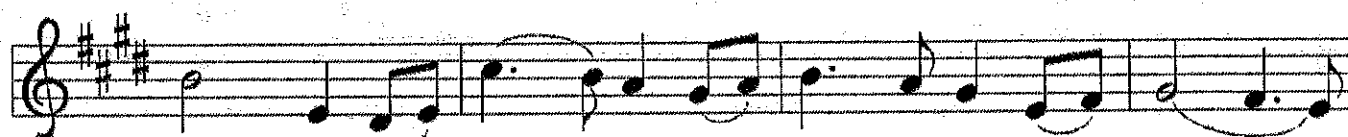
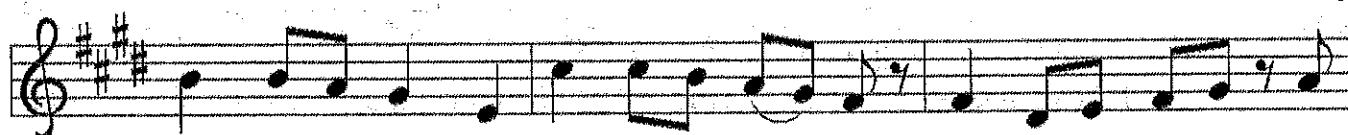
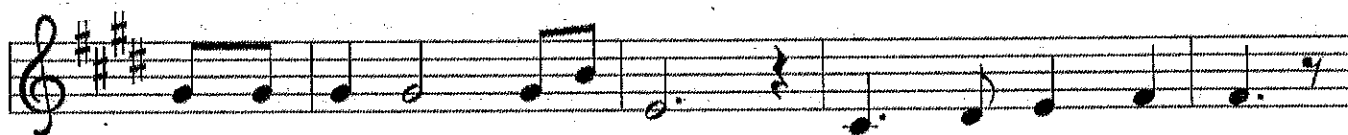
Lift up your hearts.

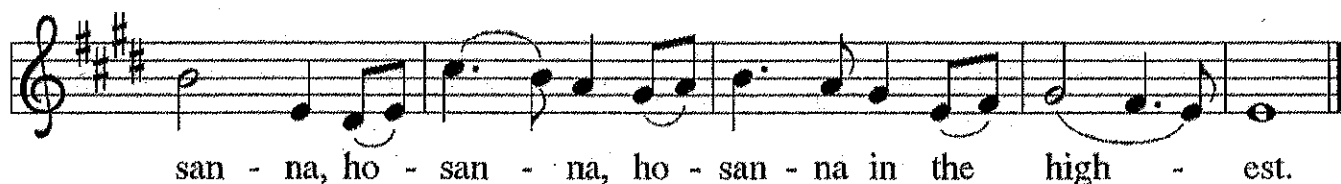
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



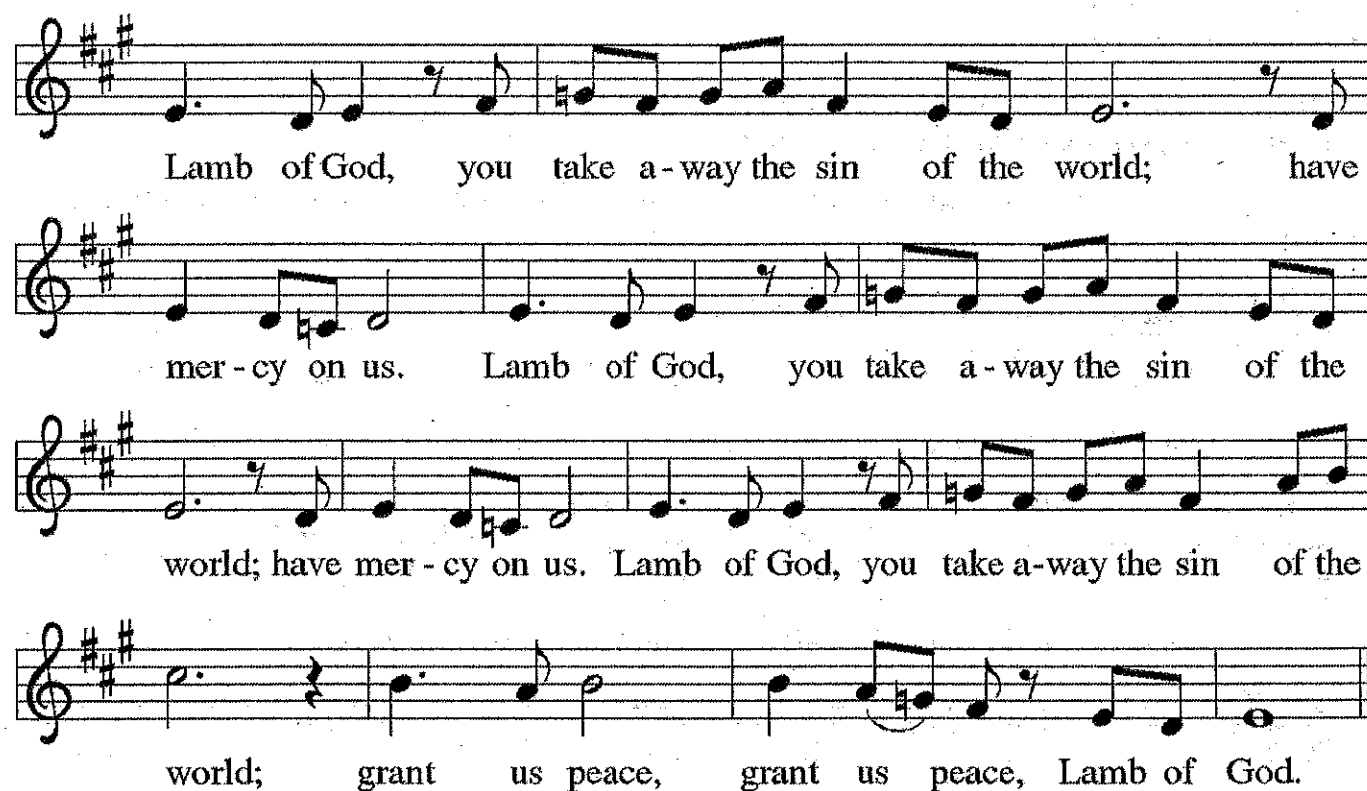


WORDS OF INSTITUTION

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION SONG



THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is

present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion may come forward for a blessing. Those who are unable to come forward for communion, please let an usher know, and we will bring communion to you.

The ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Gluten-free wafers are available in the small gold dish on the paten. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. There are baskets at the end of the front pews where you can deposit your cups as you return to your seat. Those who are worshiping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION HYMNS "Christ, Be Our Light"*

ELW #715

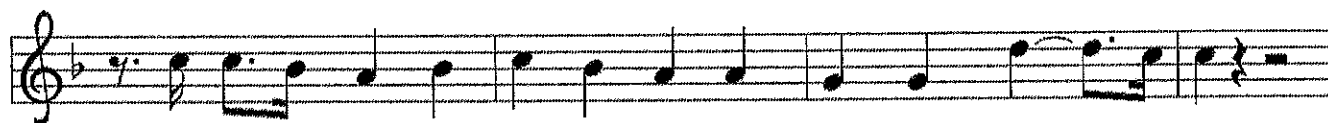
POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

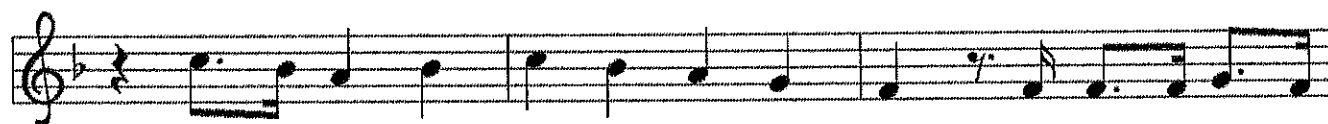
SONG AFTER COMMUNION



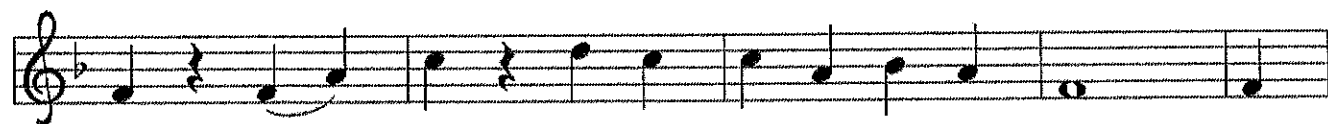
Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re-joyce and bear Christ's ho - ly name.



Send us with your prom-is-es, O God, and lead us forth in



joy with shouts of thanks-giv-ing. Al-le-lu-ia.

Text: John W. Arthur, 1922-1980
Music: *Liturgy of Joy*, James M. Capers, b. 1948
Text © 1978, 1995 Augsburg Fortress.
Music © 1993 Augsburg Fortress.
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PRAYER AFTER COMMUNION

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

Amen.

SENDING SONG

“I'm So Glad Jesus Lifted Me”

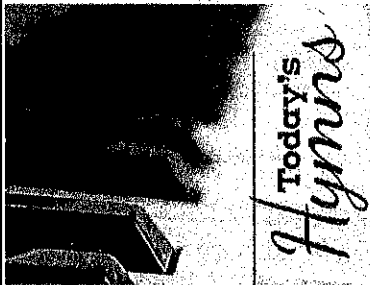
ELW #860

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE



The favorite hymns we are using in worship this weekend are our Gathering Hymn, *Amazing Grace, How Sweet the Sound*," and our Communion Hymn, *Christ, Be Our Light*. Nine people selected *Amazing Grace*. Carolyn Hulsen wrote, "It is what my faith is about. I am blessed;" Joni DeMoss wrote, "It reminds me of my grandparents;" Nadine Schwarz wrote, "God's amazing grace is such a comfort;" and Diane Cole wrote, "I loved Vacation Bible School as a child. We sang this year after year at VBS." John Hintze chose *Christ, Be Our Light*, and writes of this hymn that it has a beautiful tune and an uplifting message.



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Sue Braack & Gary King
Reader	Joni King
Communion Assistant	Joni King
Counters	Gary & Joni King

SUNDAY	9:00 am Worship Service
Ushers	Kim Wilkins & Evan Keppy
Reader	Carrie Keppy
Communion Assistant	Chad Keppy
Counters	Kenny & Sue Oetzmann

Choir Director	Susan Becker
Organist	Teri Wittkowsi and Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golvinghorst, Scott LaPlante, & Kevin Zidarich



All Are Welcome

Do you ever feel left out? Do you ever wonder if Jesus is really for *you*? Perhaps you wonder if your sins are too many, or too bad. Or perhaps life has dealt you a rotten hand, and if people only knew what was going on behind your shallow “I’m fine” at church coffee hour, they wouldn’t be so friendly. Or maybe you’ve heard that Jesus is for the marginalized, the victims, and the irreligious—and you’re none of those things. You have a solid family, a good job, a nice church you’re very involved in. *Perhaps Jesus is too busy to be bothered with my concerns*, you think.

If you’ve ever thought that perhaps you’re not the right sort of person for the message of Jesus, today’s gospel reading should set your mind at ease. In one quick story Jesus heals a woman of low status *and* the daughter of a man well respected in the community. The woman with the endless flow of blood shouldn’t be near anyone, according to long-followed laws. But in faith, she dares to brush her fingers against the hem of Jesus’ cloak and, instead of a rebuke, hears the loving voice of her Savior. The leader of the synagogue is precisely the sort of religious authority we tell ourselves Jesus came to cast down from their thrones. But in faith, he dares to ask Jesus into his home and, instead of a rebuke, sees the Messiah restore his daughter to life.

No matter who you are, Jesus is for you. Jew or Gentile, rich or poor, any gender, any background, marginalized or imbued with worldly power—Jesus is for you. He is not ashamed or afraid of you. He is not too busy helping others. Reach out in faith and let him show you just how much he loves you.

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20240630-LECT13 ELCA-L
Tracks 1 and 2

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

6 saved a wretch like me! I once was lost, but
 7 grace my fears re - lieved; how pre - cious did that
 8 have al - read - y come; 'tis grace has brought me
 9 word my hope se - cures; he will my shield and
 10 shin - ing as the sun, we've no less days to
 11

12 now am found; was blind, but now I see.
 13 grace ap - pear the hour I first be - lieved!
 14 safe thus far, and grace will lead me home.
 15 por - tion be as long as life en - dures.
 16 sing God's praise than when we'd first be - gun.
 17

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



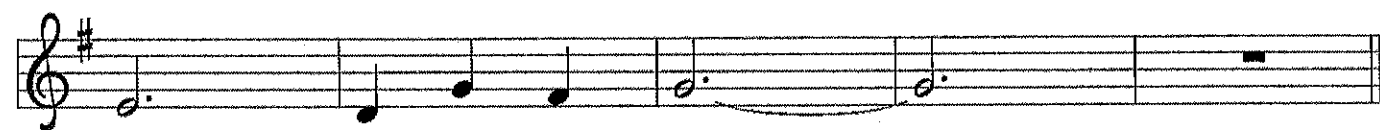
your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT; Bernadette Farrell

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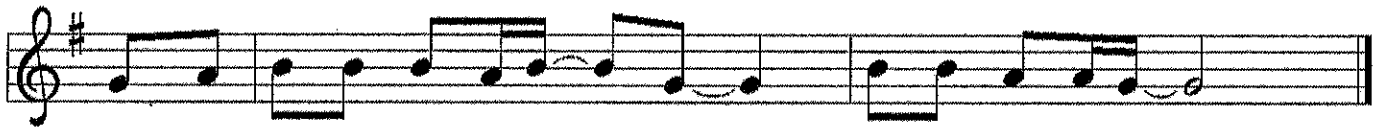
I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual
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FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am

Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Sixth Sunday after Pentecost
June 29 & 30, 2024

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate
Ann Kuehl
Kathy Stoltz
Steve Mixdorf
Henry Storjohann
Dan Anderson
Maisie Knutsen
Jim Schneider

Ed Stoltz
Andrew Arp
Kim Pierce
Pam Lueder
Barb Conklen
Ed Precht
Marilyn
Kelly

Shawn
Tim
Joyce
James

2024 ELCA Youth Gathering



The 2024 ELCA Youth Gathering in New Orleans is getting close as Griffin Frank, Christian Kepy, Evan Keppy, Abby La Plante, Madelyn La Plante, Collin Lewis, Jacob Link, Marshall Mess, Keaton Smeltzer, Everett Schroeder, Carson Welvaert, Carrie Keppy, Michele Mess, Denise Westendorf, and Pastor Carrie prepare to leave for Chicago and then New Orleans on July 15!

To prepare for what we will experience and hear and see throughout our time in New Orleans as we gather around the theme, "Created to Be," we gathered for a lock-in on Monday, June 24. We worked through some of the "Getting Ready Materials" as we looked at the daily themes of "Created to be Brave," "Created to be Authentic," "Created to be Free," "Created to be Disruptive," and "Created to be Disciples." We thought about each of these themes in ways that are different from how we normally think about them through activities and videos and Bible study, and we are looking forward to learning and experiencing more when we gather with some 13,000 others in New Orleans.

We are also asking for your help with one more thing for the trip. To help with the speed of getting ready in the morning and to decrease the amount we are spending on meals while there, we are going to take breakfast items to have in our rooms each morning. We are looking for items like granola bars, mini donuts, mini muffins, bagels, mini cereal boxes, juice boxes, etc. There is a sign-up sheet in the Gathering Space where you can sign up to bring items, and they can be placed on the pew outside of the Worship Space. **Please have items at church by noon on Sunday, July 14, so that they can get packed to go.**

Thank you for all of your financial and prayer support for this trip. We look forward to sharing our experiences with you in worship and at the Shareholder Dinner on the weekend of August 17 and 18.



FLOAT COORDINATOR NEEDED!

Do you have a passion for parades? We are looking for a fun-loving person to serve as our Parade Float Coordinator for this year's entry in the Eldridge Summer Festival Parade on July 13th. We have a truck and trailer, but need someone to help organize the decorating and group. Please contact Mike Garner (563-349-4459) if interested.

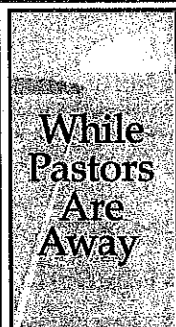


Summer Worship Outside

Worship with us at the Outdoor Chapel this summer. Every other Sunday morning, we will alternate our 9:00am worship between the outdoor chapel and the inside Sanctuary. If the weather does not cooperate, we will move worship to the sanctuary. Please bring a lawn chair and join us outside this summer July 7, July 21, August 4, August 18, and September 1 (weather permitting).



With People of Praise, Jubilation, and Resounding Joy taking a well-deserved break for the summer, there are many opportunities upcoming to provide special music. If you are interested in sharing your time and talent in a musical way during June, July, or August, at either the Saturday evening or Sunday morning worship service, we'd love to hear you! Contact our Music Director, Sue Becker, at susan.becker1995@gmail.com, or (563) 386-2896 to schedule a time. Thank you in advance for enriching our worship!



July is a busy month of family obligations and fun church work as we get to experience God's love through time away to rejuvenate and experiences away from home to see God's love in ways different than the norm. During the month of July, there will be times when both Pastor Carrie and Pastor Heather will be away from the office. However, with the help of our amazing colleagues in ministry in the Quad City area, you will always be in good hands should you need pastoral care during those times.

From July 3 to 5, both pastors will be visiting family for the holiday. Bryce Hewlett, Synodically Authorized Minister at St. James Lutheran Church in Bettendorf, will be covering for us. Should you should need pastoral care during these times, please contact the office (563-285-4501) or Pastor Carrie (641-275-1326), and they can help you to get connected.



June 23 & 24: 5:00 pm: 39, 9:00 am: 46, Online: 34, Total: 119.

Saturday, June 29

Noisy Offering

5:00 pm Worship In Sanctuary & Online

Sunday, June 30

Noisy Offering

9:00 am Worship In Sanctuary

10:15 am Fellowship

Monday, July 1

Office Closed

6:30 pm Lions Club Meeting

Tuesday, July 2

10:00 am Feed Our Children

5:30 pm Food Pantry

6:30 pm VFW Meeting



**This Week
at a Glance**

Wednesday, July 3

Thursday, July 4

Office Closed—4th of July Holiday

Friday, July 5

Office Hours 9:00 am—12:00 pm

9:30 am Food Pantry

Saturday, July 6

5:00 pm Worship In Sanctuary & Online

Sunday, July 7

9:00 am Outdoor Worship

10:15 am Fellowship



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office **Tuesday thru Friday, from 8:00 am to 1:00 pm at (563) 285-4501. For after-hour emergencies, please contact Pastor Carrie at (641) 275-1326 or Pastor Heather at (563) 639-9606.**



This weekend we will be collecting a “noisy” offering for ELCA World Hunger. Please drop any change into the cans and make a joyful noise to the Lord!