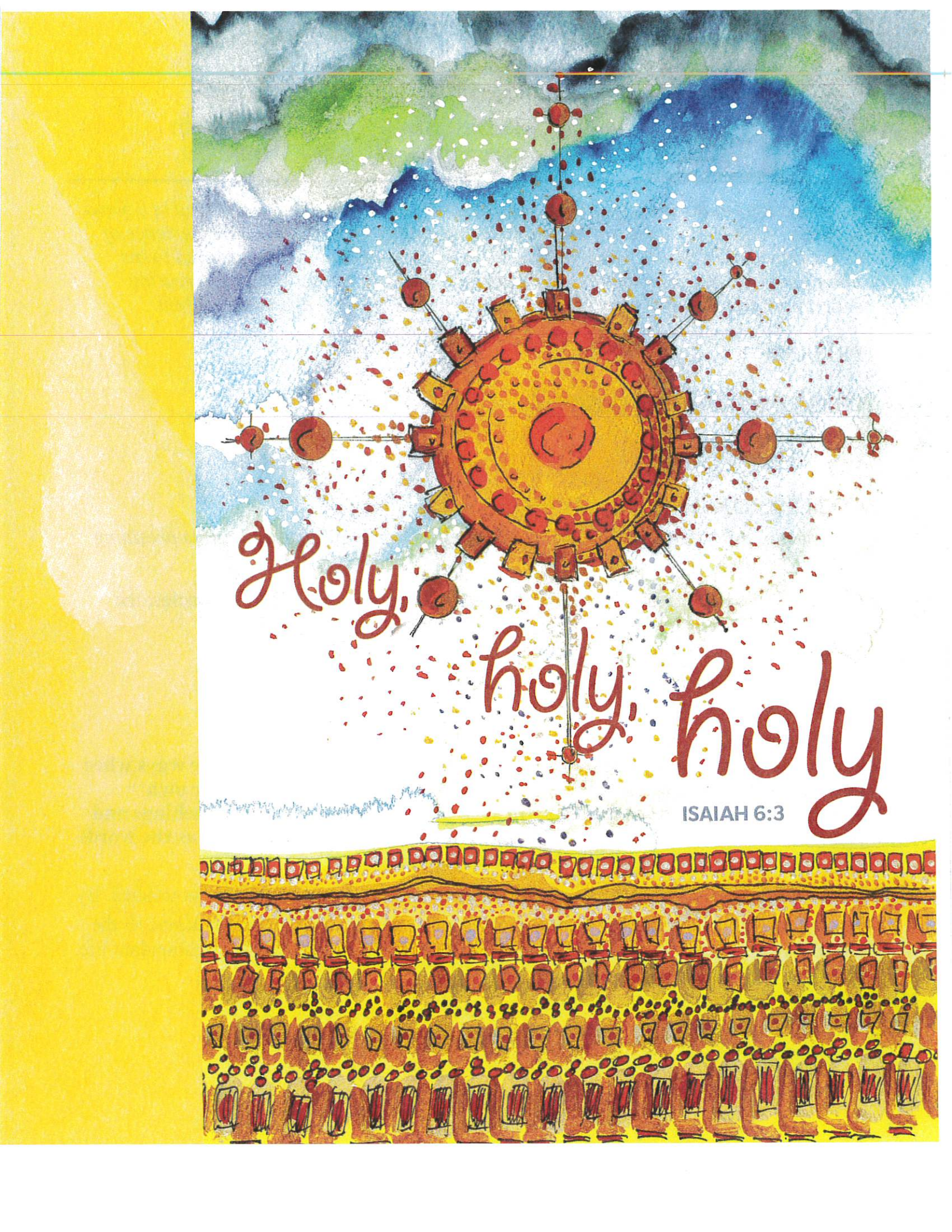




Holy, holy, holy

ISAIAH 6:3



Holy Trinity Sunday

Saturday, May 25, 2024 ~ 5:00 pm

Sunday, May 26, 2024 ~ 9:00 am

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

PRELUDE

WELCOME/ANNOUNCEMENTS

CALL TO WORSHIP

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

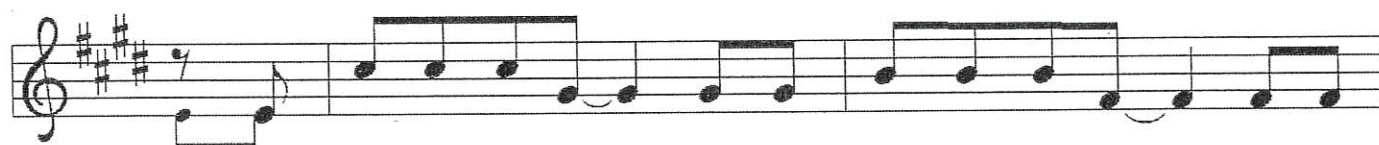
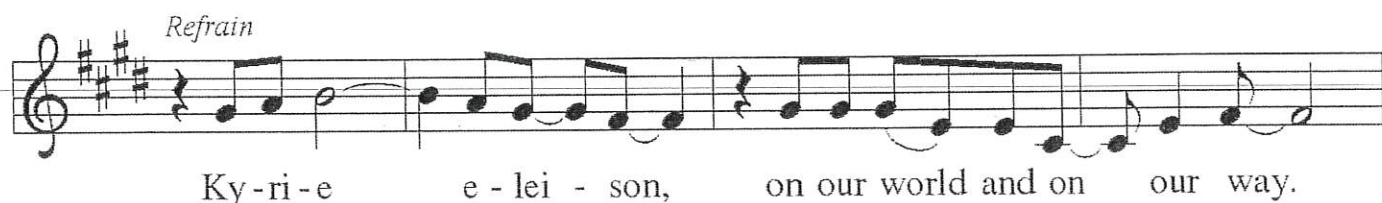
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

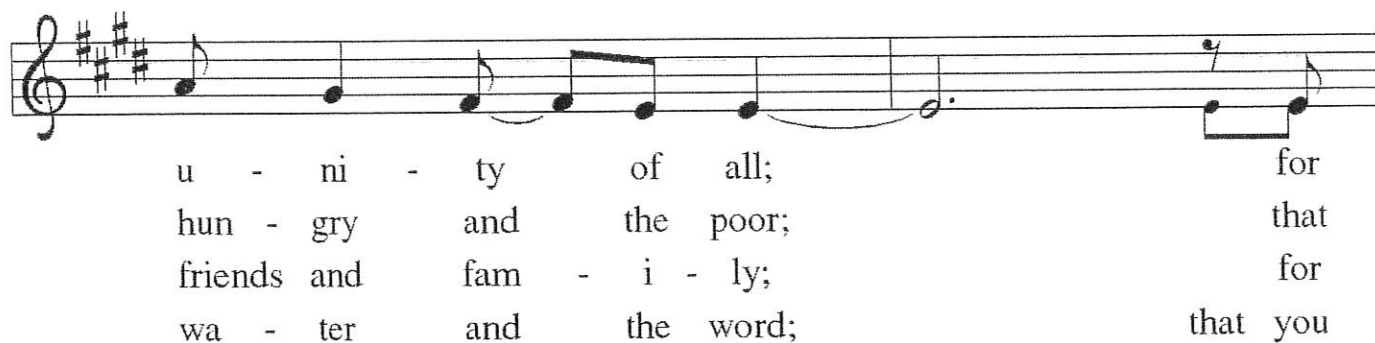
KYRIE



2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . . for

4 For your Spir - it to guide; that you cen - ter our lives in the





this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S MESSAGE

FIRST READING: Isaiah 6:1-8

A reading from Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.”

⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 29

¹Ascribe to the LORD, you gods,

ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God's name;**

worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders;

the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice;**

the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees;

the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf,**

and Mount Hermon like a young wild ox.

⁷The voice of the LORD

bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness;**

the LORD shakes the wilderness of Kadesh.

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.

And in the temple of the LORD all are crying, “Glory!”

¹⁰**The LORD sits enthroned above the flood;**

the LORD sits enthroned as king forevermore.

¹¹O LORD, give strength to your people;

give them, O LORD, the blessings of peace.

SECOND READING: Romans 8:12-17

A reading from Romans.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—

¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 3:1-17

The holy gospel according to John.

Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God."

³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things

and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY “Come, Join the Dance of Trinity”

ELW #412

CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

SHARING OF THE PEACE

OFFERING

OFFERING SONG

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers, b. 1948
Music © 1993 Augsburg Fortress.

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

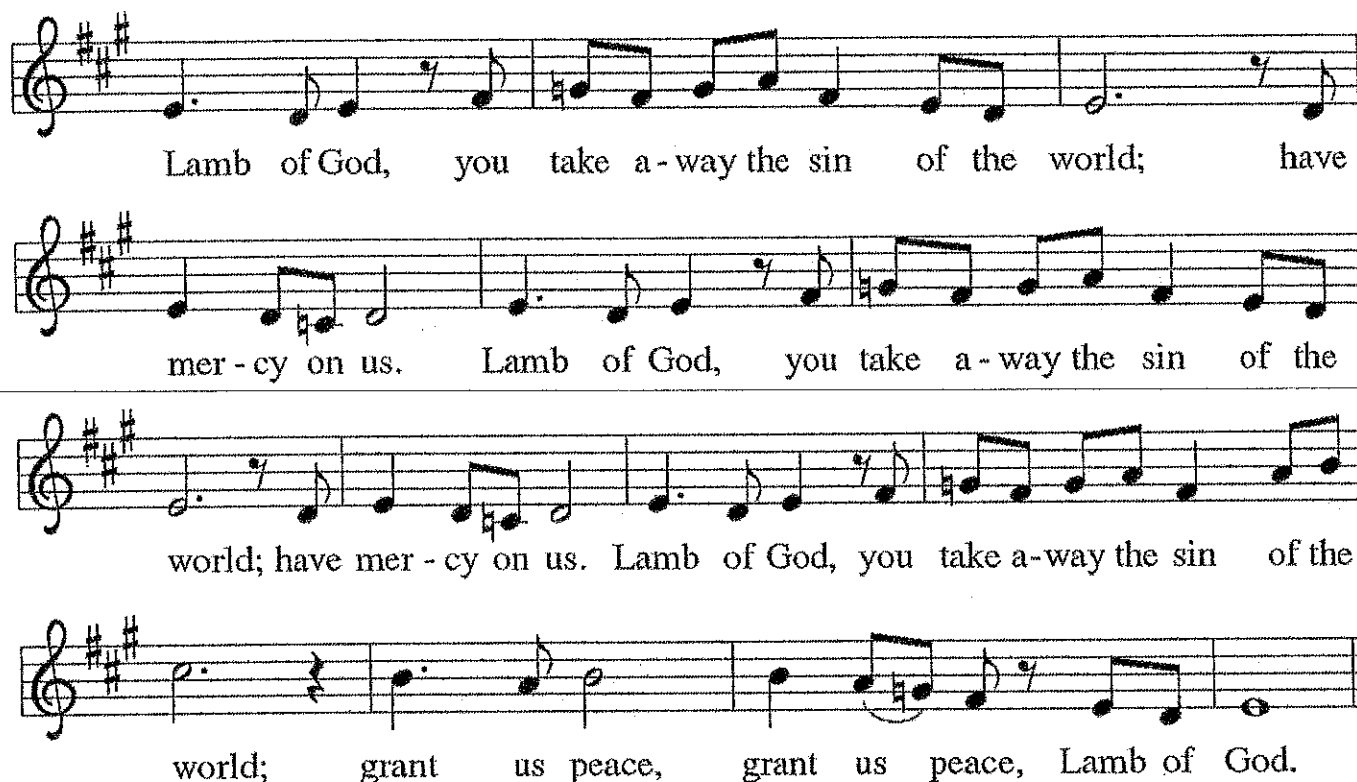
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. The ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion may come forward to receive a blessing. There are baskets at the end of the front pews where you can deposit your cups as you return to your seat. Those who are worshiping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION HYMN

"I Come with Joy"
"I Received the Living God"

ELW #482

ELW #477

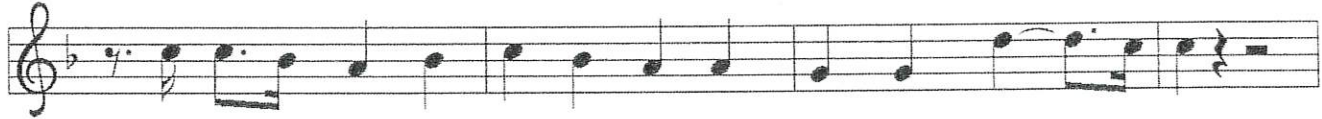
POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re-joice and bear Christ's ho - ly name.



Send us with your prom-is-es, O God, and lead us forth in



joy with shouts of thanks-giv-ing. Al-le-lu-ia.

Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

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PRAYER AFTER COMMUNION

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

Amen.

SENDING SONG "Holy, Holy, Holy, Lord God Almighty"

ELW #413

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

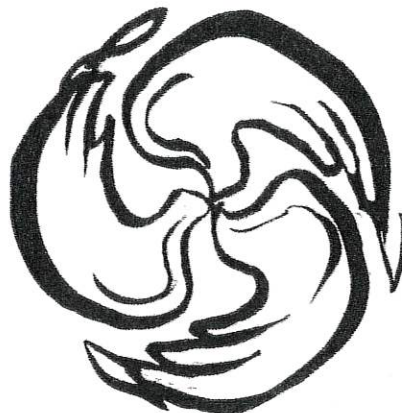
POSTLUDE



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Dave & Diane Cole
Reader	Linda Golinghorst
Communion Assistant	Diane Cole
Counters	<i>Not yet determined at the time of printing</i>
SUNDAY	9:00 am Worship Service
Ushers	Bob & Theresa White
Reader	Theresa White
Communion Assistant	Theresa White
Counters	Kenny And Sue Oetzmann

Choir Director	Susan Becker
Organist	Teri Wittkowsi and Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich



How Can These Things Be?

Given the many heated encounters between Jesus and Pharisees, the term *Pharisee* has become, for some, another word for “enemy of truth” or “opponent of God’s promises for the world.” In communities where divisions over what is true and false, good and bad, have become iron-clad, often rankling relationships, it may seem familiar—even honorable—to hiss at Pharisees. But that wasn’t Jesus’ way.

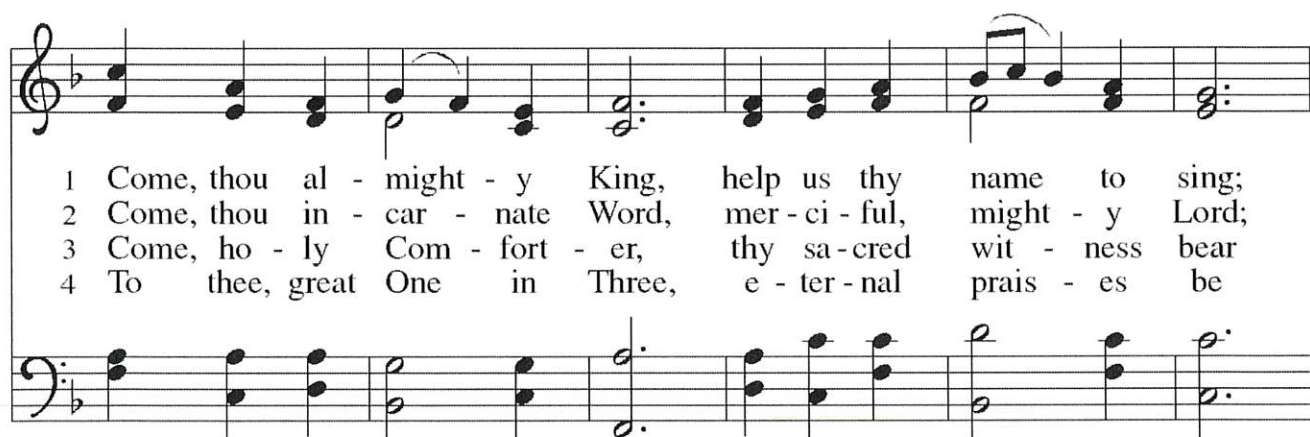
Think first about people like the Samaritan woman at the well, or a centurion in Rome’s brutal occupying army, or a scandalous prostitute, or an executioner driving nails into Jesus’ flesh—people that might have been easily discarded. Yet Jesus related to them in compassion and mercy, not exclusion.

Then think of Nicodemus, meeting Jesus at night, calling him “a teacher who has come from God.” Nicodemus is a Pharisee but he is hardly an enemy of truth opposing God’s way in the world. Moreover, with one word, “we,” he includes other Pharisees like himself who wish to accompany Jesus in God’s kingdom.

The perplexing nighttime conversation that leaves Nicodemus in a state of wonderment—“How can these things be?”—leads to Jesus’ climactic revelation: “God so loved the world . . .” In the gospel’s original Greek, “world” (*kosmos*) indicates that literally every bit of the universe receives God’s mercy and compassion, saving us all from perishing into iron-clad division between who is in and who is out.

How can these things be? On this Sunday that celebrates the wonder of the Trinity, the answer comes from God the Creator, saying that creation is good; from God the Redeemer, teaching us to love the world as God loves it; and from God the Spirit, continuing to draw us into wonderment. That’s how this can be.

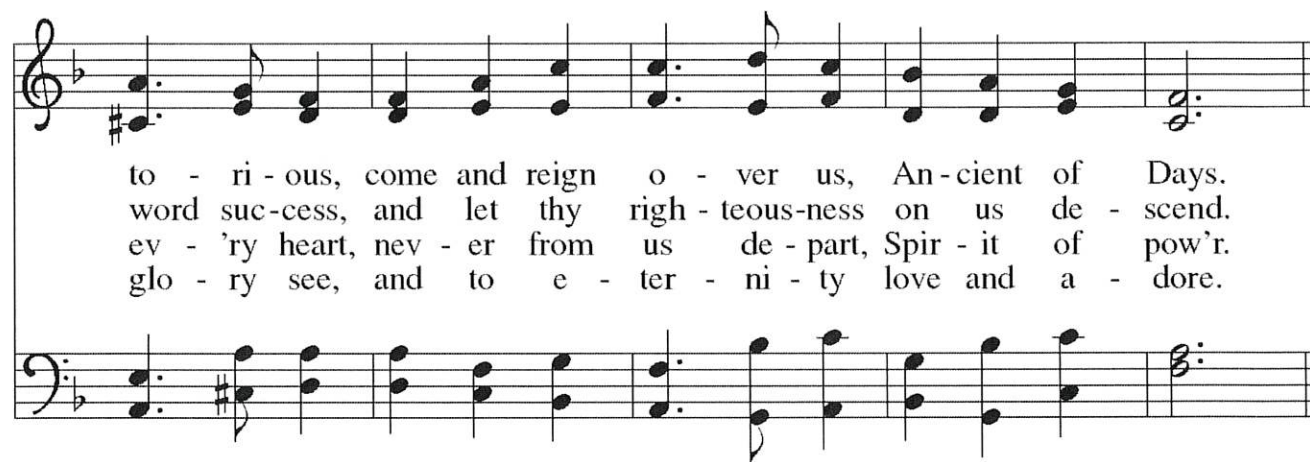
Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

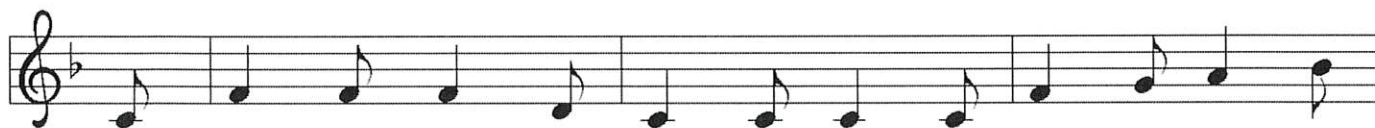
Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

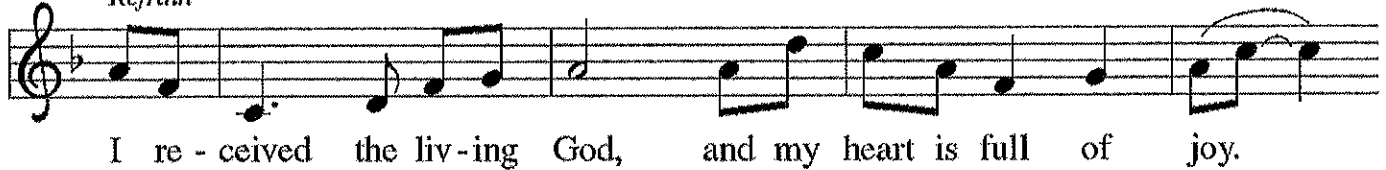
Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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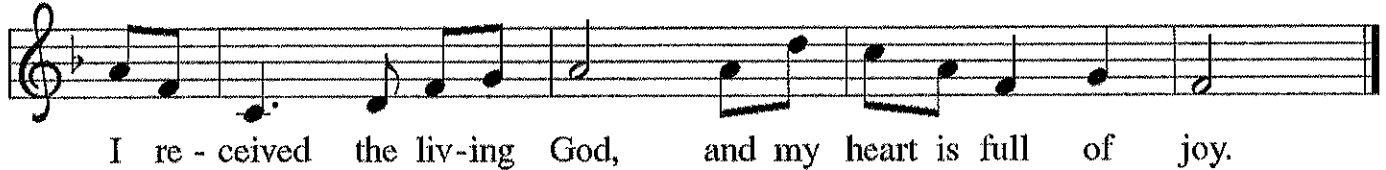
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I Received the Living God

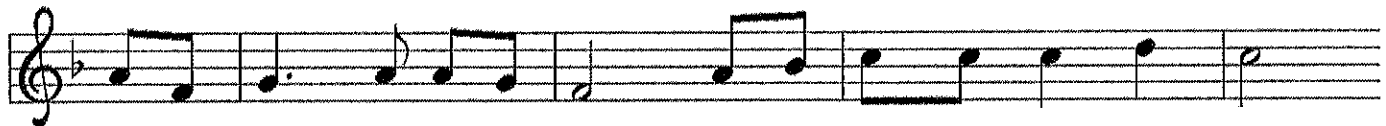
Refrain



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
2 Je - sus said: I am the way, and my Fa - ther longs for you;
3 Je - sus said: I am the truth; come and fol - low close to me.
4 Je - sus said: I am the life, far from whom no thing can grow,

Refrain



you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous

Music: LIVING GOD, Anonymous

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Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty!
 God in three per - sons, bless - ed Trin - i - ty!

FAITH EVANGELICAL LUTHERAN CHURCH

Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am

Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

Holy Trinity Sunday
May 25 & 26, 2024

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

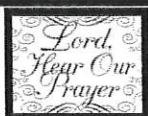
VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



Altar Flowers

Flowers on the altar are given by Neal and Susan Becker in loving memory of Dr. William and Kleo Gecsey.

If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate

Ed Stoltz

Kelly

Ann Kuehl

Andrew Arp

Shawn

Kathy Stoltz

Kim Pierce

Tim

Steve Mixdorf

Pam Lueder

Joyce

Henry Storjohann

Barb Conklen

Roger

Dan Anderson

Blake Hamann

James

Maisie Knutsen

Ed Precht

Matthew

Jim Schneider

Marilyn



Congratulations to all of our graduates—High School, Trade School, Associates, Bachelors, Masters and Doctoral candidates! Blessings to each of you as you begin this next chapter in your lives.

2024 ELCA Youth Gathering



We are excited to have 11 youth and 4 adults going to the ELCA Youth Gathering in New Orleans in July:

This is the final weekend for our shareholder fundraiser. Shares are \$25 each.

Thank you for your financial and prayer support for our youth as they prepare for this amazing faith experience.



Summer Worship Outside

Worship at the Outdoor Chapel returns starting **Sunday, May 26th**, at **9:00 am**. Every other Sunday morning, we will alternate our 9:00am worship between the outdoor chapel and the inside Sanctuary. If the weather does not cooperate, we will move worship to the sanctuary. Please bring a lawn chair and join us outside this summer on May 26, June 9, June 23, July 7, July 21, August 4, August 18, and September 1 (weather permitting).

Final FRIDAY!



WHEN: Friday, May 31, 2024, 1:15 pm - 3:30 pm

WHERE: Faith Lutheran Church Yard

WHAT: Join in the fun of celebrating the end to the school year and the beginning of a fun filled summer. All kids are welcome to join us for games, crafts, snacks and fun on the front lawn of the church.

NEEDS: Volunteers are needed for donations of time and a few other items. A sign up sheet will be on the bulletin board. Please consider helping to set up, play, or clean up. If you have questions, please contact Carrie Keppy at ctkeppy@netins.net or 285-4484.

Let the love of Jesus shine!

SAVE THE DATE!!!

June 2nd 10:30

Join us for our Annual Parking Lot Picnic "Potluck Style Brunch"

Fellowship Team will provide Meat, Drinks and Table service!

Come Enjoy some Great Food, Fun Games and Fellowship!!



With People of Praise, Jubilation, and Resounding Joy taking a well-deserved break for the summer, there are many opportunities upcoming to provide special music. If you are interested in sharing your time and talent in a musical way during June, July, or August, at either the Saturday evening or Sunday morning worship service, we'd love to hear you! Contact our Music Director, Sue Becker, at susan.becker1995@gmail.com, or (563) 386-2896 to schedule a time. Thank you in advance for enriching our worship!

Bread Bakers are needed for table communion. Please signup on the bulletin board if you are willing to help with this ministry. Recipes are available. Please deliver on Friday before noon or by 8:30 the morning of worship.



May 18th & 19th: 5:00 pm: 30, 9:00 am: 99, Online: 34, Total: 163.

Saturday, May 25

Noisy Offering Weekend

5:00 pm Worship In Sanctuary & Online

Sunday, May 26

Noisy Offering Weekend

9:00 am Outdoor Worship

10:15 am Fellowship

Monday, May 27

Memorial Day

Office Closed



Tuesday, May 28

5:30 pm Food Pantry

Wednesday, May 29

5:15 pm Lion's Club District Leadership Training

Thursday, May 30

9:30 am Ambassador Folding

Friday, May 31

9:30 am Food Pantry

1:15 pm Final Friday

Saturday, June 1

5:00 pm Worship In Sanctuary & Online

Sunday, June 2

9:00 am Worship In Sanctuary

10:15 am Fellowship



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office **Tuesday thru Friday, from 8:00 am to 1:00 pm at (563) 285-4501. For after-hour emergencies**, please contact Pastor Carrie at (641) 275-1326 or Pastor Heather at (563) 639-9606.



NOISY OFFERING

This weekend we will be collecting a "noisy" offering for ELCA World Hunger. Please drop any change into the cans and make a joyful noise to the Lord!