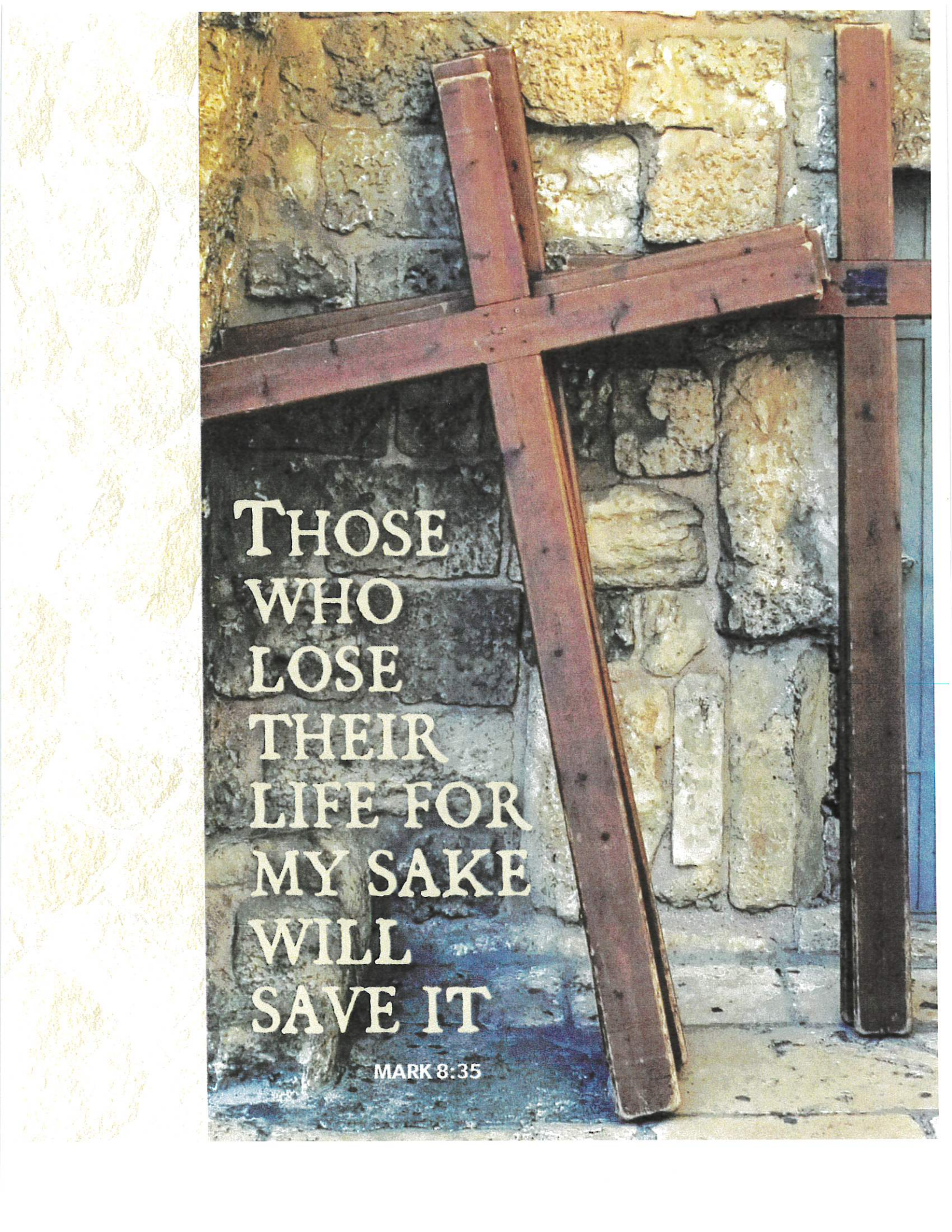


A photograph of a rustic wooden cross leaning against a weathered stone wall. The cross is made of dark, stained wooden beams. The wall is composed of irregular, light-colored stones with dark mortar. To the right, a portion of a blue wooden door is visible. The overall scene is aged and textured.

THOSE
WHO
LOSE
THEIR
LIFE FOR
MY SAKE
WILL
SAVE IT

MARK 8:35



The Second Sunday in Lent

Saturday, February 24, 2024 ~ 5:00 pm
Sunday, February 25, 2024 ~ 9:00am

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

GATHERING

PRELUDE

"Stricken, Smitten, and Afflicted"

Resounding Joy

WELCOME/ANNOUNCEMENTS

CALL TO WORSHIP

"Wondrous Love"

Resounding Joy

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who writes the law on our hearts, who draws all people together through Jesus.

Amen.

Held in God's mercy, let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Holy God,

we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

Amen.

GATHERING SONG

"How Firm A Foundation"

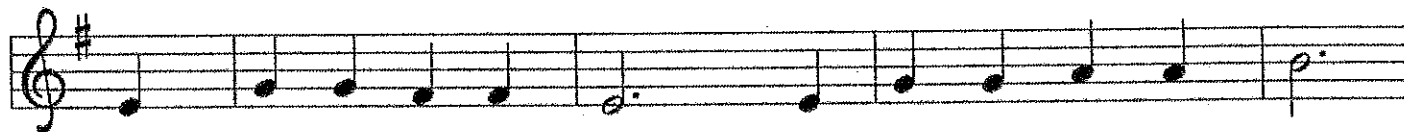
ELW #796

GREETING

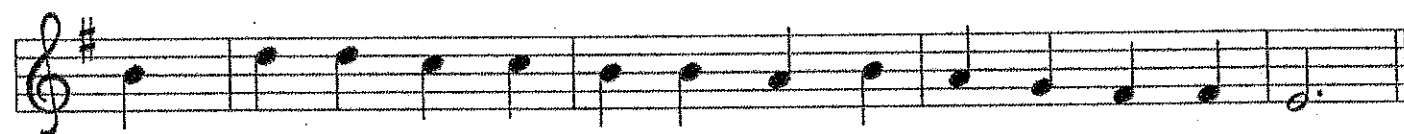
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM

“Come Ye Sinners, Poor and Needy”

Resounding Joy

CHILDREN'S MESSAGE

FIRST READING: Genesis 17:1-7, 15-16

A reading from Genesis.

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous.” ³Then

Abram fell on his face; and God said to him, ⁴“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

¹⁵God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 22:23-31

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them;**

but when they cry out, the LORD hears them.

²⁵From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,**

Let those who seek the LORD give praise! May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,**

who rules over the nations.

²⁹Indeed, all who sleep in the earth shall bow down in worship;

all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,**

whom they shall proclaim to generations to come.

³¹They shall proclaim God's deliverance to a people yet unborn,

saying to them, “The LORD has acted!”

SECOND READING: Romans 4:13-25

A reading from Romans.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath; but where there is no law, neither is there violation.

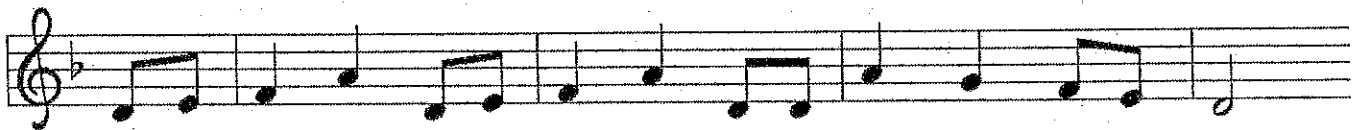
¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised.

²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

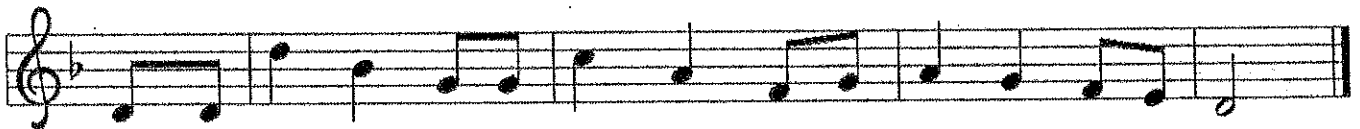
The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL Mark 8:31-38

The holy gospel according to Mark.

Glory to you, O Lord.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY "How Clear is Our Vocation, Lord"

ELW #580

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

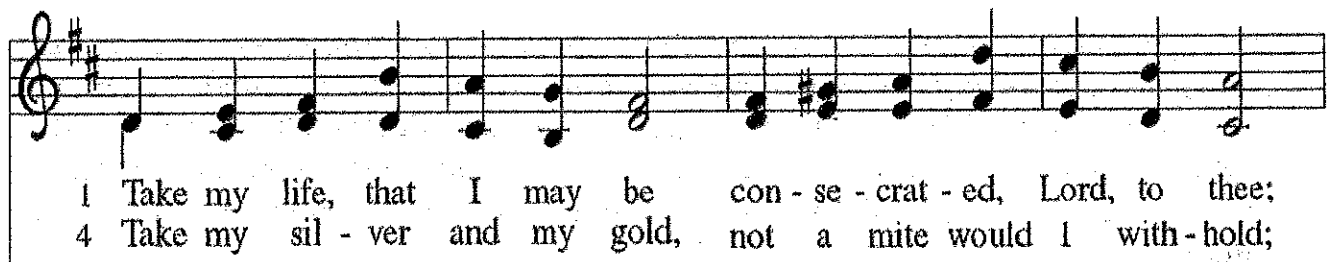
INSTALLATION OF CONGREGATION COUNCIL

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

OFFERING SONG "Take My Life, That I May Be"



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo-ments and my days; let them flow in cease-less praise.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

6. Take my love; my Lord, I pour at thy feet its treasure store;
Take myself, and I will be ever, only, all for thee.

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

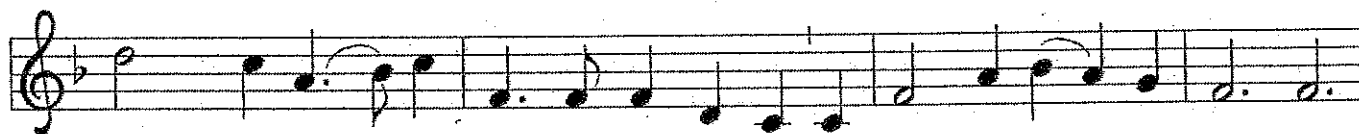
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



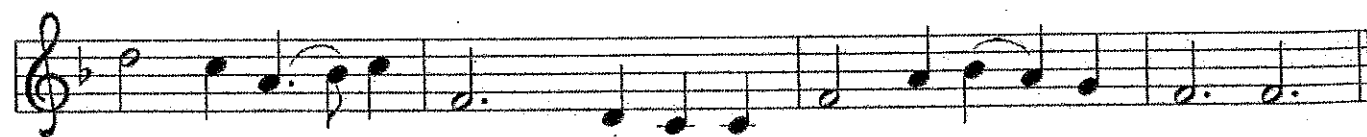
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen

COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Please follow the directions of the pastors to receive communion. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing. Those who are worshiping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

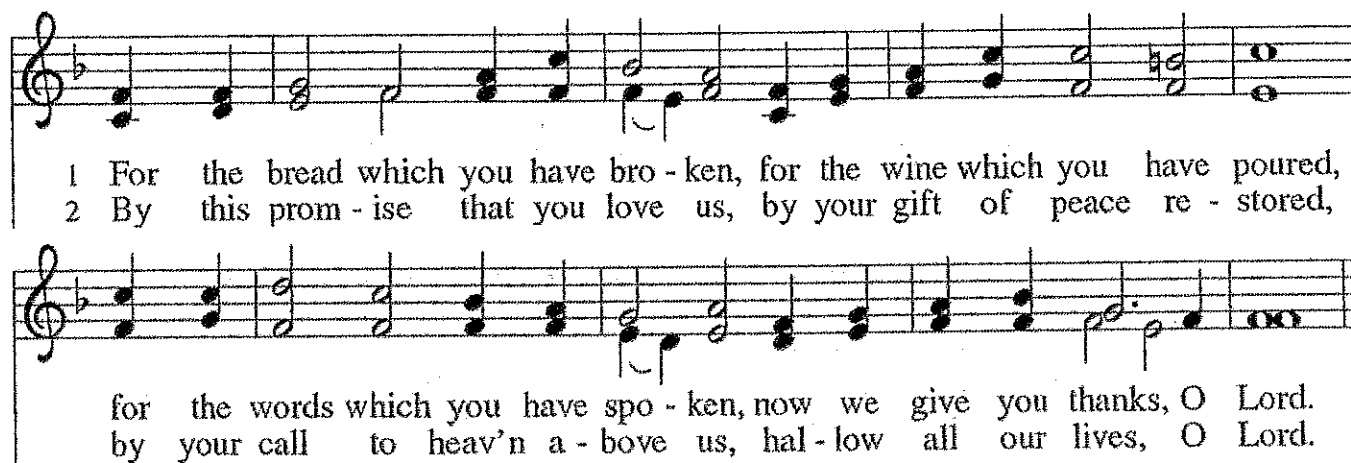
COMMUNION HYMN "Come to Me, All Pilgrims Thirsty"

ELW #777

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION "For the Bread Which You Have Broken"



1 For the bread which you have broken, for the wine which you have poured,
2 By this promise that you love us, by your gift of peace restored,
for the words which you have spoken, now we give you thanks, O Lord.
by your call to heav'n above us, hallow all our lives, O Lord.

PRAYER AFTER COMMUNION

BLESSING

SENDING SONG "We Are Marching in the Light"

ELW #866

DISMISSAL

Go in peace. Serve in love.
Thanks be to God.

POSTLUDE



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Gary & Joni King
Reader	Tom Bauer
Communion Assistant	Tom Bauer
Counters	Gary & Joni King

SUNDAY	9:00 am Worship Service
Ushers	David Griesbach & Beth Raiche-Melheim
Reader	Mike Strom
Communion Assistant	Nancy Germain
Counters	Kristy Looney & Carol Marten

Choir Director	Susan Becker
Organist	Teri Wittkowsi and Susan Becker
Jubilation Leader	Neal Becker
Online Streaming Crew	Lucas Golinghorst, Scott LaPlante, & Kevin Zidarich





Hope against Hope

Paul tells us that Abraham hoped “against hope” (Romans 4:18). Many of us know this feeling. The injustices in our world, the damage we see in the environment, and the wounds we bear in our own souls can all seem like too much. The promises of redemption poured out in baptism sometimes seem so far away.

Amid this reality, we hear Jesus teach that he “must” suffer, die, and rise again. To Peter this sounded like foolishness. If the Messiah were rejected, how could the salvation they longed for ever come? But Jesus insists that to deny this is to reject “the things of God.” Why must it be so?

Because of God’s great love. Jesus must suffer because he will do everything that needs to be done to rescue God’s world from sin and death. He will endure rejection, torture, and even death. He “must” do this because the world’s brokenness is that deep. We don’t need better teaching or stronger motivation. We need rescue from powers greater than ourselves. He will bear the burden of sin and death in his body to release us from their grasp. Love drives him to this full extent of mercy.

And in the mystery of God’s grace, Jesus will die. But he will be raised again. And his death and resurrection set us free from sin and death’s power. We can hope, even in the most hopeless of circumstances, because Jesus has passed through all the evils that threaten us and emerged triumphant. In Jesus, our sins are forgiven, the world’s injustices will not last forever, and everything broken will be made gloriously new. Until then, he gathers us around the life-giving word and gives himself to us in a holy meal. He leads us on our cross-shaped journeys of dying to sin to discover true life. And he sends us forth to share the good news of God’s mercy with a world longing for hope.

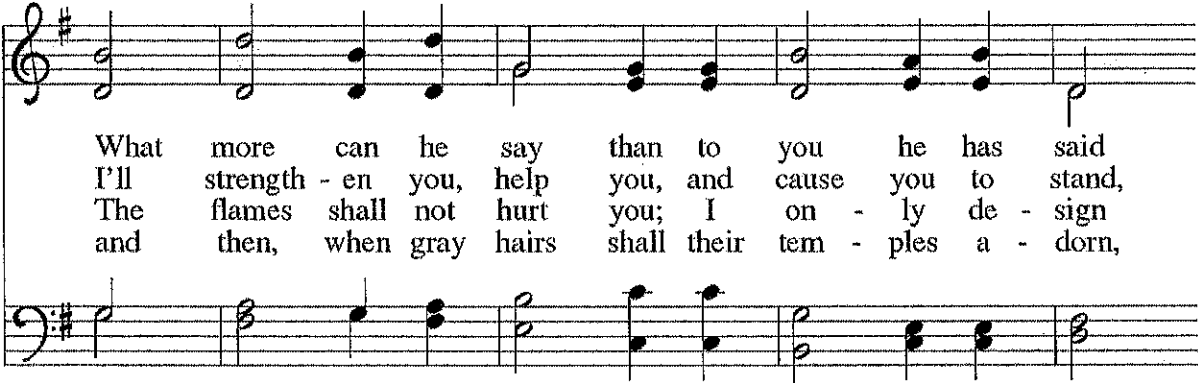
How Firm a Foundation



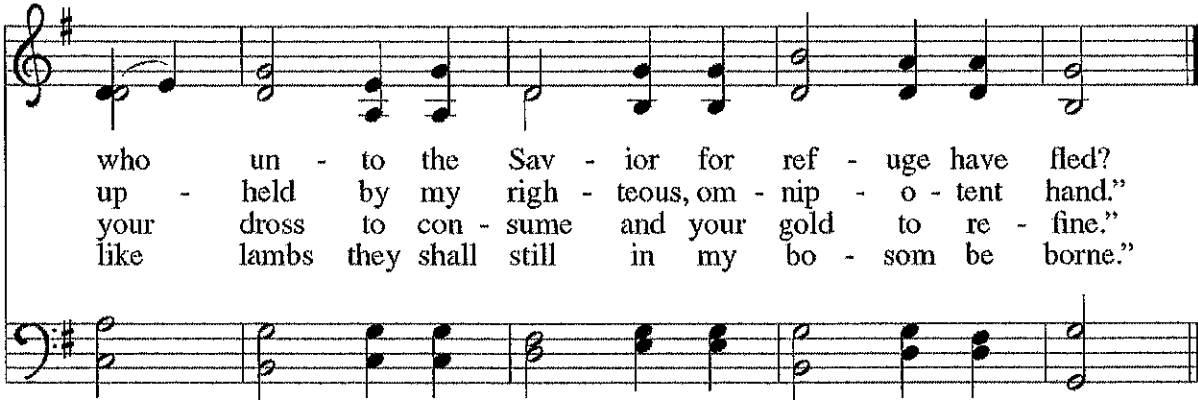
1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - 'ry tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

How Clear Is Our Vocation, Lord



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin-dranc-es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,
if world-ly pres-sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

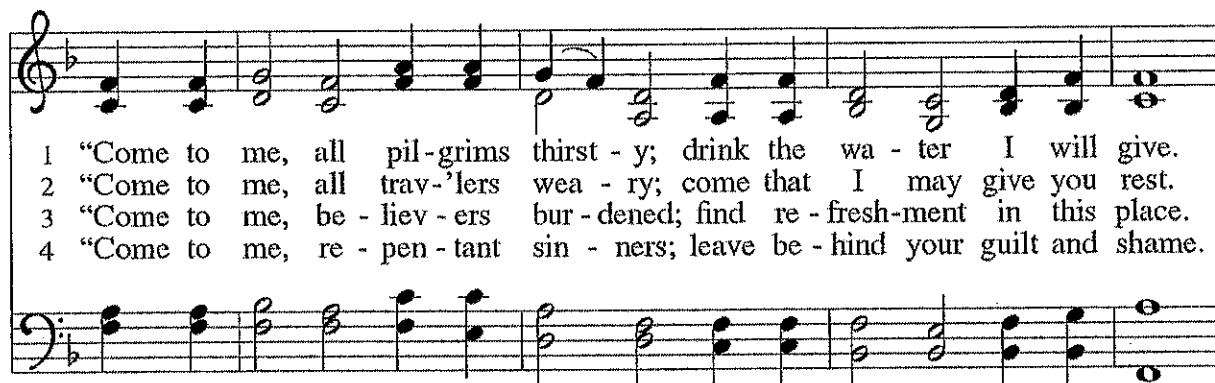
Text: Fred Pratt Green, 1903-2000

Music: REPTON, C. Hubert H. Parry, 1848-1918

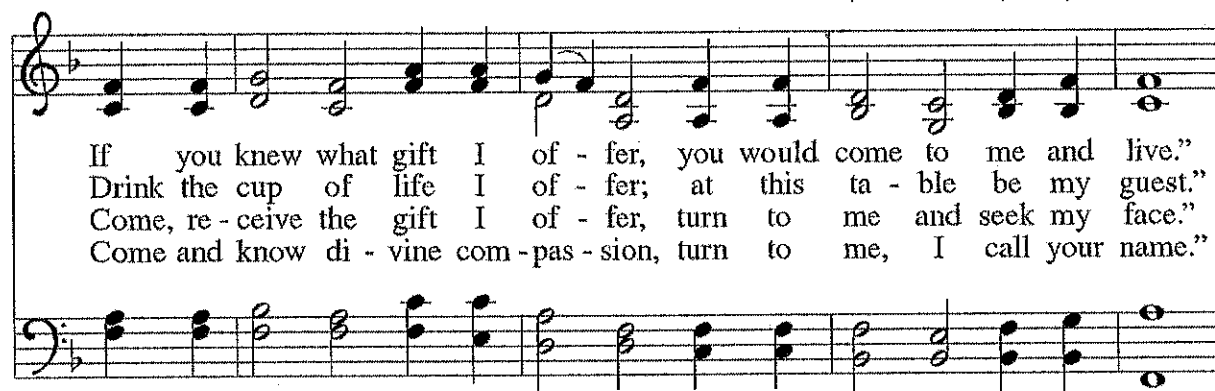
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Come to Me, All Pilgrims Thirsty

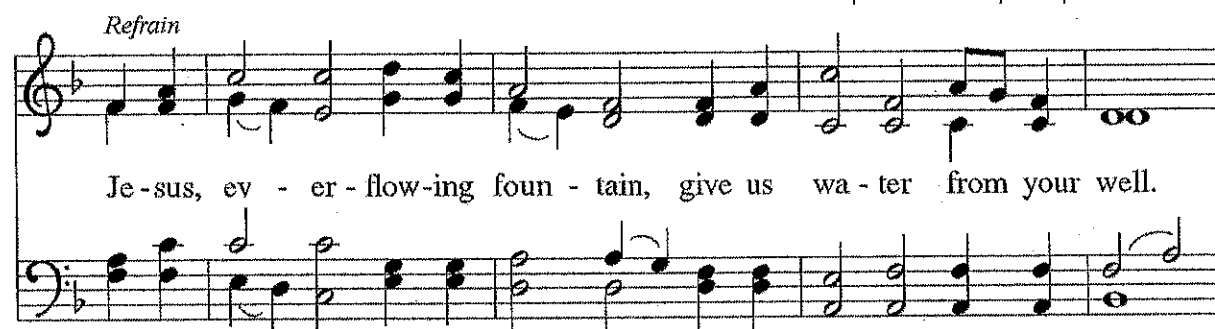


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

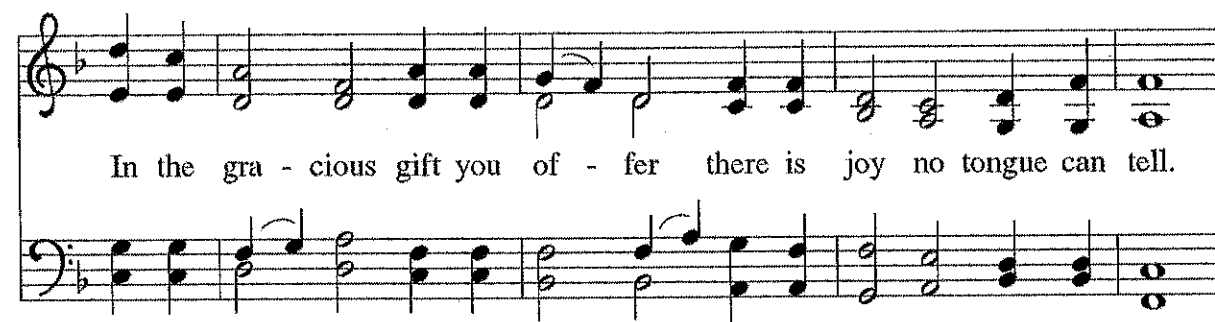


If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- | | |
|--|---|
| <p>5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." <i>Refrain</i></p> | <p>6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." <i>Refrain</i></p> |
|--|---|

Text: Delores Dufner, OSB, b. 1939

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

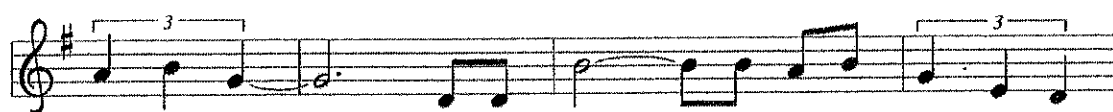
Text © 1992, 1996 Sisters of St. Benedict, 104 Chapel Lane, St. Joseph, MN 56374.

Arr. © 1985 Augsburg Fortress. Used with permission of OneLicense.net A-731185.

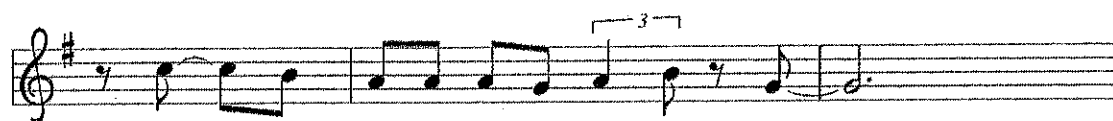
We Are Marching in the Light of God



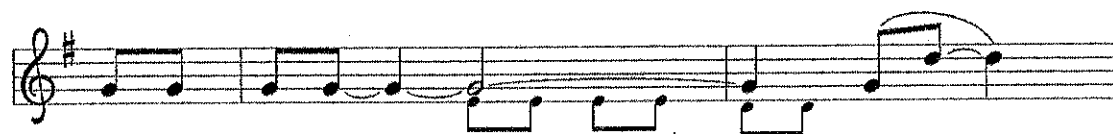
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



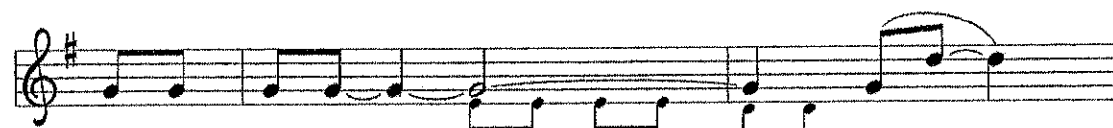
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



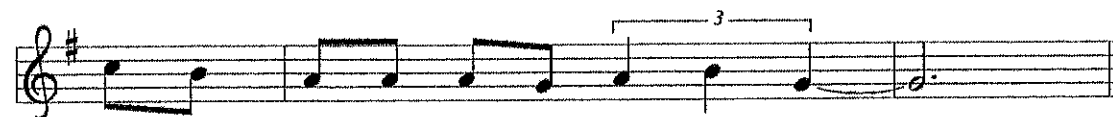
Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest
Worship: Saturday 5 pm Sunday 9 am
Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Second Sunday in Lent
February 24 & 25, 2024

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

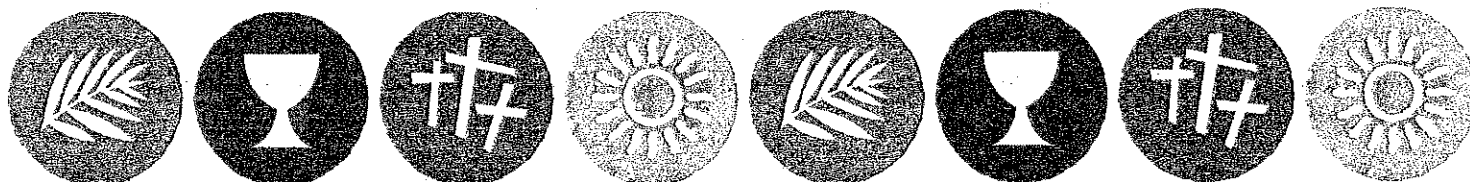
CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate	Dan Anderson	Sue Vogel	Marilyn
Sally Puls	Pam White	Andrew Arp	Glen
Jensen Spencer	Jim St. John	Kim Pierce	Kelly
Ann Kuehl	Carolyn Scheibe	Jeanette Myers	Vaughn
Madison Russo	Maisie Knutsen	Bill Lind	Shawn
Janet Bowman	Jim Schneider	Pam Lueder	Don
Kathy Stoltz	Ida Weibel	Barb Conklen	Tim
Steve Mixdorf	Ed Stoltz	Jacki Caugherty	Craig
Duane Miller	Judy Knoer	Jim Peters	Joyce
Henry Storjohann	Melissa Alden	Kathy Schultz	Roger





Ushers and those interested in becoming Ushers...

The Ushers have a important role in the safety and security of our church. Part of our safety plan requires quarterly training for the Ushers. Quarterly training will be held on **Sunday, March 3 @ 10:15 am** in the Sanctuary. Please plan to attend!
Contact Tom Bauer for more information.

Midweek Lenten Worship

Lent can be a somber season of the church year. It begins with an ashen sign of mortality and sin. Bright colors turn to deep purples, alleluias fall silent, and we ponder what to give up this year. Easter, on the other hand, is obviously joyful. Bells ring, alleluias echo, white and gold shine brightly, and every single candle is lit. Jesus is risen, and so are the daffodils, hyacinths, and lilacs. Joy clearly belongs to Easter.

Why reflect on joy during the quiet introspection of Lent instead of waiting for Easter? A joyful Lent is not an oxymoron. As it turns out, joy is right at home during a minor-key season like Lent—and if joy is there, perhaps there are other seasons of life that joy calls home, too. Joy is a beacon that points us toward God's unfailing presence, even in the heart of fear and pain.

During the season of Lent, we will explore how joy is planted, tended, nurtured and nourished by God and God's people through the scripture readings assigned for each week. Each Wednesday, during our Lenten Evening Prayer Service, we will use Holden Evening Prayer and will respond to readings from the previous Sunday using a different devotional practice to help provide fertile ground to explore the seed of joy. The theme and practice for each week will be:

Week 2: Expectant Joy—Honest Prayers

Week 3: Liberating Joy—Embodied Prayer

Week 4: Transformative Joy—Praying the News

Week 5: Vocational Joy—Vocational Prayer

Holy Week will focus on "Joy Everywhere and Nowhere," and Easter will finally erupt in "Glorious Joy."

There will also be an accompanying daily devotion guide that will guide us through the covenants of God as we explore scripture's lead to explore the different textures and colors of joy each week. With the exception of the brief half-week at the beginning of the season, each week's devotions are structured by the regular practices of prayer, fasting and almsgiving using a journal or through reflection or conversation, whatever works best for you and your life. Sundays will reflect on the scripture. Mondays will invite you the practice a kind of prayer to connect to a specific aspect of joy. Tuesdays will provide a prompt for journaling that suggests how you might ask for God's help. Wednesdays provide a suggestion for a fast, not from food, but to help you focus on what you already have rather than what you have given up. Thursdays return to the journal with prompts for how to direct thanksgiving to God. Fridays invite you to respond to God's work in your life by giving time, talent or treasure in a way that honors the week's exploration of joy. Saturdays invite you to connect with creation to learn how to "tell forth the glory of God" (Psalm 19:1).

We hope that you will join us on this Lenten journey as we seek that God-given joy that is richer and more nuanced than sheer happiness.



NOISY OFFERING

This weekend we will be collecting a “noisy” offering for ELCA World Hunger. Please drop any change into the cans and make a joyful noise to the Lord!



WORSHIP
HELP NEEDED
for
MARCH

We are looking for Ushers, Readers and Communion Assistants to serve during March, especially during the Holy Week and Easter worship services. Please check the sign up sheet on the bulletin board or on our website to sign up. *Thank you for helping!*

Service in the World Compassion Children and Missionary Sponsorships

Our thanks to everyone who has sponsored our Compassion children, John and Denisse, as well as our missionary team, the Bencke family, during the past year. Your generosity is greatly appreciated. Our Compassion children receive support in the form of nutrition supplementation, education assistance, medical checkups and loving Christian care. There are opportunities now available to sponsor an upcoming month for 2024. The sign up form is on the bulletin board and on our website. Thank you for your past and future support. ~ *Service in the World Team*



If you wish to contribute toward Easter lilies to decorate the altar area this year, please list your name and the name(s) of those you wish to honor on the sign-up sheet on the bulletin board in the narthex area or online. We are asking for a contribution of \$14.00 to help offset the cost of the plants. **Please indicate ‘flowers’ on your envelope so we know how to allocate the funds.** Names received by **March 24** will be published in the Easter worship bulletin.



We are in need of snow removal volunteers! If you are able to help clear sidewalks after a snowfall, please sign up on the sheet in the gathering area or online using the link on our web site: www.faithlutheraneldridge.com. *Thank you for your help!*



February 17 & 18: 5pm: 30, 9am: 78, Online: 42, Total: 150
February 21: 7pm: 34. Online: 22, Total 56

THIS WEEK AT GLANCE



Saturday, February 24 (Noisy Offering Weekend)	5:00 pm	Worship In Sanctuary & Online
Sunday, February 25 (Noisy Offering Weekend)	9:00 am	Worship In Sanctuary
	10:15 am	Fellowship Hour
	10:15 am	Sunday School
	10:15 am	6th Grade Pre Confirmation
Monday, February 26	Office Closed	
Tuesday, February 27	1:00 pm	Bible Study
	5:15 pm	Resounding Joy
	5:30 pm	Food Pantry
	6:30 pm	Jubilation
Wednesday, February 28	5:00 pm	Confirmation Dinner
	5:30 pm	Confirmation Conversations
	6:00 pm	People of Praise
	7:00 pm	Worship Service
	7:30 pm	Youth Group
Thursday, February 29	9:30 am	Ambassador Folding
Friday, March 1	9:30 am	Food Pantry
Saturday, March 2	5:00 pm	Worship In Sanctuary & Online
Sunday, March 3	9:00 am	Worship In Sanctuary
	10:15 am	Fellowship Hour
	10:15 am	Sunday School
	10:15 am	Usher Training



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office **Tuesday thru Friday, from 8:00 am to 1:00 pm at (563) 285-4501. For after-hour emergencies, please contact Pastor Carrie at (641) 275-1326 or Pastor Heather at (563) 639-9606.**