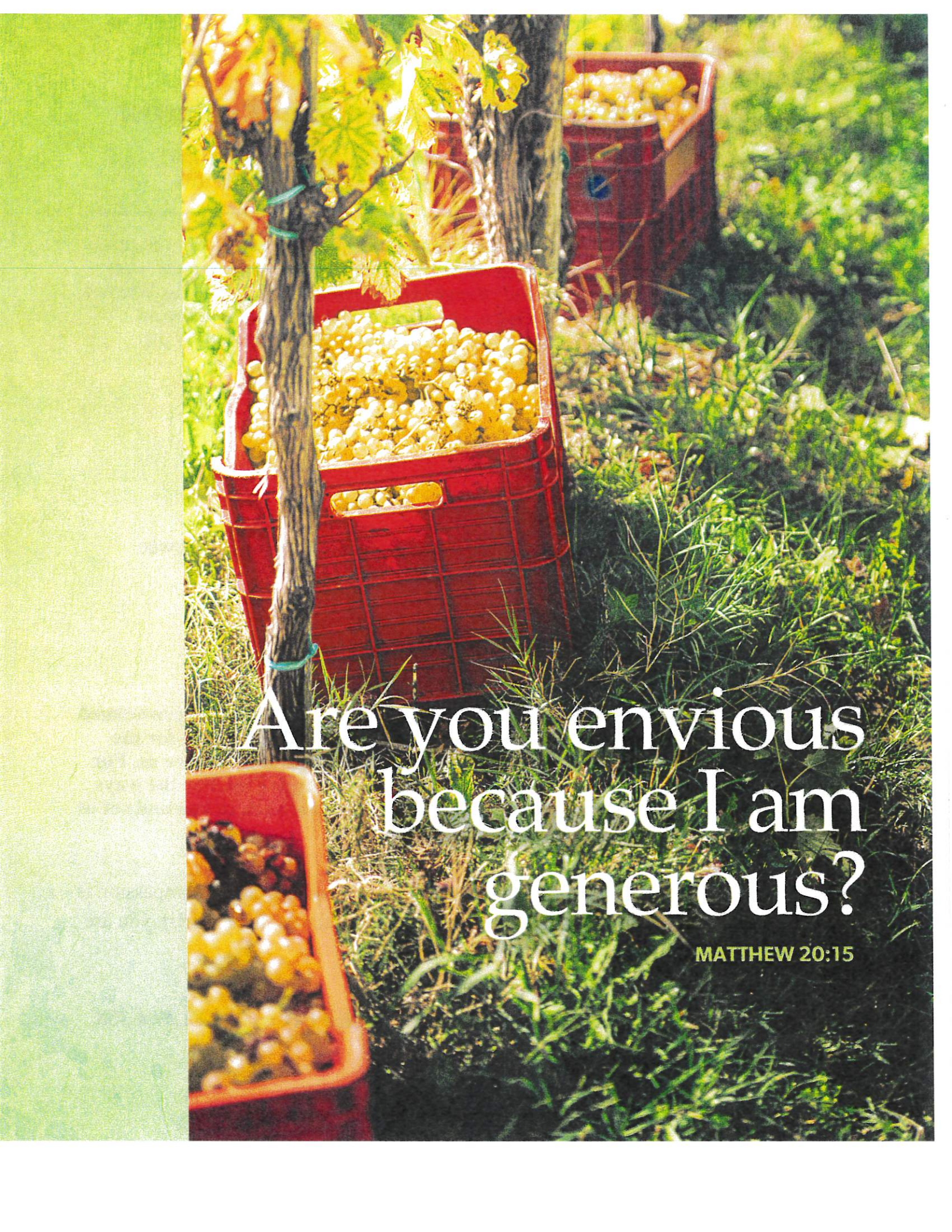




Are you envious
because I am
generous?

MATTHEW 20:15



Seventeenth Sunday after Pentecost

Saturday, September 23, 2023 ~ 5:00 pm

Sunday, September 24, 2023 ~ 9:00 am

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

PRELUDE

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,

you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior.

Amen.

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In † Christ, you are already and always forgiven.

Amen.

GATHERING SONG "Great God, Your Love Has Called Us"

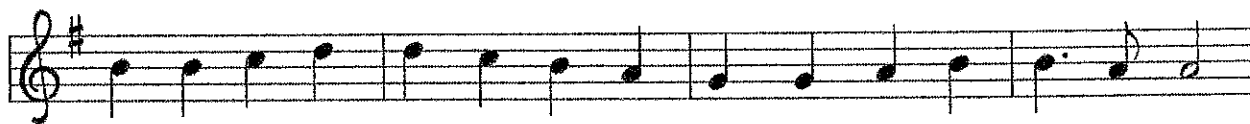
ELW # 358

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

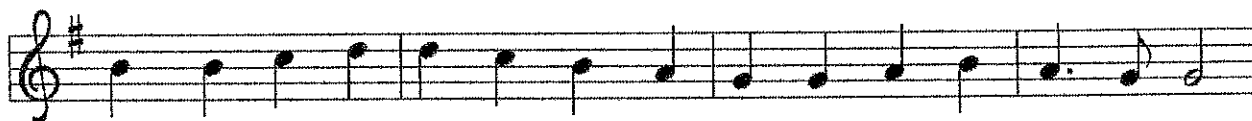
CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

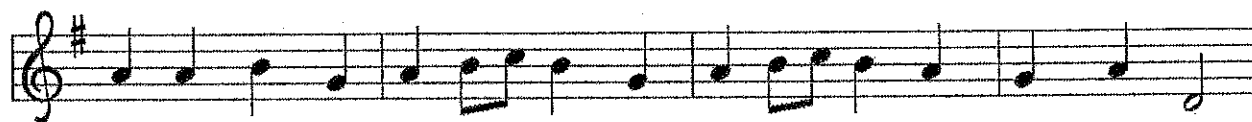
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

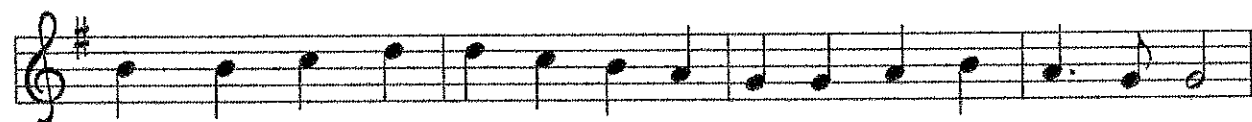
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.
Amen.

CHILDREN'S MESSAGE

FIRST READING: Jonah 3:10--4:11

A reading from Jonah.

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord.

Thanks be to God.

PSALM: Psalm 145:1-8

¹I will exalt you, my God and king,
and bless your name forever and ever.

³Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁵I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁷They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

**⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

A reading from Philippians.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 20:1-16

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son; our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

SHARING OF THE PEACE

OFFERING

OFFERING SONG "Take My Life, That I May Be"



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
4 Take my sil - ver and my gold, not a mite would I with - hold;
take my mo - ments and my days; let them flow in cease - less praise.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

6. Take my love; my Lord, I pour at thy feet its treasure store;
Take myself, and I will be ever, only, all for thee.

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

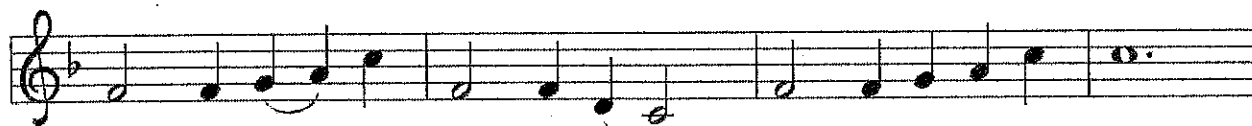
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

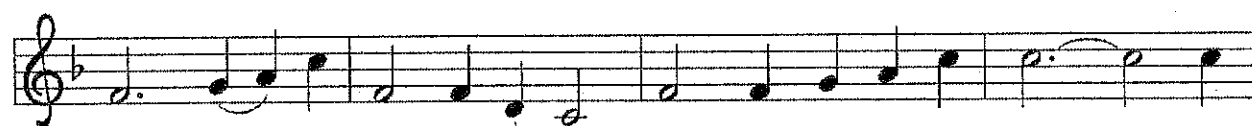
It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

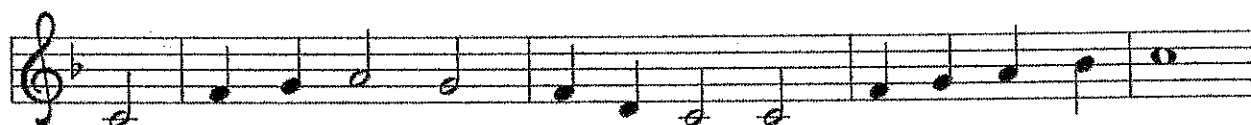
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE ELEMENTS

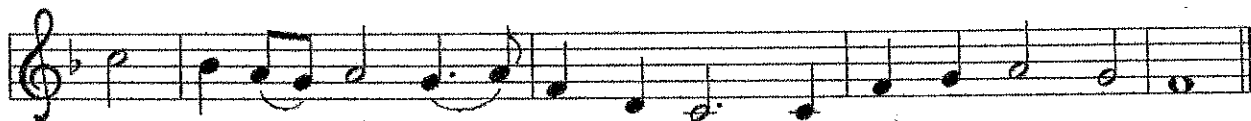
Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is

present in the gifts of bread and wine are welcome at the Lord's table. Indoors, the ushers will direct you to come forward by the center aisle to receive the bread from the pastors. Outdoors, you may come to receive communion whenever you are ready. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion may come forward to receive a blessing. There are baskets at the end of the front pews when indoors or near the communion assistant when outdoors where you can deposit your cups as your return to your seat. Those who are worshipping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray. ♣
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

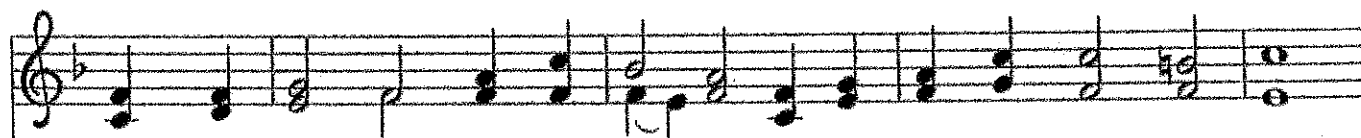
COMMUNION HYMN "For the Fruit of All Creation"

ELW # 679

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
 Amen.

SONG AFTER COMMUNION "For the Bread Which You Have Broken"



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.

- 4 In your service, Lord, defend us; in our hearts keep watch and ward;
in the world to which you send us let your kingdom come, O Lord.

PRAYER AFTER COMMUNION

BLESSING

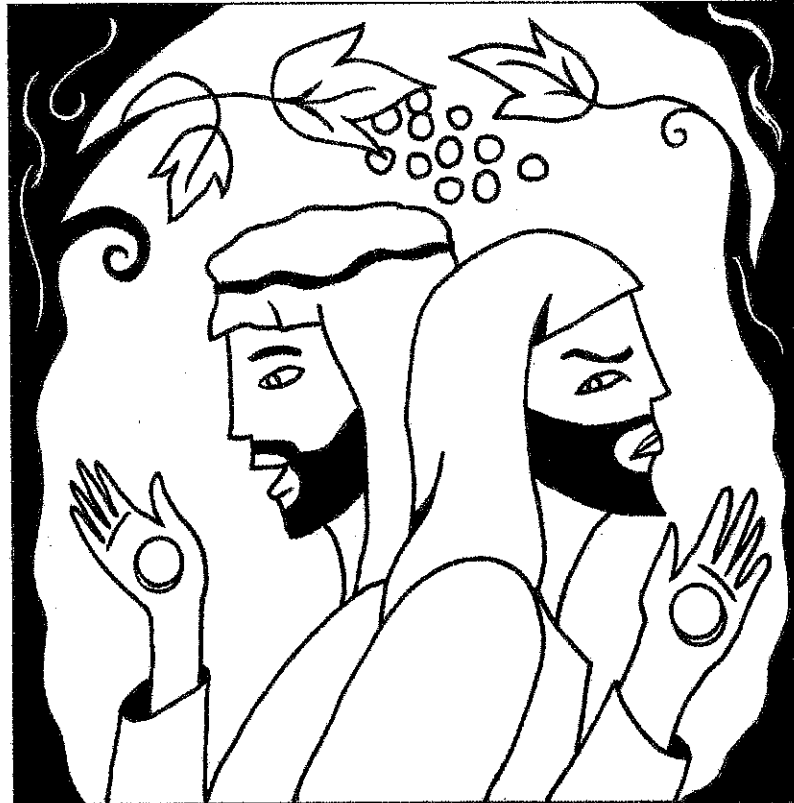
SENDING SONG *"Lord Jesus, You Shall Be My Song"*

ELW # 808

DISMISSAL

Go in peace. God is at work in you.
Thanks be to God.

POSTLUDE



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Patti Levien & Bob White
Reader	Theresa White
Communion Assistants	Theresa White
Counters	John & Keri Suiter.

SUNDAY	9:00 am Worship Service
Ushers	Shari Eller & Jim Gruenhagen
Reader	Karen Schmitt
Communion Assistants	Donna Gruenhagen
Counters	Dan & Deanna Nielsen .

Choir Director	Susan Becker
Organist	Teri Wittkowski & Susan Becker
Jubilation Leader	Neal Becker

Daily Bread for Everyone

We all have a natural sense of justice, and of what is fair. We might easily conflate the two, but justice and fairness don't always lead to the same end. Jesus' parable of the landowner and the workers suggests that God's sense of justice might not seem fair to everyone. Our ideas of what is right are likely upended by the landowner's generosity. He gives to each worker not what they have earned but rather the "daily bread" they need.

Sometimes in the church's ministry, we behave in a spirit exactly opposite that of the parable's landowner, opting to be "fair" above all else. So, for example, the food pantry can insist on the same items in the same amount for everyone, or the soup kitchen rules dictate that everyone get the same thing on their tray. Yet everyone doesn't always have the same needs. What if instead of fairness, we also made a way for generosity to sometimes disrupt the rules? There are good reasons for insisting on fairness. Rules establish helpful boundaries. Fairness can help ensure that when resources are scarce, everyone has a chance to receive something. Yet, in the name of fairness, we can also overlook both God's abundant generosity and the actual needs of others.

Maybe Jesus' parable doesn't mean changing the rules altogether. But maybe it means leaving ample space for those situations in which emulating God's generosity means bending the rules. God's grace frees us from a stubborn insistence on "only what's fair" so that we can care for others with generous spirits. No matter when we come to the baptismal waters, God's word of grace is enough to cover our sins. No matter our circumstances when we are gathered at Christ's table, God's generosity means there is always enough for each and every one of us to receive the daily bread we need.

Great God, Your Love Has Called Us

1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

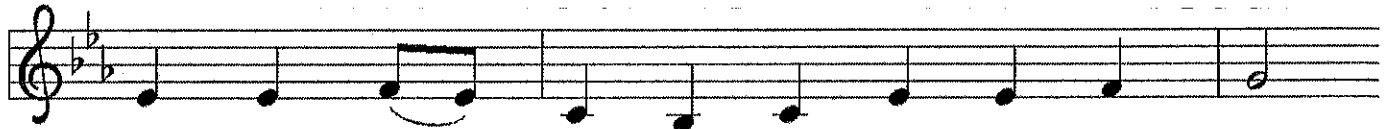
Music: RYBURN, Norman Cocker, 1889-1953

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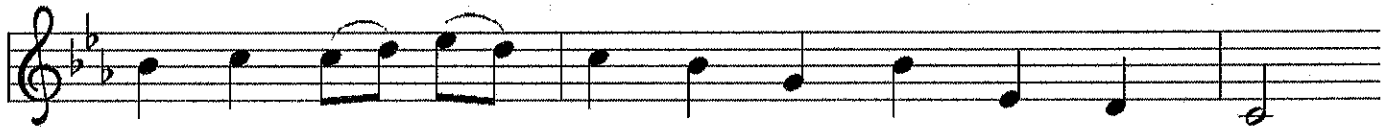
Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:

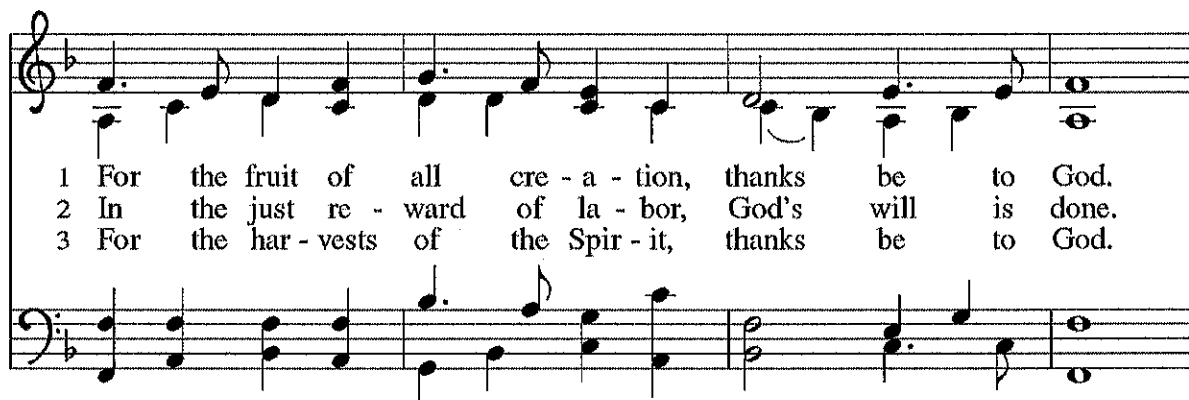


be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

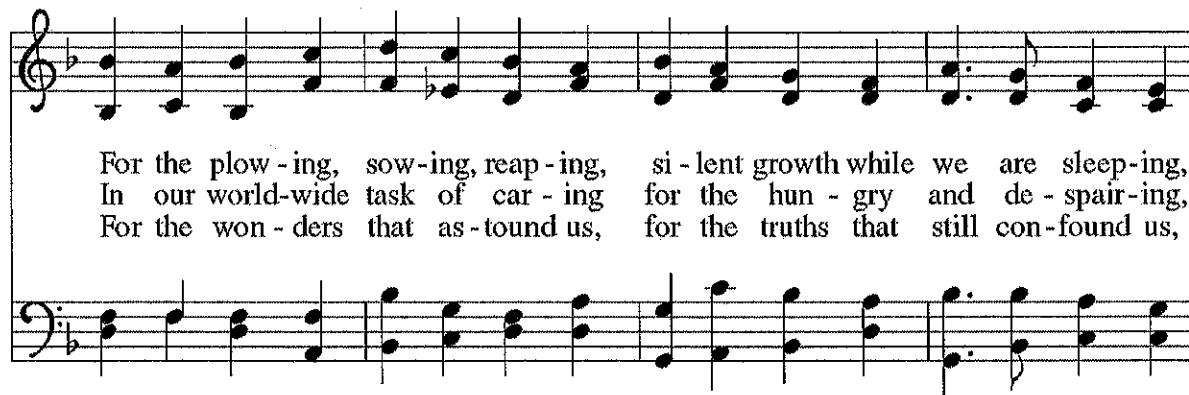
For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958

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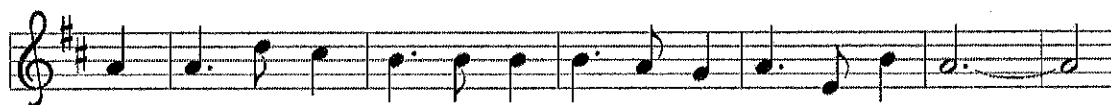
Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

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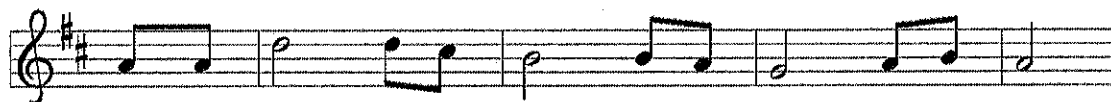
Lord Jesus, You Shall Be My Song



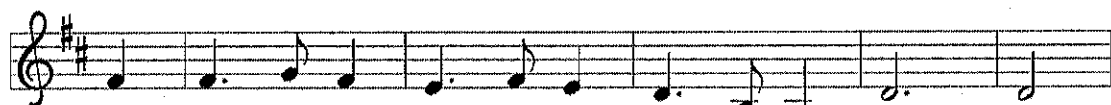
- 1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

- 2 *Jésus, je voudrais te louer sur ma route;*
Jésus, je voudrais que ma voix soit l'écho de ta joie,
et que chante la terre et que chante le ciel;
Jésus, je voudrais te louer sur ma route.
 3 *Jésus, je voudrais te servir sur ma route,*
Jésus, je voudrais partager les souffrances de ta croix,
car tu livres pour moi et ton corps et ton sang;
Jésus, je voudrais te servir sur ma route.
 4 *Jésus, je voudrais tout au long de ma route,*
entendre tes pas résonner dans le nuit près de moi,
jusqu'à l'aube du jour où ton peuple sauvé,
Jésus, chantera ton retour sur ma route.

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am

Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Seventeenth Sunday after Pentecost
September 23 & 24, 2023

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.

Flowers



The Flowers on the altar are given by Denny & Mindy Arp in celebration of their wedding anniversary on September 20th.

If you are interested in providing altar flowers, there is a sign up sheet on the bulletin board in the narthex. You may also sign up using the link on our web site, www.faithlutheranelldridge.com



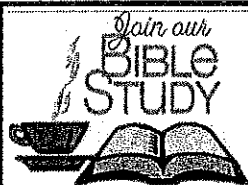
Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate	Duane Miller	Melissa Alden	Pam Lueder
Sally Puls	Henry Storjohann	Sue Vogel	Barb Conklen
Jensen Spencer	Dan Anderson	Andrew Arp	Glen
Ann Kuehl	Pam White	Kim Pierce	Kelly
Madison Russo	Leona Farley	Jeanette Myers	Vaughn
Janet Bowman	Ed Stoltz	Bill Lind	Mary Lou
Kathy Stoltz	Jerry Schwien	Becky Rehn	Shawn
Steve Mixdorf	Judy Knoer	James Deeds	Don

MUSIC MINISTRY

It's not too late to come and be a part of People of Praise choir or Resounding Joy! chime choir. People of Praise, for singers who are high school age and up, rehearses on Wednesday evenings at 6:00 p.m. in the sanctuary. Resounding Joy chime choir (for folks high school age and up) also rehearses on Wednesday evenings at 7:10 p.m., in the sanctuary. (Please note that you must be able to read music to participate in the chime choir.) Come join the fun and fellowship as we make music together!

If you have questions, feel free to contact our Music Director, Sue Becker, 386-2896, or susan.becker1995@gmail.com.



Tuesday Afternoon Bible Study

Please join us for a weekly study of the scripture together on Tuesday afternoons at 1:00 pm. We look forward to seeing you!



All women are invited to join other Women of Faith for a bible study on Thursday, September 28 at 6:30 pm in the Gathering area. We hope to see you there!



Join us **October 1 at 11:15 am** for a simple meal and conversations to help us get to know each other. If you plan on attending, please email (faitheldridge@netins.net) or call the office at (563) 285-4501. New Member Welcome will be during the worship services on the weekend of **October 14th & 15th**.

North Scott Homecoming Parade Thursday, October 5th @ 5:15 pm

The North Scott Clergy Group will be hosting a Tailgate Party at Faith Lutheran Church beginning at 5:15 pm on Thursday, October 5, before the North Scott Homecoming Parade. Everyone in the community is invited to come and join us for hot dogs, chips, water, and other treats, so please come and invite your friends to come for some food and to enjoy the parade from our lawn. We look forward to celebrating the Lancers together!



50
Golden
Anniversary

SAVE THE DATE - 50th ANNIVERSARY DINNER OCTOBER 14th

Attention all members who have (or would have) celebrated 50 years or more of marriage! The fellowship team will be honoring you with dinner and fellowship on Saturday, October 14th after the 5 pm church service. Invitations will not be sent out, so please make sure to RSVP by either signing up on the bulletin board or by calling the church office (563-285-4501) by October 7. If you have questions, please contact Deanna Nielsen at deannasnielsen@gmail.com or 370-7444.



CONGREGATIONAL BREAKFAST
OCTOBER 15th, @ 10:15 am

Join us on Sunday, October 15, for our monthly congregational breakfast following the 9 am worship service. At each breakfast, the Bible story for the day will be explored through questions that guide your table conversation. It is our hope that these intergenerational

congregational breakfasts will be an opportunity for us to grow in faith and in relationship with one another. Please see the sign up for this event on the bulletin board for the menu and needs.



How to Get
Involved

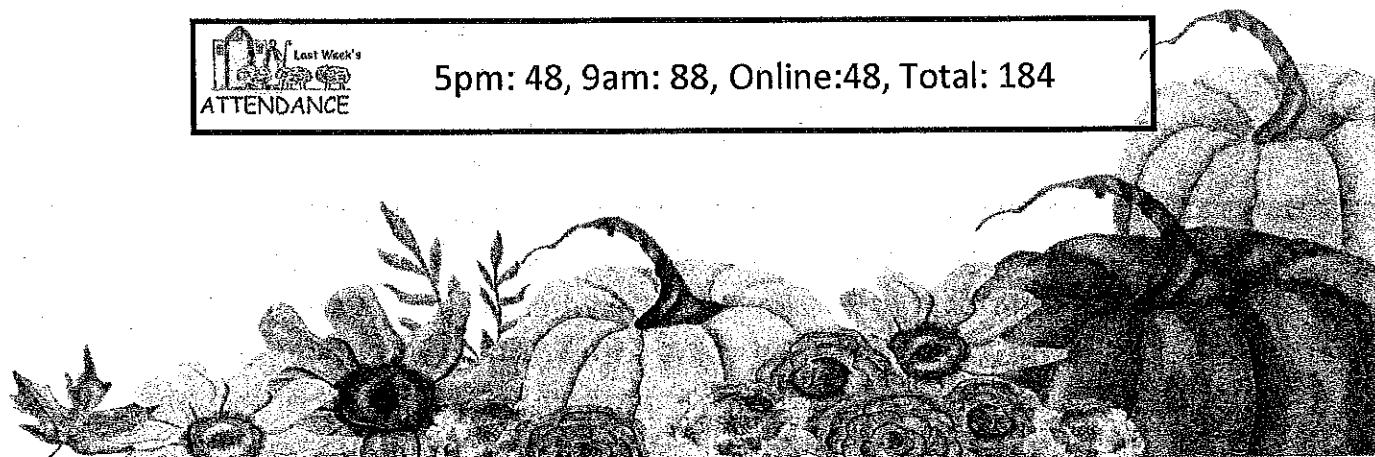
WORSHIP!

We need communion assistants, readers and ushers weekly. Please sign up to assist in worship any way that you are able. ***Please consider volunteering and***

sign up on the bulletin board to help our Faith Family heads complete the worship schedule. Thank you! *Nina Looney, Worship & Music Team Leader*



5pm: 48, 9am: 88, Online:48, Total: 184



THIS WEEK AT GLANCE



Saturday, September 23	3:00 pm	Wedding
	5:00 pm	Worship In Sanctuary & Online
Sunday, September 24	9:00 am	Worship In Sanctuary
	10:00 am	Fellowship Hour
	10:15 am	Sunday School
	12:20 pm	Girl Scouts in Fellowship Hall
Monday, September 25	<i>Office Closed</i>	
Tuesday, September 26	1:00 pm	Bible Study
	5:30 pm	Food Pantry
	6:30 pm	Jubilation
Wednesday, September 27	5:00 pm	Confirmation Meal
	5:30 pm	Confirmation - Food Pantry Scavenger Hunt
	6:00 pm	People of Praise
	7:00 pm	Youth Group
	7:10 pm	Resounding Joy
Thursday, September 28	9:00 am	Ambassador Folding
	6:30 pm	Women of Faith Bible Study
Friday, September 29	9:30 am	Food Pantry
Saturday, September 30	12:00 pm	Private Event in Fellowship Hall
	5:00 pm	Worship In Sanctuary & Online
Sunday, October 1	9:00 am	Worship In Sanctuary
	10:00 am	Fellowship Hour
	10:15 am	Sunday School
	11:15 am	New Member Class



Pastor Carrie and Pastor Heather are available for Pastoral Care, but we need your help to know when and where that is needed. Please contact us at the church office **Tuesday thru Friday, from 8:00 am to 1:00 pm** at **(563) 285-4501**. For after-hour emergencies, please contact Pastor Carrie at **(641) 275-1326** or Pastor Heather at **(563) 639-9606**.