

Lord,
I believe

JOHN 9:38



The Fourth Sunday in Lent

Saturday, March 18, 2023 - 5:00 pm
Sunday, March 19, 2023 - 9:00am

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

Amen.

GATHERING SONG "Praise the One Who Breaks the Darkness"

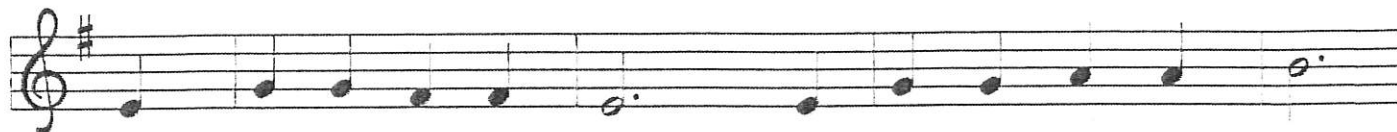
ELW #843

GREETING

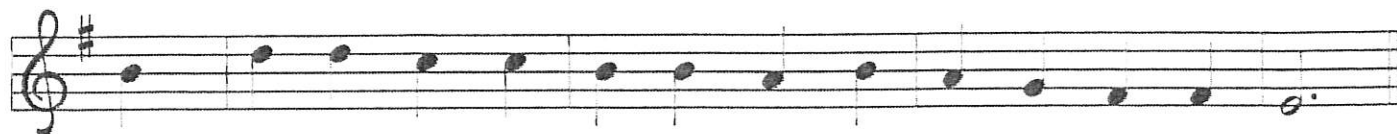
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM (9:00 am) "I Heard the Voice of Jesus Say" People of Praise

CHILDREN'S MESSAGE

FIRST READING: 1 Samuel 16:1-13

A reading from First Samuel.

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD;

sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” ⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 23

¹The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name’s sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

SECOND READING: Ephesians 5:8-14

A reading from Ephesians.

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for

everything that becomes visible is light. Therefore it says,
“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL John 9:1-41

The holy gospel according to John.
Glory to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He

put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY “Amazing Grace, How Sweet the Sound”

ELW #779

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

OFFERING SONG "Take My Life, That I May Be"



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

6. Take my love; my Lord, I pour at thy feet its treasure store;
Take myself, and I will be ever, only, all for thee.

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

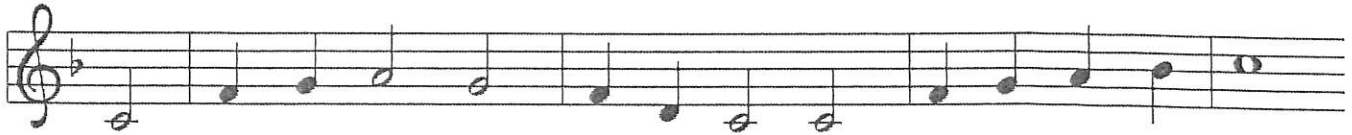
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Please follow the

directions of the pastors to receive communion. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing. Those who are worshiping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

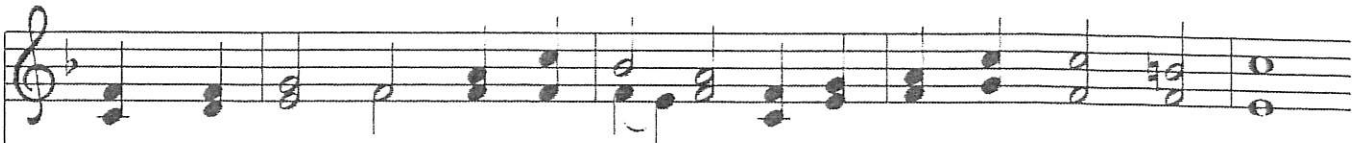
COMMUNION HYMNS “Just As I Am Without One Plea”

ELW #592

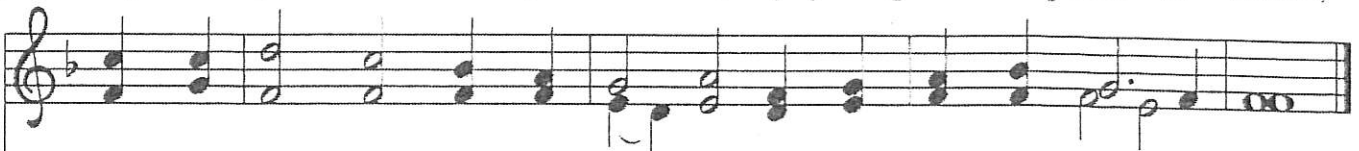
POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

SONG AFTER COMMUNION “For the Bread Which You Have Broken”



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.

PRAYER AFTER COMMUNION

BLESSING

SENDING SONG

“Be Thou My Vision”

ELW #793

DISMISSAL

Go in peace. Serve in love.
Thanks be to God.

POSTLUDE



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Brad & Janet Merrick
Reader	Michelle Weltzin-Trainer
Communion Assistant	Michelle Weltzin-Trainer
Counters	Rita Smith

SUNDAY	9:00 am Worship Service
Ushers	Kristy Looney & Nina Looney
Reader	Nina Looney
Communion Assistant	Darlene John
Counters	Chelsey Dingbaum and Carol Roe

Choir Director	Susan Becker
Organist	Teri Wittkowsi and Susan Becker
Jubilation Leader	Neal Becker



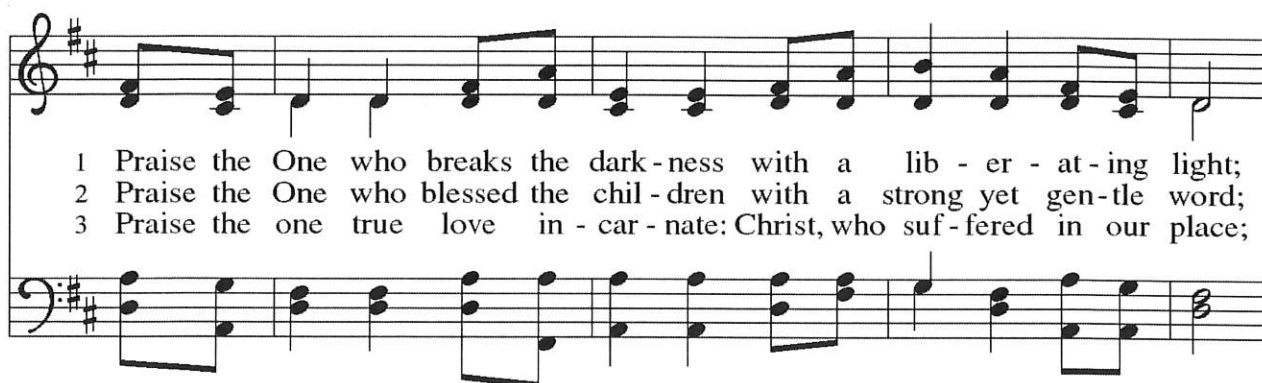
What? Or Why?

What do we believe? Our Lutheran heritage is rooted in theological debate, and such conversations have always been a part of our tradition. Disagreements about theological propositions and biblical interpretations have led to split after split among Lutheran church bodies and congregations. At the same time, our theological and biblical commitments have led us to seek the unity of the church with mergers among Lutheran denominations and with common communion agreements with our ecumenical neighbors. In our broader culture it also seems that theology often leads the way in conversations about faith. Theological principles from various religious communities are used to argue for or against laws, corporate practices, and cultural expectations.

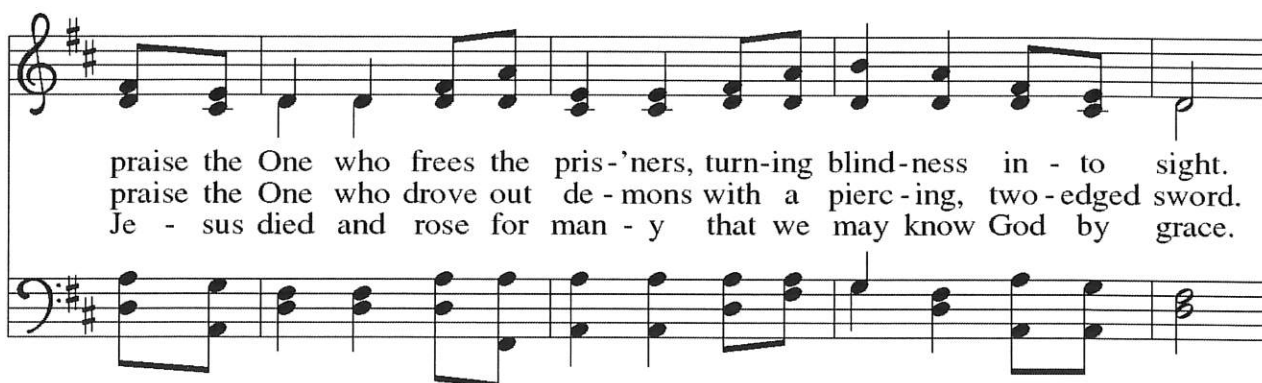
In today's gospel story we find something different leading the way: the blind man's experience of the healing power of Jesus. This experience is at odds with the theological thought of the religious leaders. The narrative reads like a trial, one in which the primary witness is hostile to the line of questioning from the prosecution. The conversations the leaders have with the man and his parents are a mess of misunderstanding that leads to insult and accusation. They are talking about theology; he and his parents are talking about experience. No one is there to translate between the two.

Why do you believe? Our understandings of God are certainly shaped by the communities of which we have been a part and theologies we have learned. Yet, God's grace is not something we logic our way through; it is something we experience. The early church debated all sorts of theological positions, but their witness was grounded in their experience of death and resurrection. *What* we believe is important, but as we step into each day as witnesses of God's love for the world, *why* we believe may be the most hope-filled message we have to share.

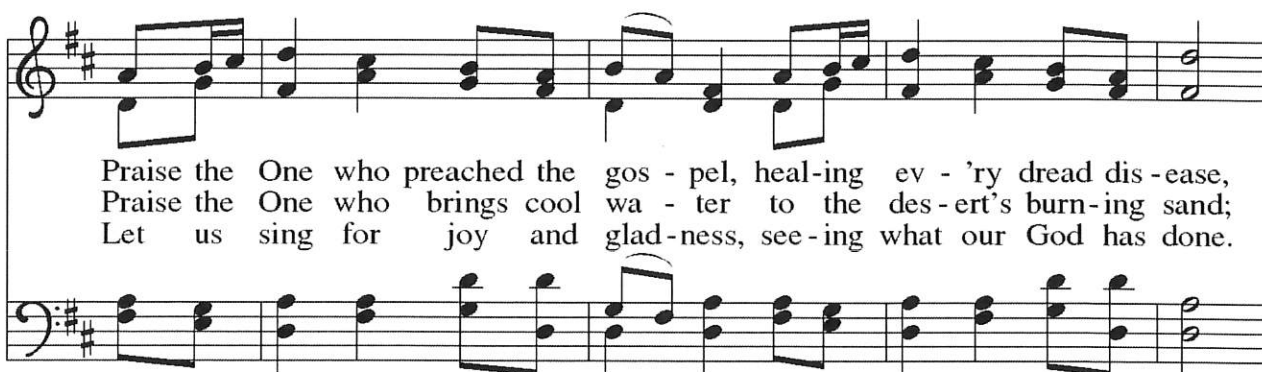
Praise the One Who Breaks the Darkness



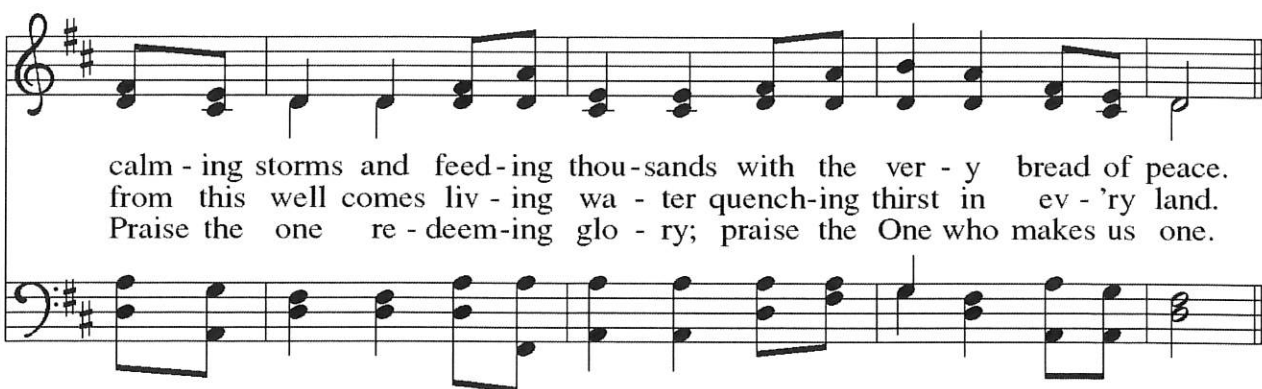
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

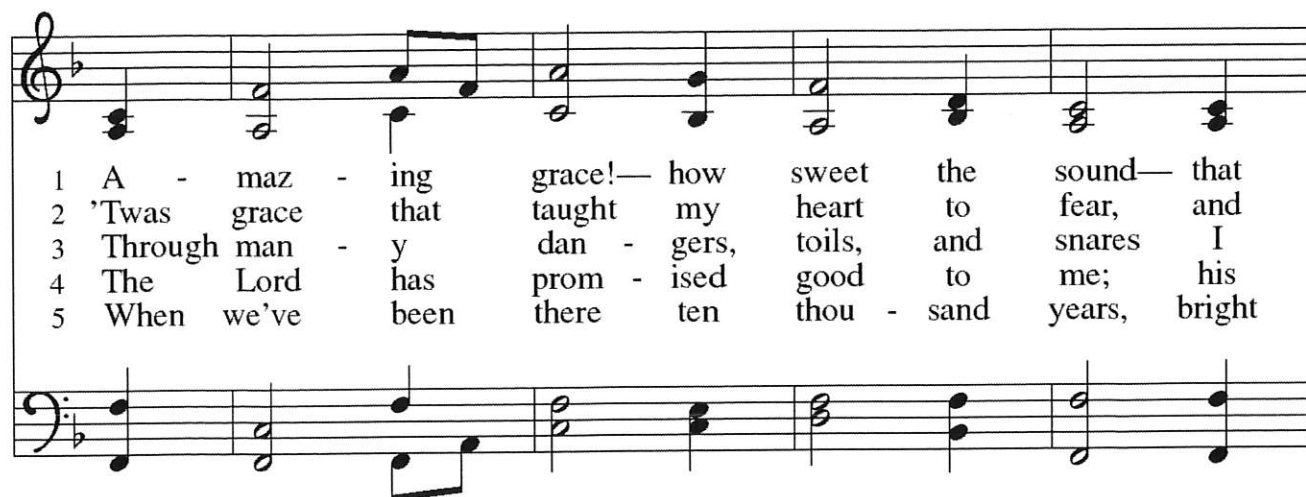
Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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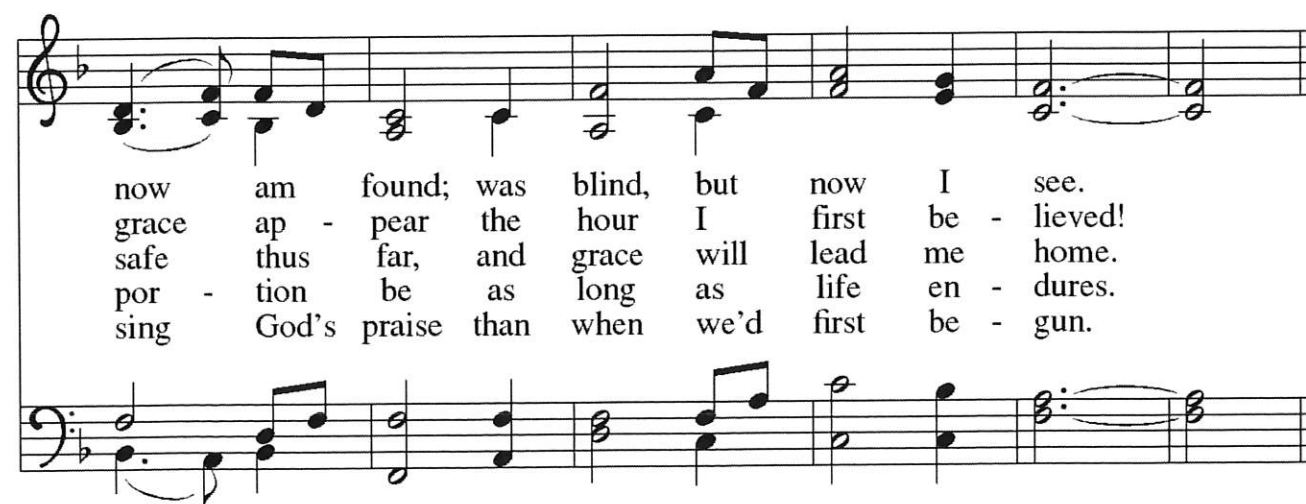
Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Just As I Am, without One Plea

The musical score is written for a four-part vocal ensemble (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal lines. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final line, 'O Lamb of God, I come, I come.', which is repeated twice. The piano accompaniment features a simple harmonic structure with chords and moving lines in the left and right hands.

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am

Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Fourth Sunday in Lent
March 18 & 19 2023

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheraneldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate	Kathy Stoltz	Jan Kluever	Lincoln Regnier
H.O. Nelson	Steve Mixdorf	Bob Morehead	Ed Precht
Sally Puls	Mary Ann	Melissa Alden	Hugh Lickiss
Jensen Spencer	Anderson	Sue Vogel	Sharon Baker
Ann Kuehl	Duane Miller	Andrew Arp	Glen
Carol Judge	Roger Lewis	Norman Harms	Kelly
Carolyn Scheibe	Ed Stoltz	Kim Pierce	Vaughn
Madison Russo	Jerry Schwien	Jeanette Myers	Mary Lou
Janet Bowman	Judy Knoer	Bill Lind	



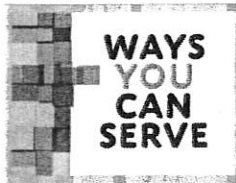
Join us for Supper

The Congregation Council and Ministry Teams will be hosting congregational meals on Wednesdays during Lent. **Dinner** will be served from 5:00 pm—6:30 pm, for a free-will offering. Please join us for Lenten Worship at 7:00 pm, following the meal.



CHURCHES UNITED MEAL Service Opportunity

Churches United is a partnership of Quad City area churches that provides services for needy people, including meals. Our church has volunteered to serve the March 21st meal at 5:30 pm, at Zion Lutheran Church in Davenport. The Worship and Music committee has planned the menu and welcomes help from the congregation. There will be a signup posted on the bulletin board in the Narthex and a SignUp Genius available on our website for menu items and serving the meal. Please help us feed our neighbors in need.



April Worship Leadership Sign Up is available on the bulletin board and online. April is Faith Family 10's month to serve, but all are welcome to sign up to help usher, read, or serve communion. Your help is appreciated!



A special thank-you to all who brought the delicious food, set up, served, and helped clean up for the Lenten Meal on Wednesday. Good fellowship was enjoyed prior to the meaningful worship service.



The Homebound Ministry team is looking for people who are interested in visiting church members who cannot be physically present in worship. A regular phone call and scheduled monthly visit can make a huge difference in another person's life. If you are interested in visiting 1 to 2 people per month, please contact Pastor Heather at 563-285-4501 or JoAnn Holston at 563-200-1988.

Summer Camp at Lutheran Lakeside

Registration is now open for Lutheran Lakeside Camp this summer. We are planning to attend camp **July 16-21**. There is Junior Camp for those who have completed grades 3-5 and Confirmation Camp for those who have completed grades 6-8. Adults are invited to join us for the adult mission trip to do work around the camp that week as well. If you have any questions about camp, please contact Pastor Carrie (pastorcarrie@csteldridge.com or call or text 641-275-1326), and she will be happy to answer them!





Palm Sunday, Saturday, April 1, 5:00 pm and Sunday, April 2, 9:00 am

We will begin Holy Week with a procession of the palms, and during worship, we will hear a dramatic reading of the passion story according to the Gospel of Matthew. Palm Branches will be available for pick-up on Friday, March 31, from 9:00 am to noon and on Saturday, April 1, from 2:00-4:00 pm for those worshipping at home.

Our **Maundy Thursday** service on **Thursday, April 6, at 7:00 pm**, will include the celebration of First Communion for several of our children.

On **Good Friday, April 7**, we will gather for a Service of Light and Darkness at **7:00 pm**.

Join our **Easter Vigil** service on **Saturday, April 8 at 5:00 pm**.

Easter Sunday, April 9

8:00 am – Easter Worship Service

9:00 am—Easter Breakfast in Fellowship Hall

9:30 am—Easter Egg hunt on the front lawn

10:30 pm –Easter Worship Service



If you wish to contribute toward Easter lilies that will decorate the altar area this year, please list your name and the name(s) of those you wish to honor on the sign-up sheet on the bulletin board in the narthex area. We are asking for a contribution of \$12.00 to help offset the cost of the plants. **Please indicate 'flowers' on your envelope so we know how to allocate the funds.**



5pm: 47, 9am: 68, Online: 64, Total: 179

THIS WEEK AT FAITH

Saturday, March 18	5:00 pm	Worship
Sunday, March 19	9:00 am	Worship
	10:00 am	Fellowship Hour
	10:15 am	Sunday School
	12:00 pm	Private Event in Fellowship Hall
Monday, March 20	<i>Office Closed</i>	
	6:30 pm	4H Event in Fellowship Hall
Tuesday, March 21	9:00 am	Quilting Group
	1:00 pm	Bible Study
	5:15 pm	Resounding Joy
	5:30 pm	Churches United meal
	5:30 pm	Food Pantry
Wednesday, March 22	5:00 pm	Congregational Meal
	6:00 pm	People of Praise
	7:00 pm	Lenten Worship
Thursday, March 23	6:30 pm	Women of Faith Bible Study
Friday, March 24	9:30 am	Food Pantry
Saturday, March 25	5:00 pm	Worship
Sunday, March 26	9:00 am	Worship
	10:00 am	Fellowship Hour
	10:15 am	Sunday School & Holy Communion Class
	11:30 am	Council Retreat in Fellowship Hall



FELLOWSHIP EVENT

Enjoy an afternoon at the Spotlight Theater for the matinee performance of Oliver featuring Faith's own Heather Lueder. Join us for this group outing to the Spotlight Theater located in the former Masonic Temple in Moline on Sunday, April 23rd at 2 pm. Tickets are \$20. **Contact Deanna Nielsen** (285-6194 or deannasnielsen@gmail.com) **before Easter** for more information and to reserve your spot. Also there is a sign up on the bulletin board.

