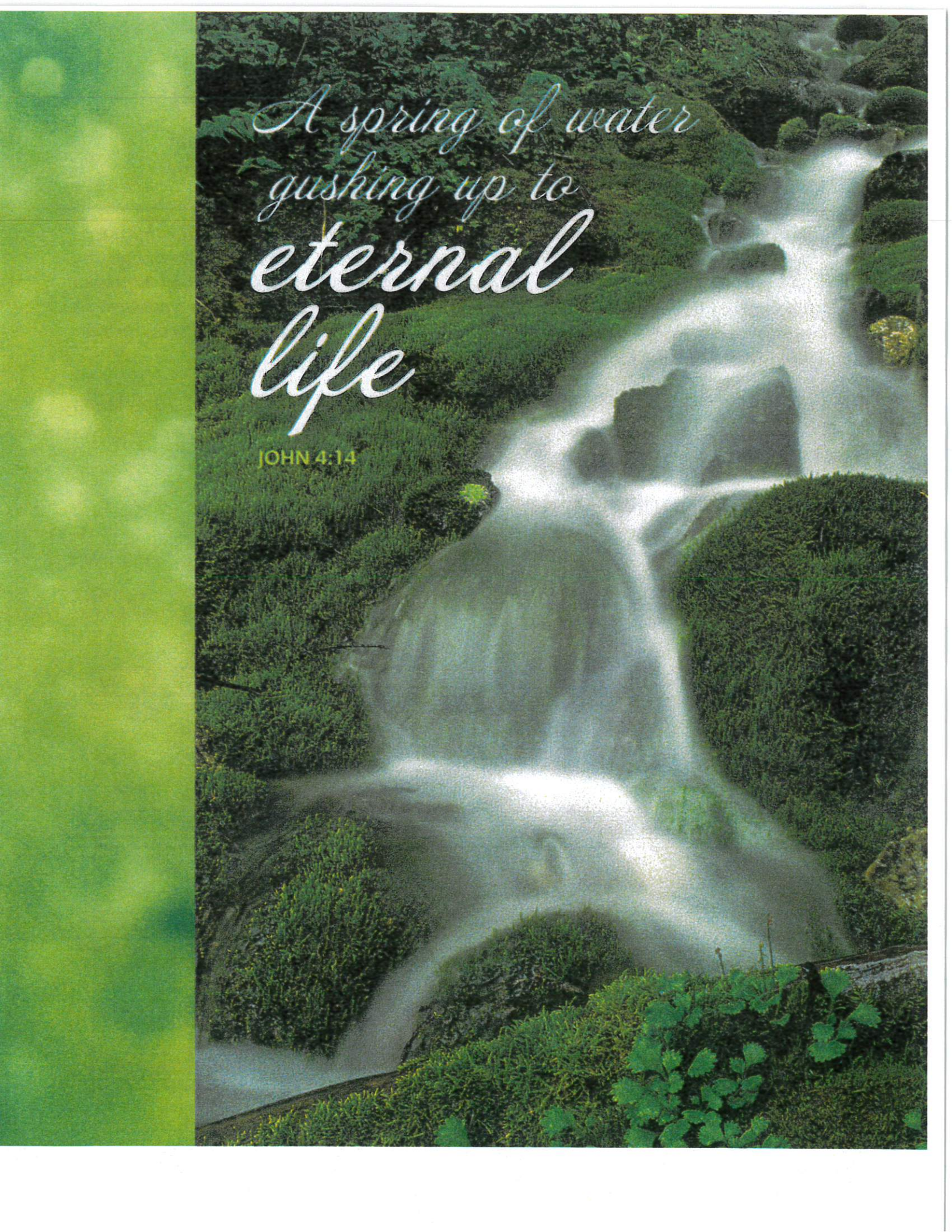


A photograph of a waterfall cascading over mossy rocks in a lush green forest. The water is white and frothy as it falls, surrounded by dense green foliage and moss. The scene is captured in a soft, slightly blurred style, emphasizing the natural beauty and tranquility of the environment.

*A spring of water
gushing up to
eternal
life*

JOHN 4:14



The Third Sunday in Lent

Saturday, March 11, 2023 5:00pm

Sunday, March 12, 2023 9:00am

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

PRELUDE

“Redeemer, Savior, Friend”

Jubilation

GATHERING

WELCOME/ANNOUNCEMENTS

CALL TO WORSHIP

“Round the Table”

vv. 1 & 2

Larry Olson
Hans Peterson

♩ = 86

C F C Am G

Come to-gether 'round the ta - ble. Come and taste the won - der,

C F C Am F G C

a healing touch and a deep connec-tion from the liv-ing cen-ter of it all.

Last time Fine F C Dm7 C/E
 Seek-ing mean-ing on the run you try and save the day.
 Bring a friend or en - e - my or one you hold or blame.
 Hear cre - a - tion groan for life. Will hate and hun-ger cease?

F C Am F
 But all is read - y will you come? Love in - vites the way.
 With each oth - er we are one, here in Je - sus' name.
 In the roar of vi - o - lence the world cries for peace.

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

Amen.

GATHERING SONG

"Spirit Song"

D Em7 F#m7 Gmaj7 A2/G

1. O let the Son of God en-fold you with His
2. O come and sing this song with glad-ness as your

F#m7 Bm7 Em7

Spir - it and His love, let Him fill your life and
hearts are filled with joy, lift your hands in sweet sur -

A7 D Em7 F#m7 Gmaj7

sat - is - fy — your soul. O let Him have the things that
ren - der to — His name. O give Him all your tears and

A2/G F#m7 Bm7

hold you, and His Spir - it, like a dove, will de -
sad - ness, give Him all your years of pain, and you'll

Em⁷ A D Em⁷ D/F₄

scend up-on your life and make you whole.
 en - ter in - to life in Je - sus' name.

Gmaj⁷ A/G F₄m⁷ Bm⁷

Je - sus, O Je sus,

Em⁷ G/A D D²/F₄

come and fill Your lambs.

Gmaj⁷ A/G F₄m⁷ Bm⁷

Je - sus, O Je sus,

Em⁷ Em⁷/A A⁷ A⁷_{sus} D

come and fill Your lambs.

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S MESSAGE

FIRST READING: Exodus 17:1-7

A reading from Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The word of the Lord.

Thanks be to God.

PSALM: Psalm 95

¹Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.

²**Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

³For you, LORD, are a great God,
and a great ruler above all gods.

⁴**In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵The sea is yours, for you made it,
and your hands have molded the dry land.

⁶**Come, let us worship and bow down,
let us kneel before the LORD our maker.**

⁷For the LORD is our God, and we are the people of God's pasture and the sheep of
God's hand.

Oh, that today you would hear God's voice!

⁸**"Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰**Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know my ways.'**

¹¹Indeed I swore in my anger,
'They shall never come to my rest.' "

SECOND READING: Romans 5:1-11

A reading from Romans.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly.

⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

"Help Us O Lord"

Help us O Lord to hear your word. O-pen our hearts to

feel your word. Give us the strength to live your word each day.

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GOSPEL: John 4:5-42

The holy gospel according to John.

Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not

your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

ANTHEM

"Do This in Memory of Me"

Jubilation

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Called together to follow Jesus, we pray for the church, the world, and all in need.

Each prayer petition will conclude, "Lord, in your mercy,"

The congregation responds, "hear our prayer."

SHARING OF THE PEACE

THE OFFERING

OFFERING SONG

"Help Us Oh Lord"

vv. 1 & 3

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time, with a tempo of 108 beats per minute. The key signature has one sharp (F#). The score is divided into two systems. The first system covers the first verse, and the second system covers the third verse. Chord symbols (Em, C, D, Am) are placed above the staff lines. The lyrics are written below the staff lines.

First Verse:

Help us, oh Lord, to do what is right and wise.
Teach us to live your king - dom come here on earth.
of - fer in joy what you first to us gave.

Third Verse:

Help us to see our bro - thers' needs that are in dis - guise.
O - pen our lives to treat each per - son with e - qual worth.
Our - selves, our time, the ver - y things that our hands have made.

Em B7

Re - mind us, oh Lord, to feel the
 Re - ceive them all now, this is our

C D Em B (last time end on Em)

pain bound in our sis - ters' eyes.
 prayer by in bap - tis - mal birth.
 in Je - sus' name. We

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OFFERING PRAYER

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your holy name.

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs, we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert. pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

COMMUNION SONG

"Lamb of God"

The musical score is written for guitar and voice. It begins with a tempo marking of 100 and a key signature of one flat (Bb). The guitar part is in 4/4 time and features a capo on the first fret. The lyrics are: "Lamb of God, Bread of Life, Prince of Peace, Lamb of God." The score includes a triplet of eighth notes in the guitar part. The lyrics are: Lamb of God, Bread of Life, Prince of Peace, Lamb of God.

♩ = 100

E♭ (D) (guitar: capo 1)

B♭m/G (Am/F♯) A♭ (G)

Lamb of God, Bread of Life, Prince of Peace, Lamb of God.

3

you take a - way the sin of the

world: have mer - cy on us.

world: grant us your peace, grant us your peace.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Please follow the directions of the pastors to receive communion. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing. Those who are worshiping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION ANTHEMS

Jubilation

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

POST COMMUNION PRAYER

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

Amen.

BLESSING

God, the giver of love, + Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

Amen.

SENDING SONG

“Let the River Flow”

(See insert)

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

Let the River Flow

Darrell Evans

$\text{♩} = 92$

VERSE

E

Let the poor man say, "I am rich in Him," _____ let the

3

lost man say, "I am found in Him," _____ and

A2

6

let the riv - er flow; _____ Let the

E

9

blind man say, "I can see a-gain," _____ let the dead man say, "I am

12

born a-gain," _____ and let the riv - er flow, _____

A2

E

16

_____ let the riv - er flow. _____

A2

Bsus

B

CHORUS

21 E Bsus B A
 Let the riv-er flow, _____ let the riv - er flow;

24 B E Bsus B A
 — Ho - ly Spir-it, come, _____ move in

28 B E Bsus B
 pow-er. _____ Let the riv-er flow, _____

31 A B E
 let the riv - er flow; — Ho - ly Spir-it, come,

34 Bsus B A B
 _____ move in pow - er. _____ Let the

37 F#m7 A
 riv - er flow, _____ let the riv - er flow, _____

40 E
 _____ let the riv - er flow. _____

THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Mike & Annette Tomlinson
Reader	Neal Becker
Communion Assistant	Michelle Weltzin-Trainer
Counters	Mike & Annette Tomlinson
SUNDAY	9:00 am Worship Service
Ushers	Suzanne Braack & Beth Raiche-Melheim
Reader	Neal Becker
Communion Assistant	Karen Schmitt
Counters	Dave & Betty Griffin
Choir Director	Susan Becker
Organist	Teri Wittkowski and Susan Becker
Jubilation Leader	Neal Becker

Gushing with Grace

The word *gush* has nuances of meaning. On the one hand, it can speak to large amounts of a liquid flowing forth. A geyser gushing water is quite different than a leaky faucet letting water through a drop at a time. On the other hand, *gush* can speak to our enthusiasm about a person, place, or experience. A person gushing about a new movie to a friend carries different energy than someone saying, “Eh, it was okay.”

In today’s gospel we get the first sense of this word as Jesus tells the Samaritan woman about the water he will give, which will become a spring that gushes up to eternal life. The word *gush* is not used again in the story, but the second part of the narrative gathers up the spirit of the other sense of *gush* as the woman goes back to the city and shares her experience of Jesus. Many in the city come to believe because of her witness; she must have been gushing forth energy and excitement about her encounter with Jesus.

As the church takes on the ministry of Jesus after the resurrection, we find other people springing forth in the same way Jesus talks about water gushing. Peter heals someone in Acts 3:8 who jumps up and leaps (gushes) in praise. Paul also heals someone in Acts 14:10 who springs up (gushes) and walks.

The water in your baptismal font may be still, or it may be moving; it may be more reminiscent of a trickle than a gush. Yet we know that it is God’s word that gives the plain water the power to shape us as God’s people. Baptism is never a trickle; it is always a gush of grace poured out for us with the endless love and mercy of God. May we be blessed to gush along with the Samaritan woman about our experiences of Jesus among us.

FAITH EVANGELICAL LUTHERAN CHURCH
Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am
Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED
CALLED TO SHARE, SEEK AND SERVE CHRIST.

The Third Sunday in Lent
March 11 & 12 2023

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheraneldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate	Kathy Stoltz	Melissa Alden	Hugh Lickiss
H.O. Nelson	Steve Mixdorf	Sue Vogel	Sharon Baker
Sally Puls	Mary Ann Anderson	Andrew Arp	Glen
Jensen Spencer	Roger Lewis	Norman Harms	Kelly
Ann Kuehl	Ed Stoltz	Kim Pierce	Vaughn
Carol Judge	Jerry Schwien	Jeanette Myers	Mary Lou
Carolyn Scheibe	Judy Knoer	Bill Lind	
Madison Russo	Jan Kluever	Lincoln Regnier	
Janet Bowman	Bob Morehead	Ed Precht	

CHURCHES UNITED MEAL Service Opportunity



Churches United is a partnership of Quad City area churches that provides services for needy people, including meals. Our church has volunteered to serve the March 21st meal at 5:30 pm, at Zion Lutheran Church in Davenport. The Worship and Music committee has planned the menu and welcomes help from the congregation. There will be a signup posted on the bulletin board in the Narthex and a SignUp Genius available on our website for menu items and serving the meal. Please help us feed our neighbors in need.



April Worship Leadership Sign Up is available on the bulletin board and online. April is Faith Family 10's month to serve, but all are welcome to sign up to help usher, read, or serve communion. Your help is appreciated!

****Help for Faith Family Heads****



Prior to each month one of the 10 Family Heads calls or emails the members on their family list to find the individuals willing to serve at worship as ushers, lectors, and communion assistants. We need to update the list of members that would be willing to serve anytime when the Family Head cannot find volunteers on their list for the month. Please use the sign up sheet on the bulletin board. Thank you for your support.

Nina Looney, Worship and Music Team Leader



A special thank-you to the Women of Faith and all who brought the delicious food, set up, served, and helped clean up for the Lenten Meal on Wednesday. Good fellowship was enjoyed prior to the meaningful worship service.



LENT

Lent

LENT Lent



The Homebound Ministry team is looking for people who are interested in visiting church members who cannot be physically present in worship. A regular phone call and scheduled monthly visit can make a huge difference in another person's life. If you are interested in visiting 1 to 2 people per month, please contact Pastor Heather at 563-285-4501 or JoAnn Holston at 563-200-1988.

Summer Camp at Lutheran Lakeside



Registration is now open for Lutheran Lakeside Camp this summer. We are planning to attend camp **July 16-21**. There is Junior Camp for those who have completed grades 3-5 and Confirmation Camp for those who have completed grades 6-8. As in years past, Faith will cover \$150 of the cost of camp per child (including friends that they might invite). For more information about camp, please go to www.lutheranlakeside.com and click on the Summer Camp drop down menu for more information and the Camp Registration tab when you are ready to register. **NOTE:** Use the code **23EldridgeCamp** to have the \$150 campership applied to your account.

Adults are invited to join us for the adult mission trip to do work around the camp that week as well, so if that is something that would interest you, please let Pastor Carrie know.

If you have any questions about camp, please contact Pastor Carrie (pastorcarrie@cstelldridge.com or call or text 641-275-1326), and she will be happy to answer them!



New Offering Envelopes

The 2023 Offering Envelopes are now available! They are arranged alphabetically on the Welcome Center counter for you to pick up.



5pm: 39, 9am: 100, Online: 42, Total: 181

THIS WEEK AT FAITH

Saturday, March 11	5:00 pm	Jubilation Worship
Sunday, March 12	9:00 am	Jubilation Worship
	10:00 am	Fellowship Hour
	10:15 am	Sunday School
Monday, March 13	<i>Office Closed</i>	
	6:00 pm	Lions Club Executive Meeting
Tuesday, March 14	5:15 pm	Resounding Joy
	5:30 pm	Food Pantry
Wednesday, March 15	5:00 pm	Congregational Meal
	6:00 pm	People of Praise
	7:00 pm	Lenten Worship
Thursday, March 16	6:30 pm	Church Council Meeting
Friday, March 17	9:30 am	Food Pantry
Saturday, March 18	5:00 pm	Worship
Sunday, March 19	9:00 am	Worship
	10:00 am	Fellowship Hour
	10:15 am	Sunday School
	12:00 pm	Private Event in Fellowship Hall



Join us for Supper

The Congregation Council and Ministry Teams will be hosting congregational meals on Wednesdays during Lent. **Dinner** will be served from 5:00 pm—6:30 pm, for a free-will offering. Please join us for Lenten Worship at 7:00 pm, following the meal.