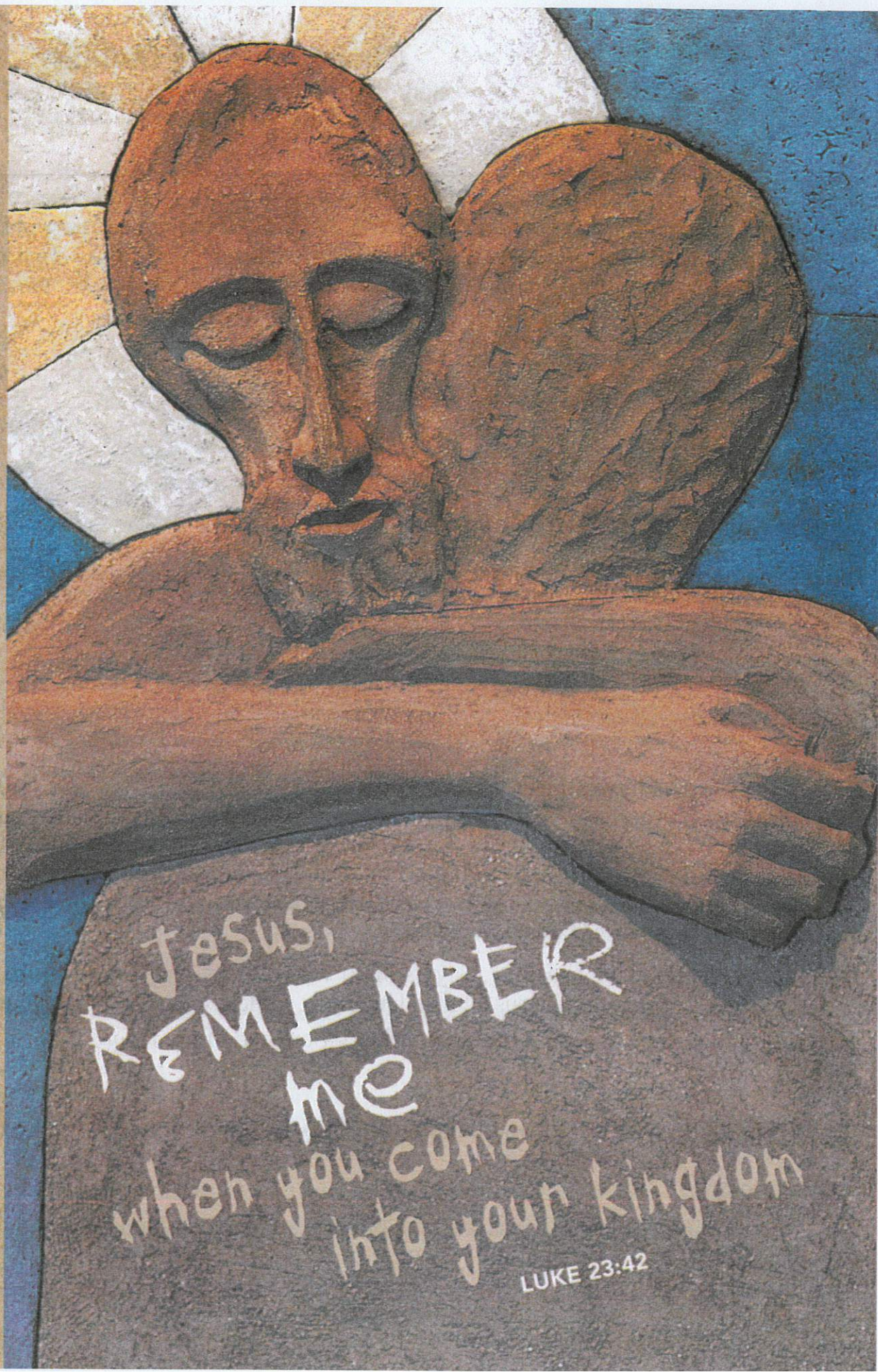




Jesus,
REMEMBER
me

when you come
into your kingdom

LUKE 23:42



Christ the King Sunday

Saturday, November 19, 2022—5:00 pm

Sunday, November 20, 2022—9:00 am

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

PRELUDE

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.

Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

GATHERING SONG "Crown Him with Many Crowns"

ELW #855

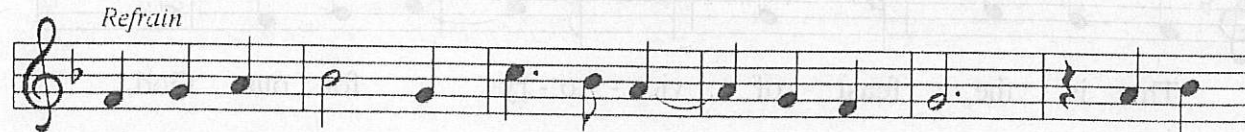
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

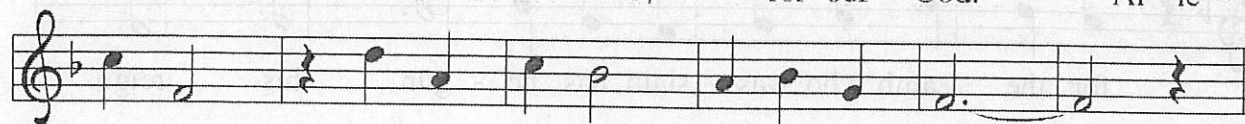
And also with you.

CANTICLE OF PRAISE

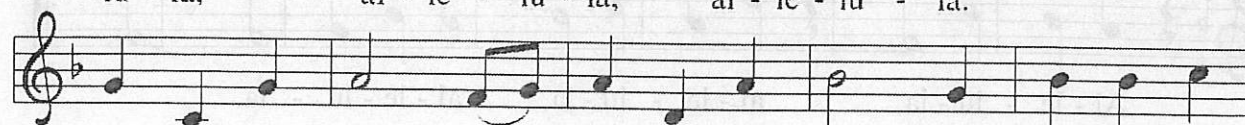
Refrain



This is the feast of vic - to - ry for our God. Al - le -



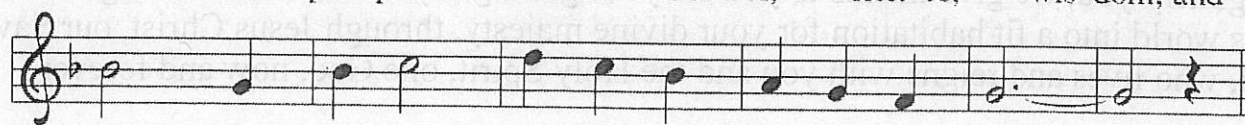
lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

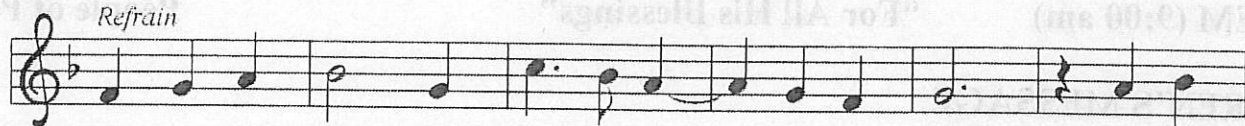


free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

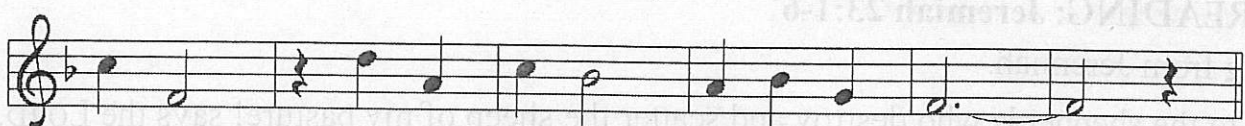


strength, and hon - or, bless - ing, and glo - ry are his.

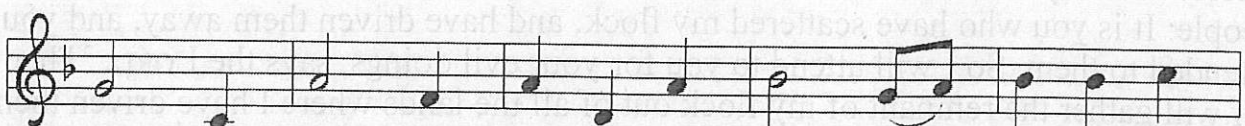
Refrain



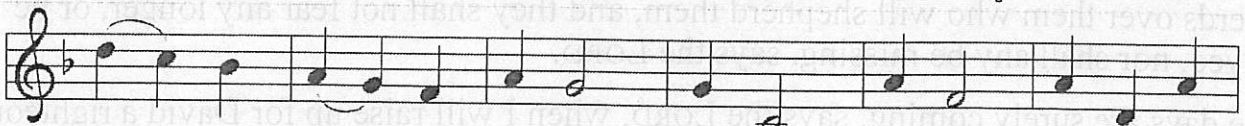
This is the feast of vic - to - ry for our God. Al - le -



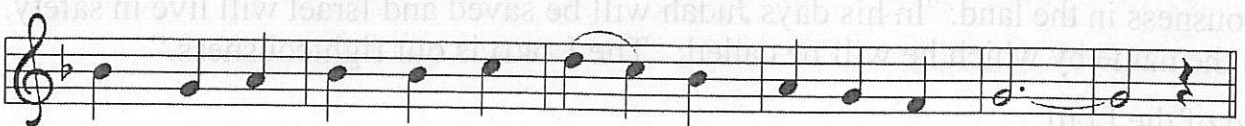
lu - ia, al - le - lu - ia, al - le - lu - ia.



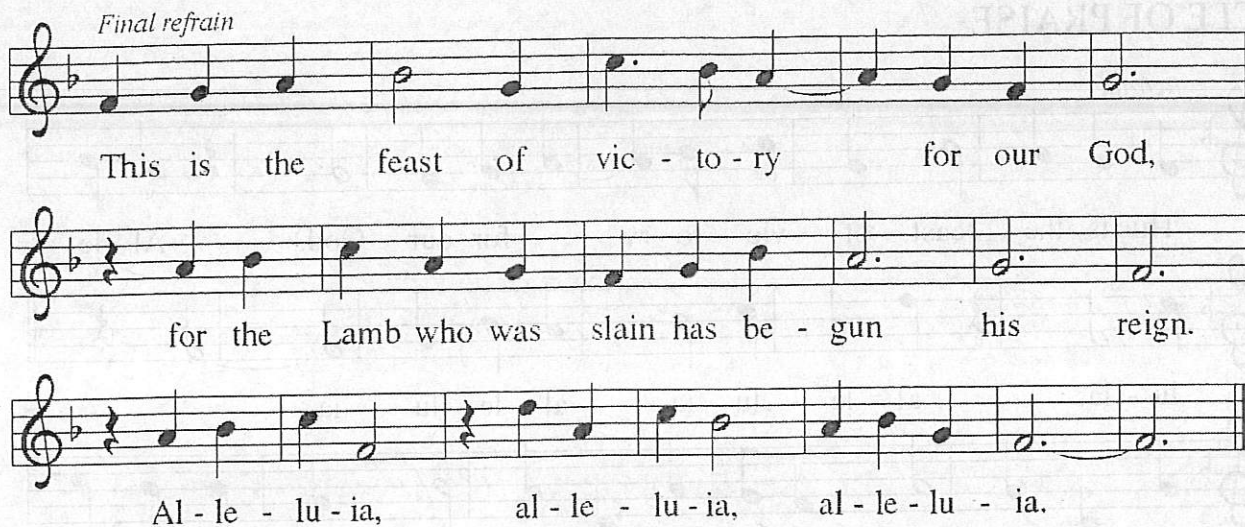
2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



PRAYER OF THE DAY

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM (9:00 am)

"For All His Blessings"

People of Praise

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 23:1-6

A reading from Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 46

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷The LORD of hosts is with us;
the God of Jacob is our stronghold.

⁸**Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰**“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**

¹¹The LORD of hosts is with us;
the God of Jacob is our stronghold.

SECOND READING: Colossians 1:11-20

A reading from Colossians.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION "Celtic Alleluia"



GOSPEL Luke 23:33-43

The holy gospel according to Luke.

Glory to you, O Lord.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom."

⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY "O Christ, What Can It Mean for Us"

ELW #431

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

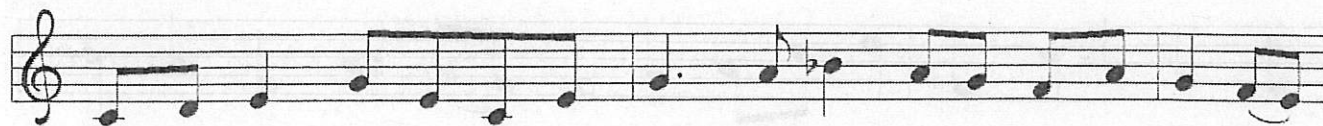
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

OFFERING SONG “Let the Vineyards”



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



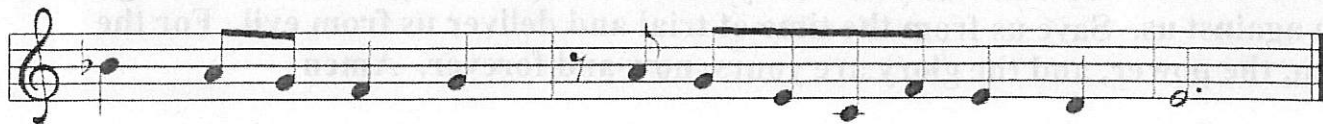
bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

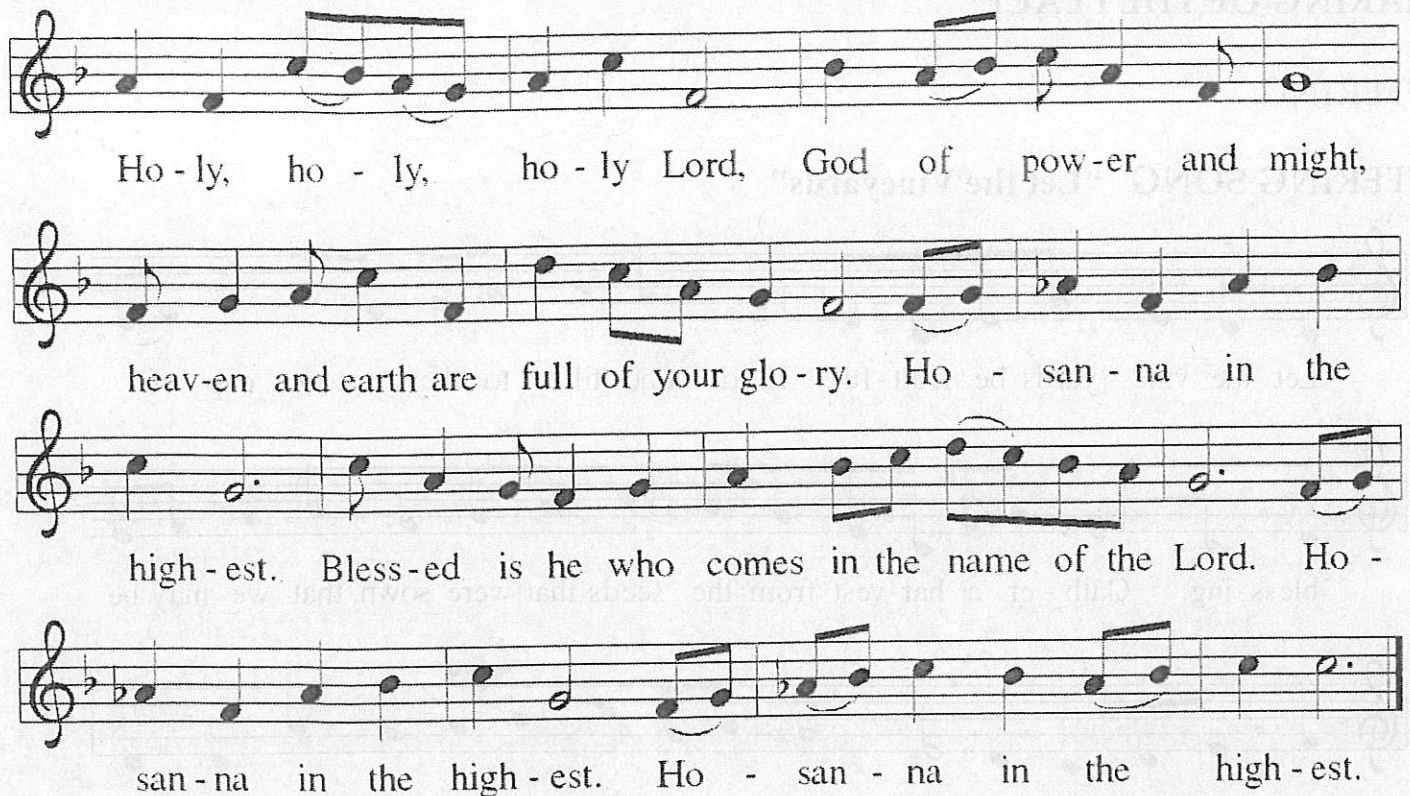
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



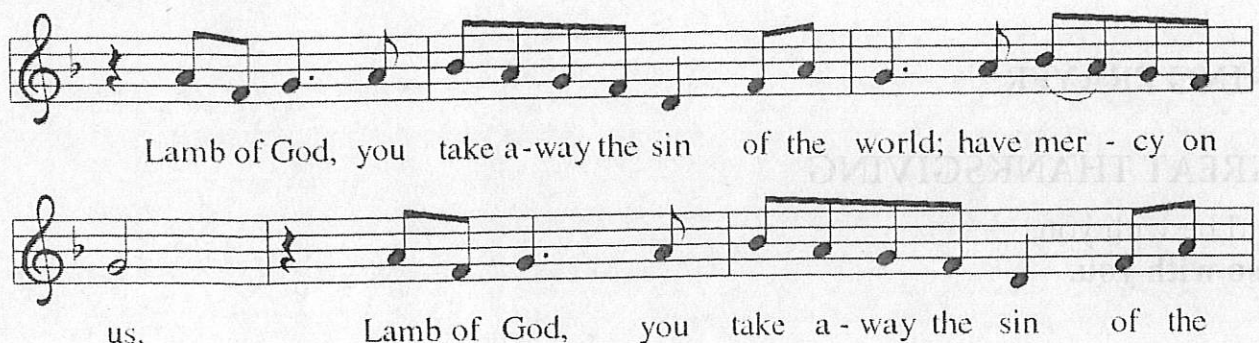
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

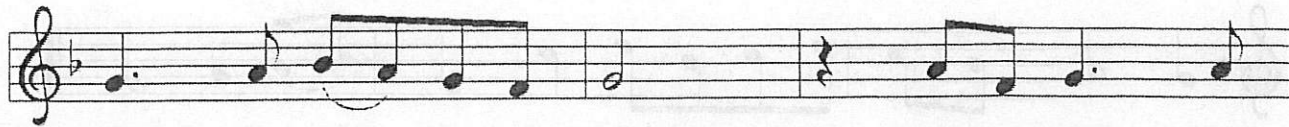
LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Please follow the directions of the pastors to receive communion. Both wine and grape juice are available for communion. The grape juice is the darker color in the middle of the tray. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing. Those who are worshiping with us online are invited to have bread and wine or juice available for worship, and we will commune you at the end of communion.

COMMUNION HYMN "Beautiful Savior"

ELW #838

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

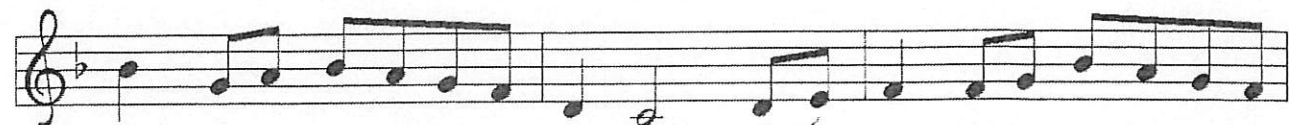
SONG AFTER COMMUNION



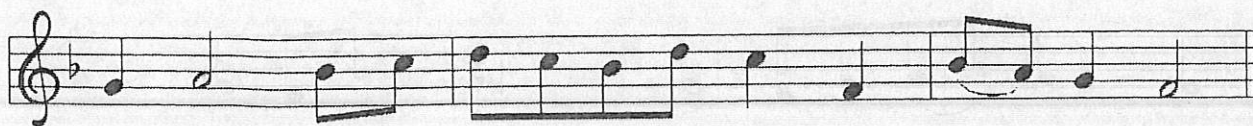
Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

BLESSING

SENDING SONG

“Soon and Very Soon”

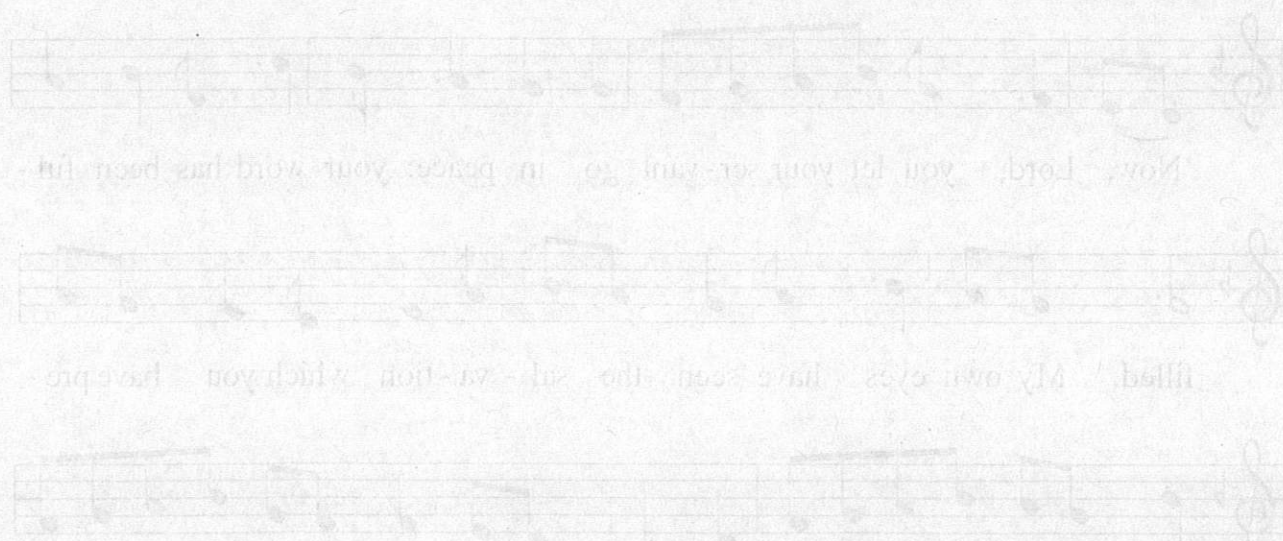
ELW #439

DISMISSAL

Go in peace. Be a blessing in the world.

Thanks be to God.

POSTLUDE



THANK YOU TO THOSE WHO SHARE IN OUR WORSHIP

SATURDAY	5:00 pm Worship Service
Ushers	Dar & Karen O'Flaherty
Reader	Gretchen Small
Communion Assistant	Dona Benskin
Counters	Myron & Carolyn Scheibe

SUNDAY	9:00 am Worship Service
Ushers	Bob White
Reader	Linda Szemkus
Communion Assistant	Linda Szemkus
Counters	Mary Moore & Carolyn Marten

Choir Director	Susan Becker
Organists	Teri Wittkowski and Susan Becker

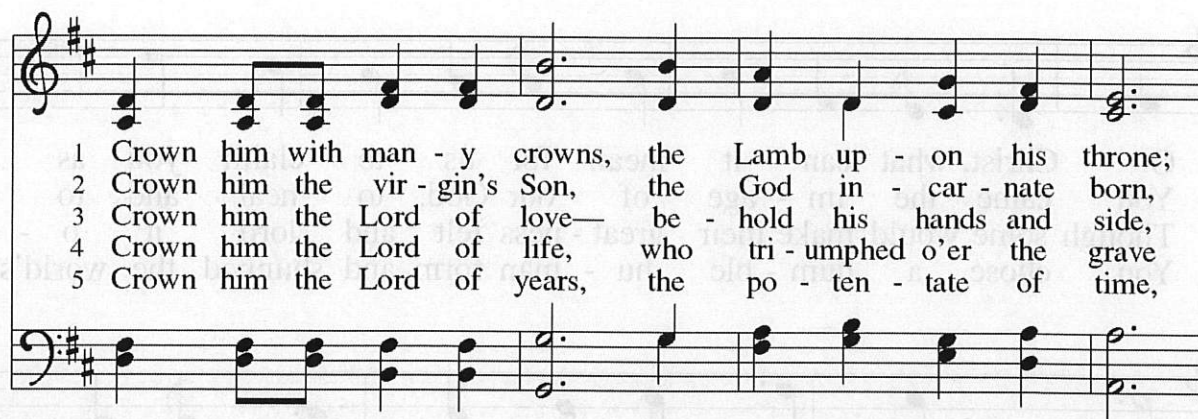
The Cross as Hinge

We end the church year in an unconventional fashion: at the cross. Today's gospel seems a strange capstone to the liturgical calendar, and that is intentional. This is because Christ the King Sunday is not a capstone at all, but rather a hinge that opens into the new year. We end at the cross because that is where we see most fully the great, culminating example of where God is willing to go to show love for humanity. We end at the cross because in the crucifixion we see Christ's enthronement as the one that nothing, not even death, can destroy.

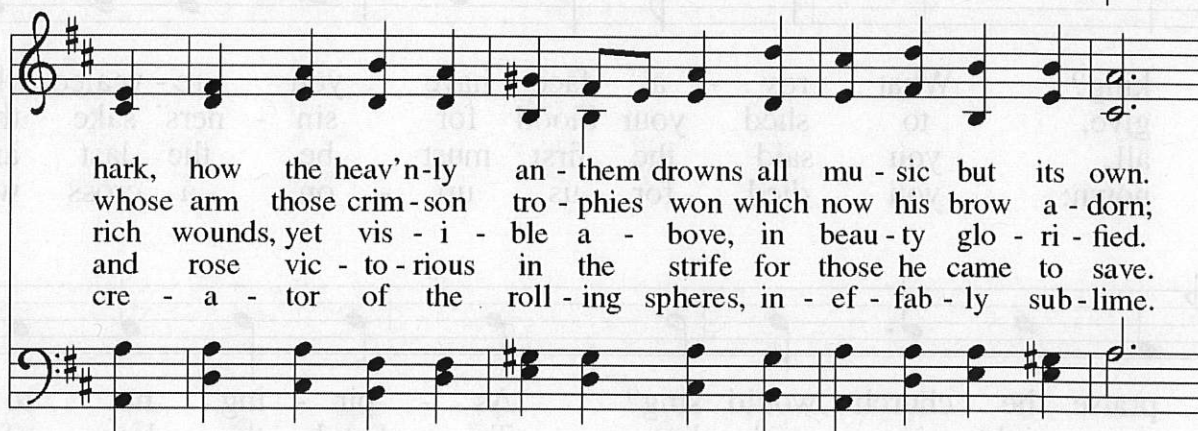
Christ's kingship lies not in his exultation in glory but in his being raised upon the instrument of death from which God causes life to spring. The cross of Christ is the tree of life. But this life is hidden in what appears to be anything but life. Christ is not king because he conquers all in self-preserving might and force but because he conquers all in self-giving grace, and in doing so, he proves that he cannot be conquered even by violence.

Now we stand ready to step again onto Advent soil, where new life, hope, and possibility are germinating. We must remember, as we prepare to hear once again in the story of Jesus' birth and life, that God's glory is not found in power and might but in humility and sacrifice, in one willing to give his life for his friends, his enemies, and the criminal hanging beside him. That is the kingdom of God: that place where the friend, the enemy, and even the one rightly condemned receive the grace and forgiveness of Christ. For that, we praise Christ as king!

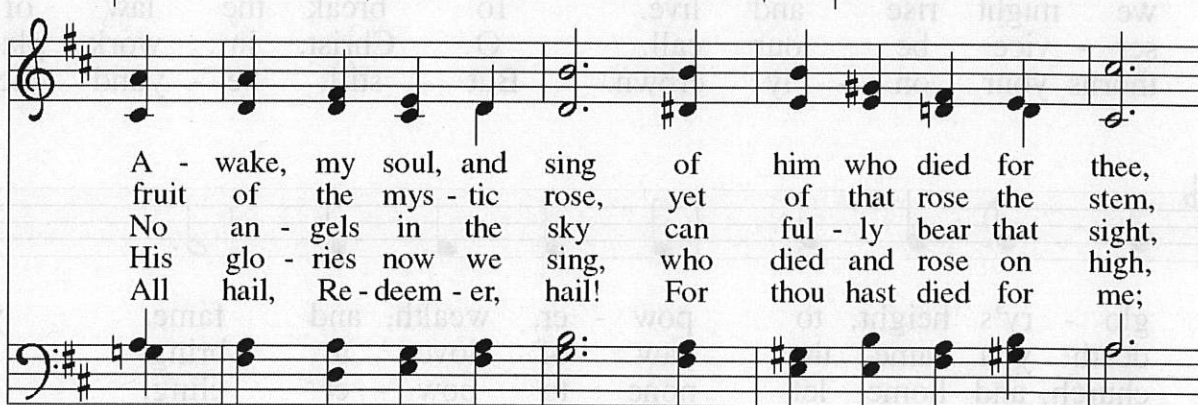
Crown Him with Many Crowns



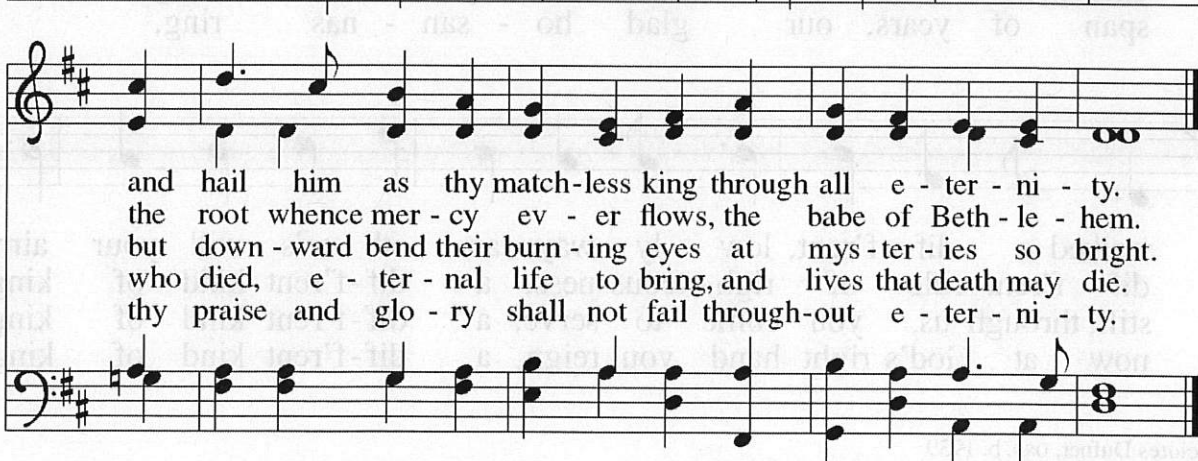
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

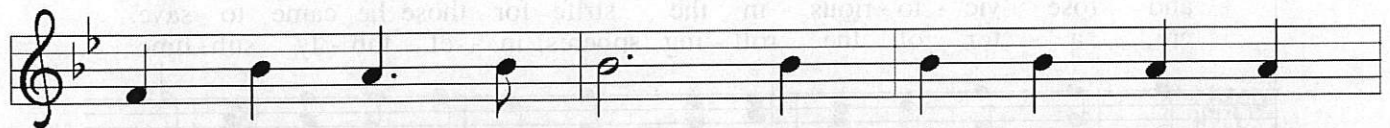
O Christ, What Can It Mean for Us



1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver
 4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring: a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon

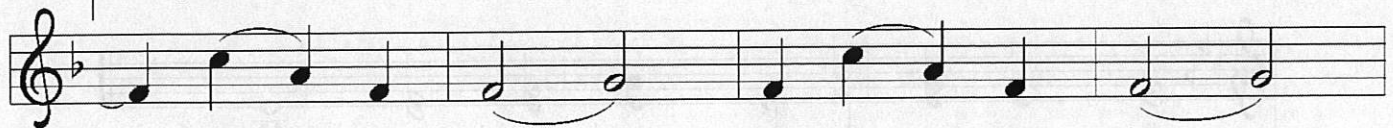


soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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FAITH EVANGELICAL LUTHERAN CHURCH

Senior Pastor Carrie La Plante Pastor Heather Geest

Worship: Saturday 5 pm Sunday 9 am

Telephone: (563) 285-4501 Email: faitheldridge@netins.net



GRACE - GIFTED FAITH - LIFTED

CALLED TO SHARE, SEEK AND SERVE CHRIST.

Twenty-Fourth Sunday after Pentecost
November 19 & 20, 2022

WELCOME TO WORSHIP Today we gather to celebrate God's love and grace as revealed to us through Jesus Christ. For those that might be interested in knowing more about the ministries and activities of the congregation there are some printed materials available for you to take. The materials are located on the counter just inside the east entrance of this building. You can also find more information through the church website at faithlutheranelldridge.com.

CHILDREN are always welcome in worship. Special children's bulletins are available for their use.

VISITOR? CHANGE OF ADDRESS? INTERESTED IN VOLUNTEER ACTIVITIES? HAVE A PRAYER REQUEST? Please feel free to complete the information card located in front of you next to the hymnals and pass the card to the outer aisle during announcements and an usher will pick them up during the call to worship.



FLOWERS ON THE ALTAR are provided by Dick & Shirley Cole in celebration of their 64th wedding anniversary.

If you are interested in providing altar flowers, please sign up on the bulletin board in the narthex, or by using the link on our web site, www.faithlutheranelldridge.com



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Ron McFate

H.O. Nelson

Sheila Baustian

Sally Puls

Duane Miller

Kory Winter

Tim Winter

Jensen Spencer

Ann Kuehl

Carol Judge

Carolyn Scheibe

Madison Russo

Janet Bowman

Florence Whisler

Callan Murray

Kathy Stoltz

Roger Lewis

Ed Stoltz

Judy Knoer

Jan Kluever

Michael Schafer

Bob Morehead

Melissa Alden

Sue Vogel

Andrew Arp

Norman Harms

Kim Pierce

Jeanette Myers

Piper Hildebrant

Bill Lind

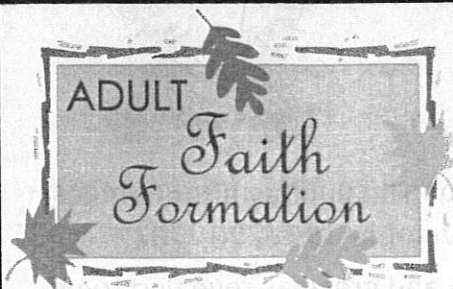
Lincoln Regnier

Glen

Mary

Kelly

Vaughn



Sunday Morning Adult Education in November

You are invited to join us on Sunday mornings at 10:15 am for Adult Education. Beginning on November 6, we will be using a book entitled ***Honoring our Neighbors Faith*** as we learn more about other Christian traditions and other religions to help us to better understand our neighbors and how they understand God. This is a high level introduction to this topic, but it is sure to bring lively conversation and help us to find ways in which we can work together with our brothers and sisters from other faith traditions as we seek to live faithfully together in this world. We hope that you will join us for these conversations.



Sunday School
Program Rehearsals

Children are invited to join us on Sunday mornings at 10:15 am for Sunday School lessons. Students are also practicing for their children's Christmas program, "The Christmas Story," which they will be sharing with us on December 11th at the 9:00 service. Come join in the fun!



Humility Homes and Services (humilityhomes.org) in Davenport has requested donations of coats, gloves, mittens, and hats for the clients that they serve. They are looking for children's coats, but will also accept adult coats. These may be new or gently used. If used, please make sure they are clean. A collection receptacle has been placed in the church for your donations. Final donations will be accepted until Sunday December 11. As donations are received, they will be taken to Humility Homes and Services so they can distribute them to their clients. If you have any questions, please contact Betty Strom at 217-493-9329. Thank you so much for your donation.



5 pm: 38, 9 am: 85, Online: 38, Total: 161

*Pastors
and Staff*
**APPRECIATION
MONTH**

Please join us during the month of November to show appreciation for our pastors and our staff: Pastor Carrie, Pastor Heather, Beth Ann Anderson (Office Manager), Sue Becker (Music Director/Organist), Dennis Kelly (Custodian), and Teri Wittkowski (Organist).

There is a basket of cards in the gathering space you may use to write a note of appreciation.

Let's join together to let them know how much they are loved!





THIS WEEK AT FAITH

Saturday, November 19	5:00 pm	Worship
Sunday, November 20	9:00 am	Worship
	10:00 am	Fellowship
	10:15 am	Sunday School
Monday, November 21	<i>Office Closed</i>	
Tuesday, November 22	1:00 pm	Bible Study
	5:30 pm	Food Pantry
	6:30 pm	Jubilation
Wednesday, November 23	<i>Office Closed</i>	
Thursday, November 24	<i>Office Closed</i>	
Friday, November 25	<i>Office Closed & Food Pantry Closed</i>	
Saturday, November 26	5:00 pm	Worship
Sunday, November 27	9:00 am	Worship
	10:00 am	Fellowship
	10:15 am	Sunday School

